

THE SARUM RITE  
Missale Sarisburiense cum nota.

Tomus A.  
Fasciculus 7.  
Pagine 929-1140.

A Trinitate usque ad  
reconciliatione ecclesie.

Edited by William Renwick.

HAMILTON ONTARIO.  
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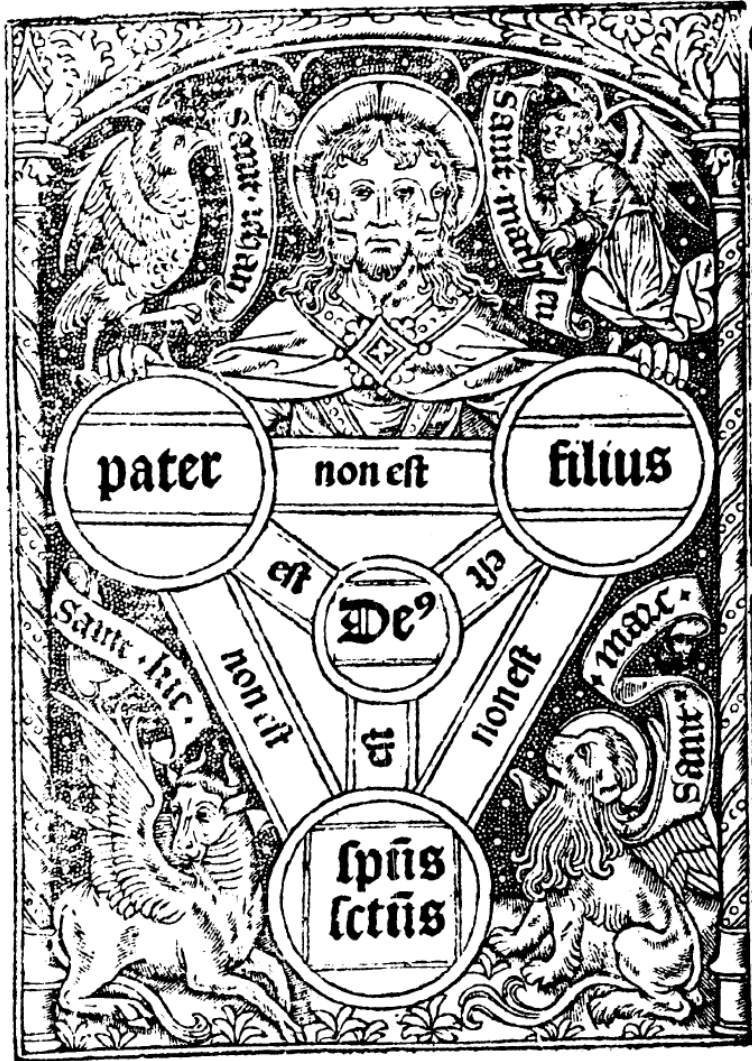
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[1508:142v.]

**¶** *In die Sancte Trinitatis.*

[107v.]

[Ad missam.]<sup>1</sup>

Officium. VIII.

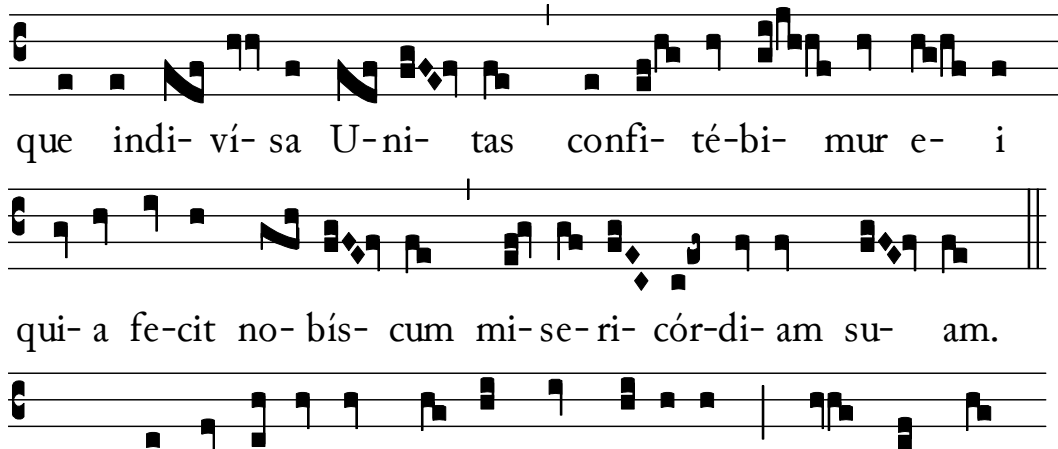
GS:pl. b; 1508:142v; 1513:107v.<sup>2</sup>



Ene-díc- ta sit \* sanc- ta Trí- ni- tas at-

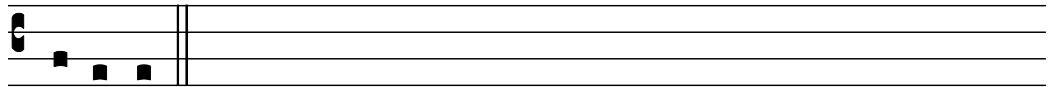
172.2 01.

In die sancte Trinitatis.



que indi- ví- sa U- ni- tas confi- té- bi- mur e- i  
qui- a fe- cit no- bís- cum mi- se- ri- cór- di- am su- am.

Ps. Be- ne- di- cá- mus Pa- trem et Fí- li- um : cum Sancto



Spí- ri- tu.

*Non dicitur ulterius.*

*Oratio.*

**Q**uoniam omnipotens sempiterna Deus : qui dedisti famulis tuis in confessione vere fidei, eterne Trinitatis gloriam agnoscere : et in potentia

majestatis adorare Unitatem : quesumus : ut ejusdem fidei firmitate, ab omnibus semper muniamur adversis. Qui<sup>3</sup> vivis et regnas Deus.<sup>4</sup>

**¶** [Epistola]<sup>5</sup> *Lectio libri Apocalypsis beati Johannis apostoli. iij. (1-10.)*

**I**N diebus illis. Vidi ostium apertum in celo : et vox prima quam audivi, tanquam tube loquentis mecum dicens, Ascende huc : et ostendam tibi, que oportet fieri cito post hec. Statim fui in spiritu. Et ecce sedes posita erat in celo : et supra sedem sedens. Et qui sedebat : similis erat aspectui lapidi<sup>6</sup> jaspidis, et sardinis. Et iris erat in circuitu sedis : similis visioni smarag-


dine. Et in circuitu sedis : sedilia viginti quattuor. Et super thronos, viginti quattuor seniores sedentes : circumamicti vestimentis albis : et in capitibus eorum corone auree. Et de throno procedebant<sup>7</sup> fulgura : et voces, et tonitrua. Et septem lampades ardentes ante thronum : que sunt septem spiritus Dei. Et in conspectu sedis : tanquam mare vitreum simile

cristállo. Et in médio sedis et in circúitu sedis : quáttuor animália plena óculis ante et retro. Et ánimál primum : símile leóni. Et secúndum ánimál símile vítulo. Et tértium ánimál : habens fáciem quasi hóminis. Et quartum ánimál : símile aquíle volánti. Et quáttuor animália síngula eórum habébant alas senas. Et in circúitu et intus, plena sunt óculis : et réquiem

non habébant die ac nocte dicéntia, Sanctus, sanctus, sanctus, Dóminus Deus omnípotens : qui erat, et qui est, et qui ventúrus est. Et cum darent illa animália glóriam, et honórem, et benedictiónem sedénti super thronum vivénti in sécula seculórum : proci-débant<sup>8</sup> vigínti quáttuor senióres, ante sedéntem in throno. Et adorábant vivéntem in sécula seculórum.

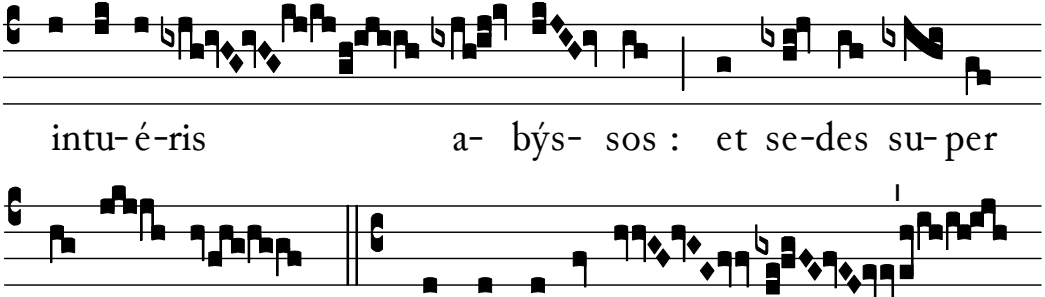
GS:pl. c; 1508:142v; 1513:108v.<sup>9</sup>

Grad.  
V.




Ene-díc- tus \* es Dómi-ne qui


intu-é-ris a- bús- sos : et se-des su-per



ché-ru- bin.  $\text{Z}$ . Be-ne-dí-ci-te



De- um ce- li : qui- a fe- cit no- bís- cum mi- se-



ri- cór- di- am \* su- am.

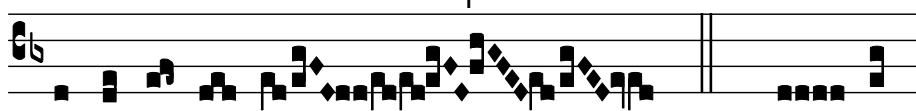
172.2 03.

172.2 04.

GS:pl. c; 1508:142v; 1513:107v.<sup>10</sup>

172.2 05.

V.



L-le-lú- ya. \* V. Be- ne-



díctus es Dómi-ne De- us Patrum nostró-rum :

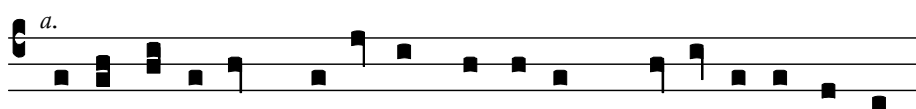


et laudá-bi- lis \* in sé-cu-la.

1508-C:143r; 1513:107v.<sup>11</sup>

ah07096.

Seq.  
VIII.



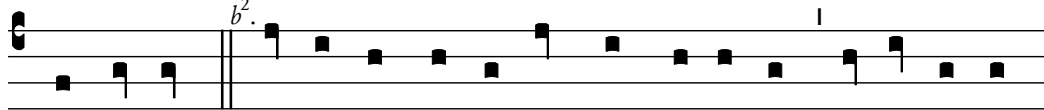
Ene-dícta sit \* be-á-ta Trí-ni-tas : Dé- i-tas e-térna,



pá-ri-ter co-equá-lis gló-ri- a. De- us gé-ni-tor Na- tus



gé-ni- tus, cum sacro Neumá-te, pérma- nens su- per omne



quod extat. Qui- bus est u- na semper vo- lúntas : et a se dis-



cré- pat, haud unquam tripli- cá- ta persó- na. Nam constat

In die sancte Trinitatis.

Dé-i-tas u-na, non in tres De-os di-ví-sa : quod fi-des fa-  
tétur a Christo, orthodóx-e é-di-ta. Hec namque pel-lit  
de-lícta : pá-tri-am reddit se-ré-nam, qua dulcem jú-bi-lant  
ágmi-na : symphó-ni-a cé-li-ca. Alti thro-ni vestí-gi-a :  
imi-tántur sto-lis can-di-dá-ta. Ope-ri-untúrque bi-nas  
quas captant post secli dis-crí-mi-na. Et nos quos il-lú-strat  
grá-ti-a De-i : sú-pe-ra demus nostra dé-bi-ta. Quá-te-nus  
ca-tér-va cé-li-ca no-bis má-ne-at : post fú-ne-ra só-ci-a.

[108r.]

In die sancte Trinitatis.

*f*<sup>1</sup>.



Ultimóque per-ácto discrími-ne : póscimus alto pérfru-i

*f*<sup>2</sup>.



mox pa-lá-ti-o. Quo perspí-cu-a flagrat lux accénsa constánti



flamma que De-us est, ví-si-o nostra et sa-lus e-térna.

*g*<sup>1</sup>.



Angeló-rum qui il-lústrat fórti-ter pécto-ra. Ut in

*b*<sup>1</sup>.



Christo so-lo su-a dé-fi-gant lúmi-na. Hec namque est il-la



si-tis flagrans qua tunc sí-ti-ent á-nime sanctó-rum vel cór-

*b*<sup>2</sup>.



po-ra. Cum fú-e-rit da-ta : perpé-tu-a e-is pro bo-nis



a jú-di-ce pré-mi-a.



¶ [Evangelium]<sup>13</sup> Secundum Johannem. iij. (1-15.)

**I**N illo tempore. Erat homo ex phariséis Nichodémus nómine, princeps Judeórum. Hic venit ad Jesum nocte et dixit ei, Rabbi : scimus quia a Deo venísti magíster. Nemo enim potest hec signa fácere que tu facis : nisi fúerit Deus cum eo. Respóndit Jesus, et dixit ei, Amen amen dico tibi : nisi quis renátus<sup>14</sup> fúerit dénuo : non potest vidére regnum Dei. Dicit ad eum Nichodémus, Quómodo potest homo nasci cum sit senex ? Numquid potest in ventrem matris sue iteráto introíre et renásci ? Respondit Jesus, Amen amen dico tibi : nisi quis renátus fúerit ex aqua et Spíritu Sancto : non potest introíre in regnum Dei. Quod natum est ex carne : caro est. Et quod natum est ex spíritu : spíritus est. Non miréris

quia dixi tibi, opórtet vos nasci dénuo. Spíritus ubi vult spirat et vocem ejus audis : sed nescis unde véniat, aut quo vadat. Sic est omnis qui natus est ex spíritu. Respóndit Nichodémus et dixit ei, Quómodo possunt hec fieri ? Respóndit Jesus et dixit ei, Tu es magíster in Israel : et hec ignóras ? Amen amen dico tibi : quia quod scimus, lóquimur : et quod vídimus testámur : et testimónium nostrum non accípitis. Si terréna dixi vobis et non créditis : quómodo si díxero vobis celéstia, crédetis ? Et nemo ascéndit in celum : nisi qui descéndit de celo Fílius Hóminis qui est in celo. Et sicut Móyses exaltávit serpéntem in desérto : ita exaltári opórtet Fílium hóminis. Ut omnis qui credit in ipsum, non péreat : sed hábeat vitam etérnam.

GS:pl. c; 1508:143v; 1513:108r.<sup>15</sup>

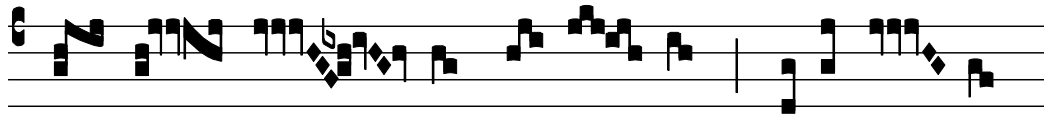
Offert.  
III.



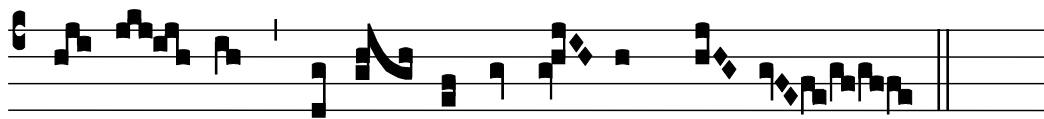
Ene- díc-tus sit \* De- us Pa- ter :

Uni-ge- ni- tús-que De- i Fí- li- us :

In die sancte Trinitatis.



Sanc-tus quo- que Spí- ri- tus : qui- a fe- cit  
no- bís- cum mi- se- ri- córdi- am su- am.



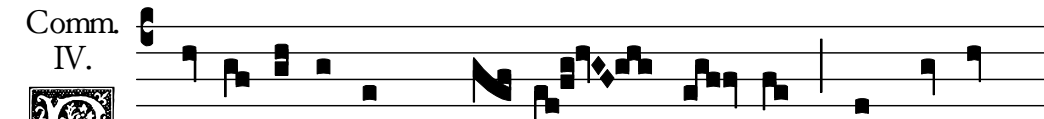
*Secreta.*

<p><b>S</b>anctifica quésumus Dómine Deus Trínitas Sancta : per sancti tui nóminis invocatióem hujus ob-</p>	<p>latiónis hóstiam : et per eam nos- metípsos tibi pérfice munus etérnum. Qui vivis.</p>
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*Prefatio.* Qui cum Unigénito. 1163. [*Hec prefatio dicatur per totam ebdomadam quando de Trinitate agitur : et in omnibus dominicis diebus usque ad adventum Domini quando de dominica dicitur missa, licet in capitulo dicitur etiam in commemoratione de Trinitate per totum annum : et in missa sponsalium.*]<sup>16</sup>

GS:pl. c; 1508:144r; 1513:108r.<sup>17</sup>

172.2 08. Comm. IV.

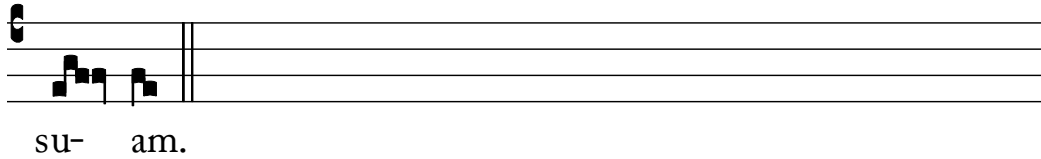


**B**ene-dí-cimus \* De- um ce- li : et co-ram  
ómni-bus vi-vén-ti-bus confi- té- bimur e- i :  
qui- a fe- cit no- bís- cum mi- se- ri- córdi- am



In die sancte Trinitatis.

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*Postcommunio.*

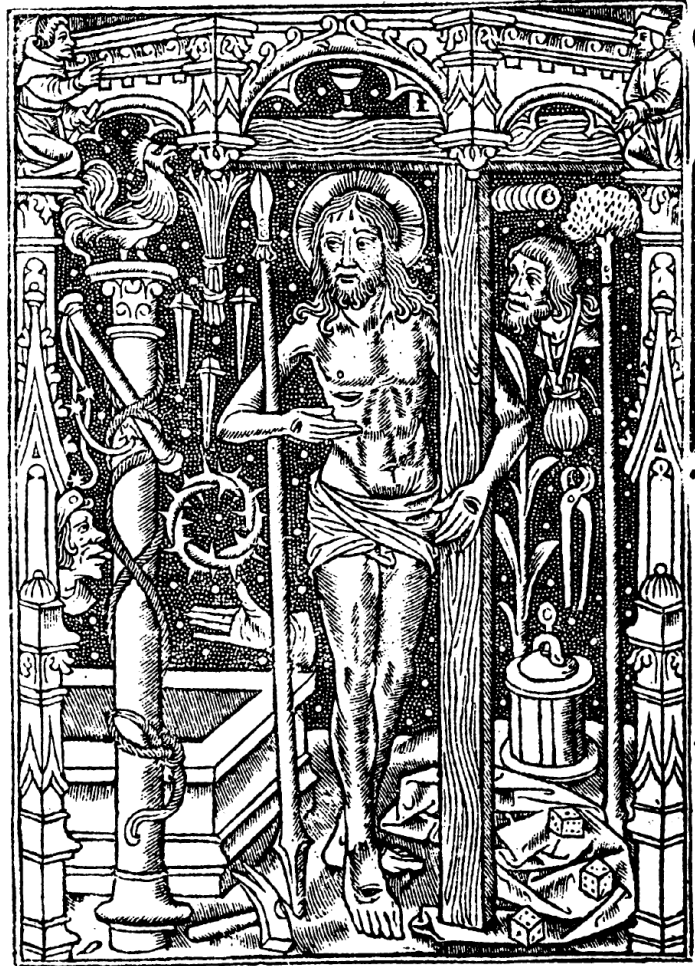
**P**roficiat nobis ad salutem corp-  
poris et anime [Dóminus]<sup>18</sup> Deus  
noster<sup>19</sup> hujus sacraménti suscéptio :

et sempiterna Sancte Trinitátis ejus-  
demque individue Unitátis conféssio.  
In qua vivis et regnas.

*Per totam ebdomadam fiat memoria de Trinitate ad missam de die : nisi in festo Corporis Christi : et dicitur missa de Trinitate quando de Trinitate fit servitium : nisi missa Salus pópuli. dicenda fuerit per ebdomadam.*

*[Per totam ebdomadam dicatur missa de Trinitate usque ad festum de Corpore Christi quod est in v. feria : et nisi festum sanctorum intercurrat : et nisi dicitur missa Salus pópuli. et in sabbato quando fit servitium de sancta Maria et de festo loci : sed sine sequentia et Credo. per ebdomadam. Epistola Grátia Dómini nostri. Alia epistola, O altitúdo diviciárum. et legantur alternis vicibus. Evangelium Cum vénerit Paráclitus. Cetera omnia sicut in die.]<sup>20</sup>*

[**C** Urbanus quintus papa concessit omnibus Christi fidelibus vere contritis et confessis missam de Corpore Christi dicentibus : aut devote audientibus, centum dies indulgentiarum.]<sup>21</sup>



[1508:144r.]

**C** In die festo Corporis Christi.<sup>22</sup>

Officium. II.

GS:138; 1508:135r, 144r; 1513:108r.<sup>23</sup>



I-bá- vit e- os \* ex á-di- pe frumén- ti al-



le- lú- ya : et de pet-ra mel-le sa-tu-rá-vit e- os : al-  
le-lú- ya al-le-lú- ya al-le- lú- ya. *Ps.* Ex-  
ultá-te De-o adju-tó-ri nostro : ju-bi-lá-te De- o Ja-cob.  
De- o Ja-cob.

*Et dicatur Kyrie Fons bonitatis. 4\*.*

*Oratio.*

[108v.]

**D**eus qui nobis sub sacraménto mirábili passiónis tue memóriam reliquisti : tríbue quésumus : ita nos córporis et sánguinis tui sacra mystéria

venerári : ut redemptiónis tue fructum in nobis júgiter sentiámus. Qui vivis et regnas. *Et.*

*Epistola. Ad Corinthios. I. xj. [23-29.]*

**F**ratres. Ego enim accépi a Dómino quod et tradídi vobis : quóniam Dóminus Jesus Christus<sup>24</sup> : in qua nocte tradebátur accépit panem : et grátias agens, fregit et dixit, Accípíte et manducáte : hoc est corpus meum quod pro vobis tradétur. Hoc fácíte in meam commemoratióem. Simíliter et cálicem : postquam cenávit dicens, Hic calix novum testaméntum est : in

meo ságuine. Hoc fácíte quotienscúnque súmitis<sup>25</sup> in meam commemoratióem. Quotiescúmque enim manducábítis panem hunc et cálicem bibétis : mortem Dómini annuciábítis donec véniat. Itaque quicúmque manducáverit panem, vel bíberit cálicem Dómini indigne : reus erit córporis et sánguinis Dómini. Probet autem seípsum homo : et sic de pane

In die festo Corporis Christi.

illo edat : et de cálice bibat. Qui enim  
mandúcat et bibit indigne : iudícium

sibi mandúcat et bibit : non dijúdicans  
corpus Dómini.

GS:59, 164; 1508:72r, 144v, 164v; 1513:108v.<sup>26</sup>

Grad.  
VII.



- cu- li \* óm-ni- um in te spe- rant Dómi-  
ne : et tu das il- lis es- cam  
in témpo- re oportú- no.  
Ape- ris tu ma- num  
tu- am : et imples omne á-ni- mal

\* be-ne-dic-ti- óne.

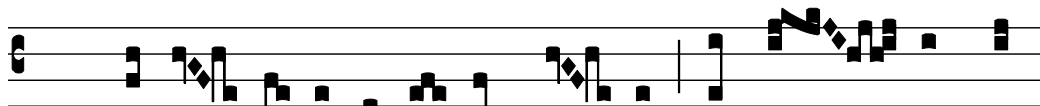
In die festo Corporis Christi.

1508:144v; 1513:108v.

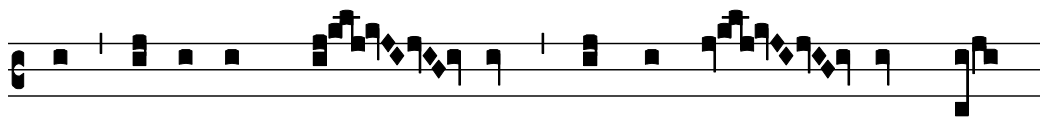
VIII.



L-le- lú- ya. \*



∞. Ca-ro me- a ve-re est ci- bus : et san- guis me-



us ve-re est po- tus, qui mandú- cat me-



am carnem et bi- bit me- um sán- gui- nem :



in me ma- net et e-go \* in e- o.

1508:145r; 1513:108v.<sup>27</sup>

Seq.  
VII.



Auda Sy-on Salva-tó-rem : \* lauda du-cem et pastó-



rem in hymnis et cánti-cis. Quantum po-tes tantum gaude :

ah50385.

In die festo Corporis Christi.

qui-a ma-jor omni laude, nec laudá-re súffi-cis. *b*<sup>1</sup>. Laudis  
thema spe-ci-á-lis : pa-nis vi-vus et vi-tá-lis, hó-di-e  
pro-pó-ni-tur. *b*<sup>2</sup>. Quem in sacre mensa ce- ne : turbe fratrum  
du-odé-ne, *c*<sup>1</sup>. da-tum non ambí-gi-tur. Sit laus ple-na sit  
so-nó-ra : sit jo-cúnda sit de-có-ra, mentis ju-bi-lá-ti-o.  
*d*<sup>1</sup>. Di-es e-nim sollénnis á-gi-tur : in qua mense prima re-có-  
*c*<sup>2</sup>. li-tur, hu-jus insti-tú-ti-o. In hac mensa no-vi re-gis :  
*d*<sup>2</sup>. no-vum pascha no-ve le-gis, pha-se ve-tus térmi-nat. Ve-tus-



In die festo Corporis Christi.

tá-tem nó-vi-tas : umbram fu-gat vé-ri-tas, noctem lux il-  
lúmi-nat. Quod in ce-na Christus gessit : fa-ci-éndum  
hoc exprés-sit, in su- i me-mó-ri- am. Docti sacris insti-tú-  
tis : pa-nem vi-num in sa-lú- tis, consecrámus hósti- am.  
Dogma da-tur Chris-ti- á-nis : quod in carnem transit pa-nis,  
et vi-num in sán-gui-nem. Quod non ca-pis quod non vi-des :  
a-nimó-sa firmat fi-des, pre-ter re-rum ór-di-nem. Sub  
di-vérsis spe-ci- é-bus : signis tantum et non re-bus,

In die festo Corporis Christi.

la-tent rex ex-ími- e. Ca-ro ci-bus sanguis po-tus : ma-net  
tamen Christus to-tus, sub utráque spé-ci- e. A su-  
mén-te non conscí-sus : non confráctus non di-ví- sus, ínte-ger  
accí-pi-tur. Sumit u-nus sumunt mil-le : quantum is-ti  
tantum il-le, nec sumptus consúmi-tur. Sumunt bo-ni  
sumunt ma- li : sorte tamen in-equá-li, vi-te vel in-té-ri-tus.  
Mors est ma-lis vi-ta bo- nis : vi-de pa-ris sumpti- ó-nis, quam  
sit dispar éx-i-tus. Fracto demum sacramén-to : ne va-cíl-les

The musical score consists of ten staves of music, each with a corresponding line of Latin text. The notation is a form of square neumes on a four-line staff. The lyrics are: la-tent rex ex-ími- e. Ca-ro ci-bus sanguis po-tus : ma-net tamen Christus to-tus, sub utráque spé-ci- e. A su- mén-te non conscí-sus : non confráctus non di-ví- sus, ínte-ger accí-pi-tur. Sumit u-nus sumunt mil-le : quantum is-ti tantum il-le, nec sumptus consúmi-tur. Sumunt bo-ni sumunt ma- li : sorte tamen in-equá-li, vi-te vel in-té-ri-tus. Mors est ma-lis vi-ta bo- nis : vi-de pa-ris sumpti- ó-nis, quam sit dispar éx-i-tus. Fracto demum sacramén-to : ne va-cíl-les. There are several performance markings: 'g.' above the first staff, 'b.' above the second staff, 'b.' above the third staff, 'i.' above the fourth staff, 'i.' above the fifth staff, and 'k.' above the sixth staff. The score ends with a double bar line.

In die festo Corporis Christi.



sed meménto : tantum esse sub fragmén-to, quantum to-to



té-gi-tur. Nul-la re- i fit scissú-ra : signi tantum fit fractú-ra :



[Ecce panis  
angelorum.]

qua nec sta-tus nec sta-tú- ra, signá-ti mi-nú- i-tur. Ecce



pa-nis ange-ló-rum : factus ci-bus vi- a-tó-rum : ve-re pa-nis



Fí-li- ó-rum : non mitténdus cá-ni-bus. In fi-gú-ris pre-sig-

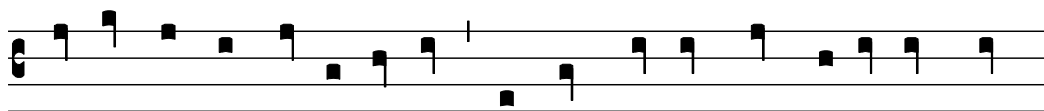
[109r.]



ná-tur : cum I-sa- ac immo-lá-tur : agnus pasche de-pu-



tá-tur, da-tur manna pá-tri-bus. Bone pastor pa-nis ve-re :



Je-su nostri mi-se-ré-re : tu nos pasce, nos tu-é-re : tu

In die festo Corporis Christi.



nos bo-na fac vi-dé-re, in terra vi-vénti- um. Tui qui cuncta  
 scis et va-les : qui nos pascis hic mortá-les : tu nos i-bi com-  
 mensá-les : cohe-ré-des et so-dá-les, fac sanctó-rum cí-vi- um.

¶ [Evangelium]<sup>28</sup> *Secundum Johannem. vj. (56-59.)*

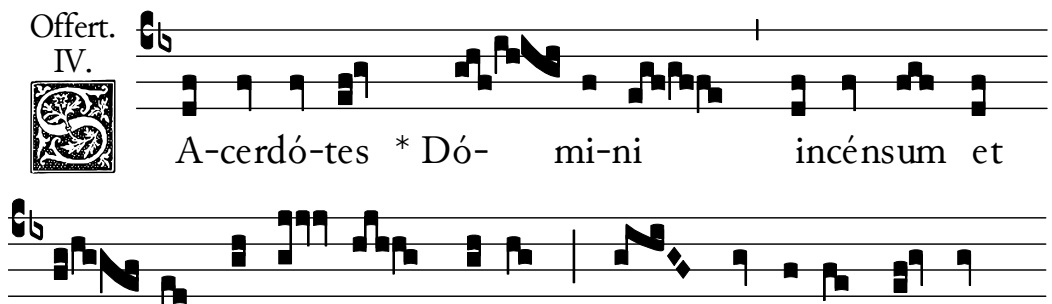
**I**N illo tēpore. Dixit Jesus discipulis suis : et turbis Judeórum, Caro mea vere est cibus : et sanguis meus vere est potus. Qui mandúcat meam carnem et bibit meum sán-guinem : in me manet et ego in illo. Sicut misit me vivens Pater : et ego

vivo propter Patrem. Et qui mandúcat me, et ipse vivet propter me. Hic est panis qui de celo descéndit. Non sicut manducavérunt patres vestri manna : et mórtui sunt. Qui mandúcat hunc panem, vivet in etérnum.

[Credo.]<sup>29</sup> 20.

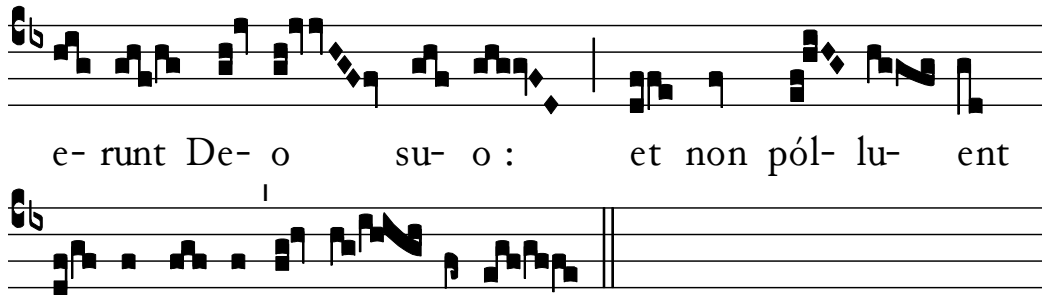
1508:146r; 1513:109r.<sup>30</sup>

Offert.  
 IV.



**S**A-cerdó-tes \* Dó- mi-ni incénsus et  
 pa- nes óffe- rent De-o : et í-de-o sancti

In die festo Corporis Christi.



e- runt De- o su- o : et non pól- lu- ent  
no- men e- jus al- le- lú- ya.

*Secreta.*

**E**cclesie tue quesumus Domine | concède : que sub oblatis munéribus  
unitatis et pacis propicius dona | mystice designántur. Per.

*Prefatio.* Quia per incarnáti. 1155.

*Hec prefatio dicitur per totas octavas quando de octavis<sup>31</sup> fit servitium : et in commemoratione ejusdem per totum annum.*

1508:146r; 1513:109r.

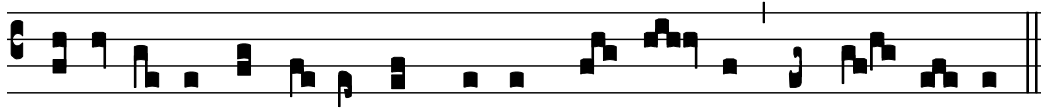
Comm.  
VII.



Uoti- enscúmque \* mandu- cá- bi- tis pa- nem hunc  
et cá- li- cem bi- bé- tis : mor- tem Dó- mi- ni annuci- á- bi-  
tis do- nec vé- ni- at : í- taque qui- cúmque mandu- cá- ve- rit  
pa- nem vel bí- be- rit cá- li- cem Dómi- ni indíg- ne :

In die festo Corporis Christi.

---



re-us e-rit corpus et sán-gui-nis Dó-mi-ni al-le-lú-ya.

*Postcommunio.*

**F**Ac nos quésumus Dómine di-  
vinitátis tue sempitérna fruitiône  
repléri : quam precíosi córporis et

sán-guinis tui, temporális percéptio  
prefigúrat. Qui vivis et regnas cum  
Deo.

*Per totam ebdomadam dicitur eadem missa, quando de octavis fit servitium [nisi festum sanctorum intercurrat et cum dicitur missa Salus pópuli. et nisi in dominica et nisi quando agitur de festo loci et de sancta Maria]<sup>32</sup> : sed sine sequentia et Credo. [videlicet ubi fiant octave sine regmine chori.]<sup>33</sup> Ubi [vero]<sup>34</sup> fiunt octave cum regimine chori, [dicitur quotidie per octavas. Et in octavis quando de octavis dicitur missa,]<sup>35</sup> dicitur sequentia Ecce panis angelórum. [ut supra in Sequentia precedenti.]<sup>36</sup> quotidie per octavas et in octava quando de octavis fit missa.*

¶ *Dominica prima post festum  
Sancte Trinitatis.*

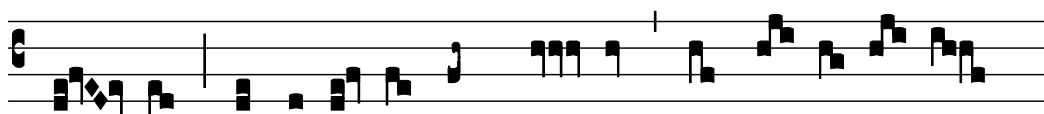
[*Ad missam.*]<sup>37</sup>

GS:141; 1508:146v; 1513:109r.<sup>38</sup>

Offic.  
V.



Omi- ne \* in tu- a mi- se- ri- cór- di- a spe-

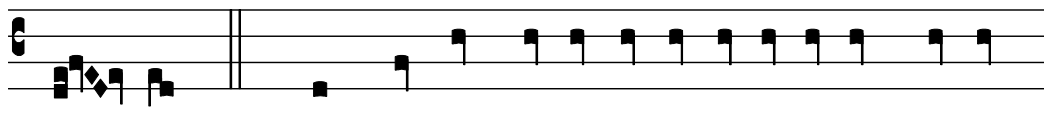


173-01.

rá- vi : ex- ultá- vit cor me- um in sa- lu- tá- ri

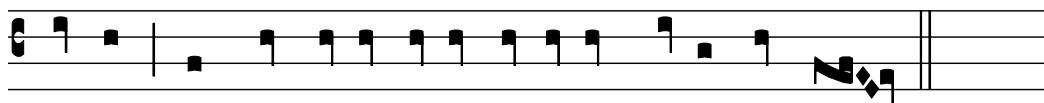


tu- o : cantá- bo Dó- mi- no, qui bo- na trí- bu- it



173-02.

mi- chi. *Ps.* Usquequo Dómi- ne obli- ví- sce- ris me in



fi- nem : úsquequo a- vértis fá- ci- em tu- am a me.

[*Kyrie eléyson.*]<sup>39</sup> 17\*.

*Oratio.*

**D**eus in te sperántium fortitúdo :  
adésto propícus invocatióibus  
nostris : et quia sine te nichil potest  
mortális infirmitas : presta auxiliúm

grátie tue : ut in exequéndis mandátis  
tuis : et voluntáte tibi et actiÓne  
placeámus. Per.

¶ *Memoria*<sup>40</sup> *de Trinitate fiat omnibus dominicis usque ad adventum Domini : nisi quando aliqua dominica omnino differatur.*

¶ *Notandum est : quod quando duplex festum per estatem in dominica contigerit : nulla de dominica fiet memoria ad missam*<sup>41</sup> *: licet aliquando pro*<sup>42</sup> *necessitate facta fuerit memoria ad vespervas et ad matutinas sub silentio, ut alias dictum est : sed quando fit de aliquo festo ix. lectionum in dominicis : semper fiat memoria de dominica et de Trinitate ad missam quando ad vespervas et ad matutinas facta fuerit memoria, nisi missa dominicalis debeat cantari ipsa dominica in capitulo.*<sup>43</sup>

¶ *Lectio libri epistole Johannis apostoli. I. iij. (8-21.)*

[109v.] **C**arissimi. Deus caritas est. In hoc apparuit caritas Dei in nobis : quoniam Filium suum unigenitum misit Deus in mundum : ut vivamus per eum. In hoc est caritas, non quasi nos dilexerimus Deum : sed quoniam ipse prior dilexit nos : et misit Filium suum propiciationem pro peccatis nostris. Carissimi : si<sup>44</sup> Deus dilexit nos : et nos debemus alterutrum diligere. Deum nemo vidit unquam. Si diligamus invicem : Deus in nobis manet : et caritas ejus in nobis perfecta est. In hoc intelligimus<sup>45</sup> quoniam in eo manemus et ipse in nobis : quoniam de Spiritu suo dedit nobis. Et nos vidimus et testificamur : quoniam Pater misit Filium suum : Salvatorem mundi. Quisquis confessus fuerit quoniam Jesus est Filius Dei : Deus in eo manet, et ipse in Deo. Et nos


cognovimus et credimus caritati : quam habet Deus in nobis. Deus caritas est. Et qui manet in caritate : in Deo manet, et Deus in eo. In hoc perfecta est caritas Dei<sup>46</sup> nobiscum : ut fiduciam habeamus in die judicii : quia sicut ille est, et nos sumus in hoc mundo. Timor non est in caritate : sed perfecta caritas, foras mittit timorem : quoniam timor penam habet. Qui autem timet : non est perfectus in caritate. Nos ergo diligamus Deum : quoniam ipse prior dilexit nos. Si quis dixerit quoniam diligo Deum : et fratrem suum oderit : mendax est. Qui enim non diligit fratrem suum quem videt : Deum quem non videt, quomodo potest diligere ? Et hoc mandatum habemus a Deo, ut qui diligit Deum : diligat et fratrem suum.



Dominice et ferie post Trinitatem.

GS:141; 1508:147r; 1513:109r.<sup>47</sup>

Grad.  
V.



173-03.

- go \* dix-i Dó-mi-ne mi-se- ré- re

me- i : sa-na á-ni-mam me- am

quó-ni- am pec-cá-vi ti- bi.

173-04.

∇. Be-á- tus qui intél-li-git su-per e-

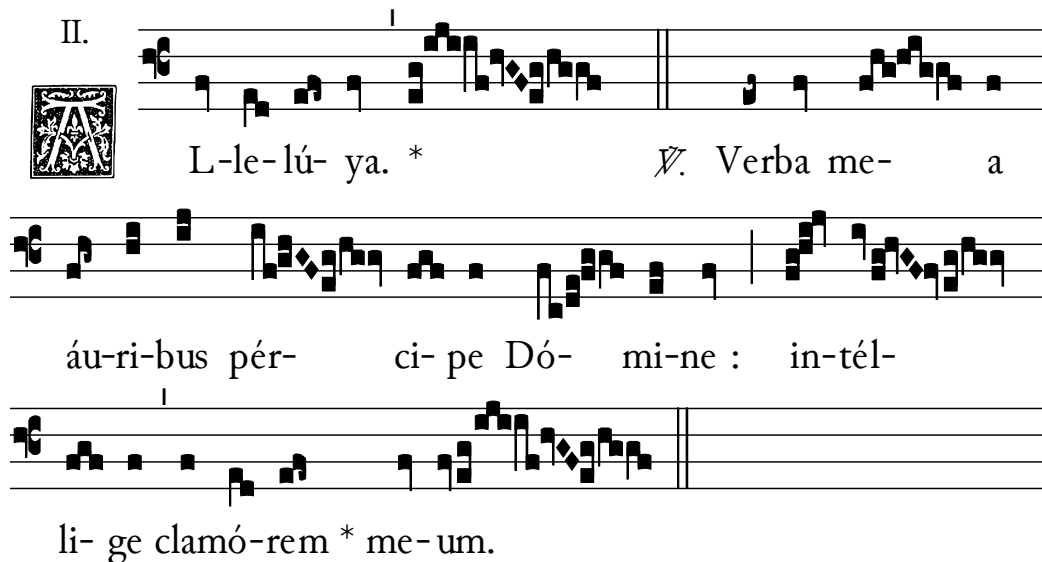
gé-num et páu-pe- rem : in di- e

ma- la lí-be-rá-bit e- um \* Dó-mi-

nus.

GS:141; 1508:147r; 1513:109r.<sup>48</sup>

II.



L-le-lú- ya. \*                      Verba me- a

áu-ri-bus pér-                      ci- pe Dó-                      mi-ne :                      in-tél-

li- ge clamó-rem \* me-um.

*Nulla dicitur sequentia quando de dominica agitur : usque ad adventum Domini.*

¶ [Evangelium]<sup>49</sup> *Secundum Lucam. xvj. (19-31.)*

**I**N illo tēpore. Dixit Jesus discipulis suis parabolam hanc : Homo quidam erat dives : et induebatur pūrpura et bysso : et epulabatur quotidie splendide. Et erat quidam mēdicus nōmine Lázarus : qui jacēbat ad jānuam ejus ulcēribus plenus : cūpiens saturāri de micis que cadēbant de mensa dīvitis : et nemo illi dabat. Sed et canes veniēbant et lingēbant ūlcera ejus. Factum est autem ut morerētur mēdicus et portarētur ab āngelis in sinum Abrahe. Mórtnus est autem et dives : et sepūltus est in infērno. Elevans autem óculos suos : cum esset in tormēntis : vidit Abraham a longe et Lázarus in sinu ejus. Et

ipse clamans : dixit, Pater Abraham miserere mei : et mitte Lázarus ut intíngat extrémum dígiti sui in aquam<sup>50</sup> : ut refrigeret linguam meam : quia crúciar in hac flamma. Et dixit illi Abraham, Fili : recordāre quia recepisti bona in vita tua : et Lázarus simíliter mala. Nunc autem hic consolátur : tu vero cruciáris. Et in his ómnibus inter nos et vos chaos magnum firmátum est : ut hi qui volunt hinc transíre ad vos non possint : neque inde huc transmeáre. Et ait, Rogo ergo te pater, ut mittas eum in domum patris mei. Hábeo enim quinque fratres : ut testétur illis : ne et ipsi véniant in hunc locum tormentórum. Et ait illi Abra-

[110r.] ham, Hábert Moysen et prophétas : áudiant illos. At ille dixit, Non pater Abraham : sed si quis ex mórtuis íerit ad eos : peniténtiam agent. Ait autem

illi, Si Moysen et prophétas non áudiant : neque si quis ex mórtuis resurréxerit, credent.

GS:60, 142; 1508:73r, 147r; 1513:109v.<sup>51</sup>

Offert.

V.



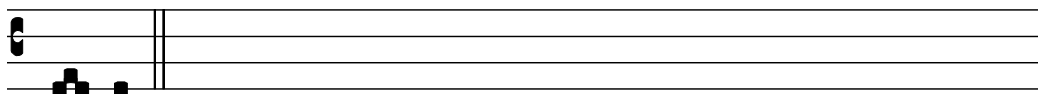
N-tén- de \* vo- ci o-ra-ti-ó- nis me- e



Rex me- us et De- us me- us : quó-



ni- am ad te o-rá- bo Dó-



mi- ne.

173-10.

*Secreta.*

**D**Eus qui nos ad imáginem tuam cónditos : et sacraméntis rénovas, et precéptis : súpplícum preces et múnera benígus accépta : ut quod

fidúcia non habet meritórum : placatiónes optíneant hostiárum. Per Dóminum.

GS:50, 142; 1508:64r, 147v; 1513:110r.

Comm.


II.



Arrá- bo \* ómni- a mi-ra-bí- li- a tu- a :



173-13.



le-tá-bor et ex-ultá-bo in te : psal-lam nó-mi-ni tu- o  
al- tíssi-me.

*Postcommunio.*

**T**Antis Dómine repléti munéribus : | dona capiámus : et a tua nunquam  
presta quésumus : ut et salutária | laude cessémus. Per.

## ¶ *Feria iiij.*

*Lectio epistole beati Petri apostoli. II. j. (16-19.)*

**C**Aríssimi. Notam fécimus vobis  
Dómini nostri Jesu Christi  
virtútem et presciéntiam<sup>52</sup> : sed  
speculatóres facti ipsíus magnitúdinis.  
Accípiens<sup>53</sup> enim a Deo Patre ho-  
nórem et glóriam voce delápsa ad eum  
hujúsmodi<sup>54</sup> a magnífica glória,<sup>55</sup> Hic  
est Fílius meus diléctus : in quo michi  
complácui,<sup>56</sup> ipsum audíte.<sup>57</sup> Et hanc

vocem nos audívimus de celo allátam<sup>58</sup>  
cum essémus cum ipso in monte  
sancto. Et habémus firmiorem pro-  
phéticum sermónem cui benefácitis  
attendentes : quasi<sup>59</sup> lucérne lucénti in  
caliginóso<sup>60</sup> loco : donec dies illu-  
césca<sup>61</sup> et lúCIFer oriátur in córdibus  
vestris.

¶ [*Evangelium*]<sup>62</sup> *Secundum Matheum. v. (17-19.)*

**I**N illo témpore. Dixit Jesus  
discípulis suis, Nolíte putáre quia  
veni sólvare legem aut prophétas. Non  
veni sólvare : sed adimplére. Amen  
quippe dico vobis : donec tránseat  
celum et terra : jóta unum, aut unus  
apex non preteríbit a lege donec ómnia

fiant. Qui ergo sólverit unum de  
mandátis istis mínimis, et docúerit sic  
hómnes : mínimus vocábitur in regno  
celórum. Qui autem fécerit et docúerit :  
hic magnus vocábitur in regno  
celórum.

☩ *Dominica ij. [post Trinitatem.]*<sup>63</sup>

GS:142; 1508:147v; 1513:110r.<sup>64</sup>

Offic.

I.



Ac-tus est \* Dómi-nus pro-téc-tor me-us et

e-dúx-it me in la-ti-tú-di-nem : saluum me fe-cit,

quó-ni-am vó-lu-it me. *Ps.* Dí-li-gam te Dómi-ne

forti-túdo me-a : Dó-mi-nus firmaméntum me-um et re-

fú-gi-um me-um et li-be-rá-tor me-us.

174-01.

174-02.

*Oratio.*

**S** Ancti nóminis tui Dómine  
timórem páriter et amórem fac  
nos habére perpétuum : quia nunquam

tua gubernatióne destítuis, quos in  
soliditáte tue dilectiónis instítuis. Per  
Dóminum.

☩ *Lectio. Epistole beati Johannis apostoli. i. iij. (13-18.)*

**C** Aríssimi. Nolíte mirári si odit  
vos mundus. Nos scimus quóni-  
am transláti sumus de morte ad vitam :  
quóniam dilígimus fratres. Qui non  
díligit : manet in morte. Omnis qui

odit fratrem suum : homicída est. Et  
scitis quóniam omnis homicída non  
habet vitam etérnam in se manéntem.  
In hoc cognóvimus<sup>65</sup> caritátem Dei :  
quóniam ille pro nobis ánimam suam


Dominice et ferie post Trinitatem.

pósuit : et nos debémus pro frátribus  
ánimas pónere. Qui habúerit sub-  
stántiam hujus mundi, et viderit  
fratrem suum necessitátem patiéntem :

et cláuserit víscera sua ab eo : quómo-  
do cáritas Dei manet in eo ? Filíoli mei :  
non diligámus verbo, neque lingua : [110v.]  
sed ópere et veritáte.

GS:53, 142; 1508:66v, 147v; 1513:110v.<sup>66</sup>

174-03. Grad. V.

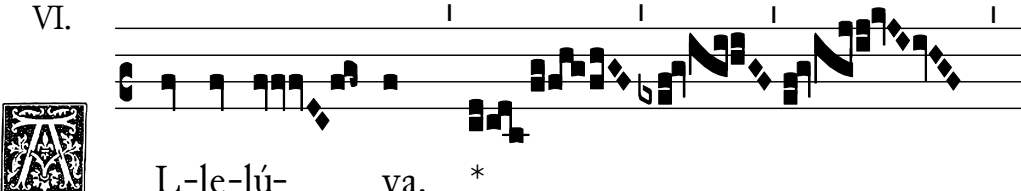


D Dó-mi- num \* dum tri-bu-lá- rer cla-  
má- vi : et ex-audí- vit me.

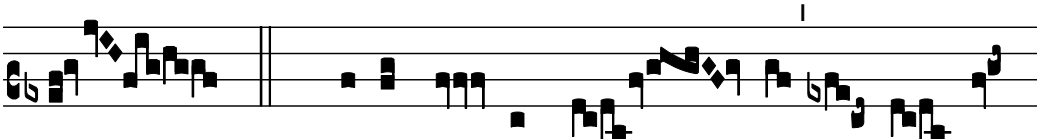
174-04. *∞* Dómi-ne lí-be- ra  
á-nimam me-am a lá- bi- is i-ní-  
quis : et a lin- gua \* do-ló-sa.

GS:142; 1508:148r; 1513:110v.<sup>67</sup>

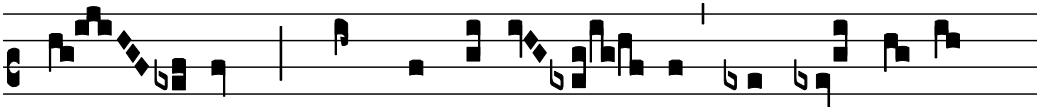
VI.




L-le-lú-ya. \*



Ÿ. De-us ju- dex jus- tus for- tis et



pá- ti- ens : nunquid i-ras-cé- tur per sín-gu- los



\* di- es.

¶ [Evangelium]<sup>68</sup> secundum Lucam. xiiij. (16-24.)

**I**N illo témpore. Dixit Jesus dis-  
cípulis suis parábolam hanc.  
Homo quidam fecit cenam magnam et  
vocávit multos. Et misit servum suum  
hora cene dícere invitátis ut venírent :  
quia jam paráta sunt ómnia. Et ce-  
pérunt simul omnes excusáre. Primus  
dixit illi, Villam emi : et necesse hábeo  
exíre, et vidére illam. Rogo te habe me  
excusátum. Et alter dixit, Juga boum  
emi quínque : et eo probáre illa. Rogo  
te, habe me excusátum. Et álius dixit,  
Uxórem duxi : et ídeo non possum


veníre. Et revérsus servus : nunciávit  
hec dómino suo. Tunc irátus pater-  
fámílias : dixit servo suo, Exi cito in  
pláteas et vicos civitátis : et páuperes ac  
debíles : cecos et claudos : íntroduc  
huc. Et ait servus, Dómine : factum  
est ut imperásti : et adhuc locus est. Et  
ait dóminus servo, Exi in vias et sepes :  
et compéllé intráre : ut impleátur  
domus mea. Dico autem vobis quod  
nemo virórum illórum qui vocáti sunt :  
gustábit cenam meam.

GS:73, 142; 1508:82r, 148r; 1513:110v.<sup>69</sup>

174-12. Offert.  
VI.

Omi-ne \* convérte-re et é-ri-pe á-nimam  
me- am : saluum me fac prop-ter mi-se-ri-córdi-am  
tu- am.

*Secreta.*


 Blátio nos Dómine tuo nómini | diem, ad celéstis vite tránsferat  
dicánda puríficet : et de die in | actiónem. Per.

GS:143; 1508:148r; 1513:110v.

174-15. Comm.  
II.

Antá-bo \* Dó-mi- no qui bo-na trí- bu- it  
mi-chi : et psal-lam nó-mi-ni Dómi-ni al-  
tíssi-mi.

*Postcommunio.*

 Umptis Dómine munéribus sa- | quentaciónem mystérii : crescat nostre  
cris : quésumus : ut cum fre- | salutis effectus. Per Dóminum



nostrum.

## ¶ *Feria iiij.*

[*Epistola*]<sup>70</sup> *Ad Ephesios. iiij.* (17-24.)

**F**Ratres. Hoc dico et testificor in Dómino : ut jam non ambulétis sicut et gentes ámbulant in vanitate sensus sui<sup>71</sup> : ténébris obscurátum habéntes intelléctum : alienáti a via<sup>72</sup> Dei : per ignorántiam que est in illis : propter cecitátem cordis ipsórum. Qui desperántes semetípsos tradidérunt impudicítie : in operatióem immundície : omnes in avaríciam. Vos autem non ita didicístis Christum : si tamen

illum audístis : et in ipso edócti estis : sicut est véritas in Jesu. Depónite<sup>73</sup> vos secúndum pristínam conversatióem véterem hóminem qui corrúmpitur secúndum desidéria erroris. Renovámini autem spírítu mentis vestre : et indúite novum hóminem : qui secúndum Deum créatus est in justícia et sanctitáte veritátis.<sup>74</sup> In Christo Jesu : Dómino nostro.<sup>75</sup>

¶ [*Evangelium*]<sup>76</sup> *Secundum Matheum. xxj.* (23-27.)

**I**N illo témpore. Cum venísset Jesus in templum : accessérunt ad eum príncipes sacerdotum et senióres pópuli, dicéntes, In qua potestáte hec facis : et quis dedit tibi hanc potestátem ? Respóndens Jesus, dixit illis,<sup>77</sup> Interrogábo vos et ego unum sermónem : quem si dixéritis michi : et ego vobis dicam in qua potestáte hec fácio. Baptísmus Johánnis unde erat :

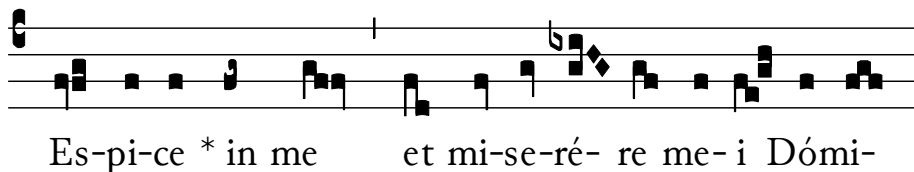
de celo, an ex homínibus ? At illi cogitábant intra se dicéntes, Si dixérimus de celo : dicet nobis, Quare ergo non credidístis illi ? Si autem dixérimus ex homínibus : timémus turbam. Omnes enim habébant Jo-  
[111r.]  
hánnem, sicut prophétam. Et respondéntes Jesu, dixérunt, Nescimus. Ait illis et ipse, Nec ego dico vobis : in qua potestáte hec fácio.

## ¶ *Dominica iij. post Trinitatem.*

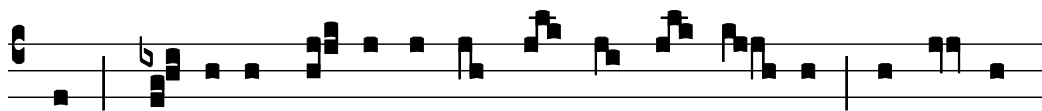
GS:143; 1508:148r; 1513:11r.<sup>78</sup>

175-01.

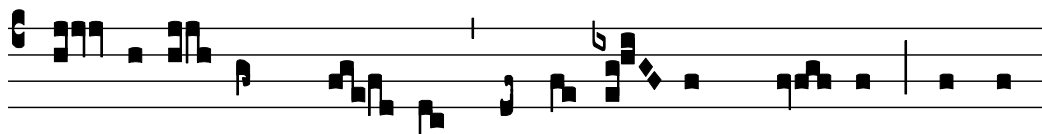
Offic.  
VI.



Es-pi-ce \* in me et mi-se-ré- re me- i Dómi-



ne : quó-ni- am ú-ni-cus et pau-per sum e- go : vi-de hu-

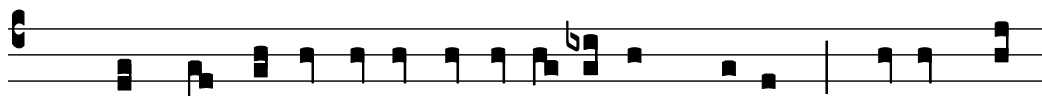


mi- li-tá- tem me- am et la-bó- rem me- um : et di-



mít- te óm-ni- a peccá- ta me- a, De- us me- us.

175-02.



*Ps.* Ad te Dómi-ne le-vá-vi á-nimam me-am : De- us me-



us in te confi-do non e-ru-béscam.

*Oratio.*

**D**eprecationem nostram quesumus Dómine benígnus exáudi :

et quibus supplicandi prestas affectum :  
tribue defensionis auxilium. Per.

¶ *Lectio epistole beati Petri apostoli. 1. ult. (v. 6-II.)*

**C**arissimi. Humiliámini sub poténti manu Dei, ut vos exáltet in tēpore visitatiónis. Omnem sollicitúdinem vestram projiciétes in eum : quóniam ipse <sup>79</sup> cura est de vobis. Sóbrii estóte et vigiláte : quia adversárius vester dyábolus tanquam leo rúgiens círcuit querens quem devoret.

Cui resístite fortes in fide : sciétes eándem passiónem ei que in mundo est : vestre fraternitáti fieri. Deus autem omnis grátie qui vocávit vos in etérnam suam glóriam : in Christo Jesu módicum passos : ipse perficiet, confirmábit, solidabítque. Ipsi glória et impérium : in sécula seculórum.

GS:32, 49, 143; 1508:49v, 63v, 148v; 1513:111r.<sup>80</sup>

Grad.  
VII.



Ac-ta \* co-gi-tá-tum tu- um in Dó-mi-no :

et ipse te

e- nútri-et.

∞. Dum cla-má-rem ad Dómi-num

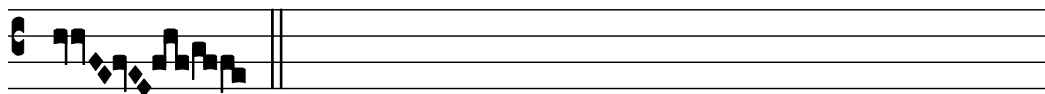
ex-au-dí-vit vo-cem me-am, ab his

qui appro-pínquant \* mi- chi.

175-03.

175-04.

Dominice et ferie post Trinitatem.



GS:143; 1508:148v; 1513:111r.<sup>81</sup>

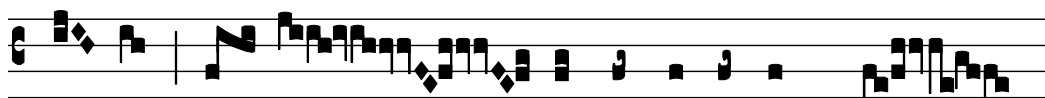
V.



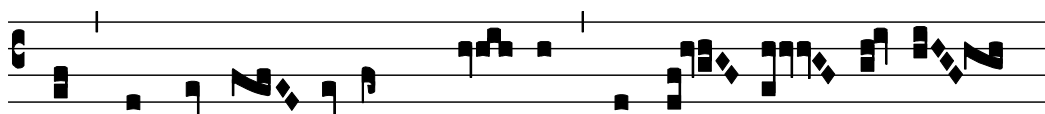
L-le- lú- ya. \*



∞. Dí-li-gam te Dómi- ne virtus me-



a : Dó- mi- nus firmaméntum me-



um et re-fú- gi- um me- um et li- be- rá- tor



\* me- us.

¶ [Evangelium]<sup>82</sup> *Secundum Lucam. xv. (1-10.)*

**I**N illo tēpore. Erant appropinquantes<sup>83</sup> ad Jesum publicáni et peccatóres ut audirent illum. Et murmurábant scribe et phariséi,<sup>84</sup> dicéntes quia hic peccatóres récipit et mandúcat cum illis. Et ait ad illos parábolam istam : dicens, Quis ex vobis

homo qui habet centum oves : et si perdiderit unam ex illis : nonne dimittit nonaginta novem in desérto : et vadit ad illam que perierat donec invéniat illam ? Et cum invenerit eam : impónit in húmeros suos gaudens. Et véniens domum cónvocat amícos et

vicinos, dicens illis, Congratulámini michi : quia invéni ovem meam que perierat. Dico vobis quod ita gáudium erit in celo super uno peccatóre peniténtiam agente : quam supra nonagintanóvem justis : qui non índigent peniténtia. Aut que múlier habens dragmas decem : et si perdiderit dragmam unam : nonne accéndit lu-

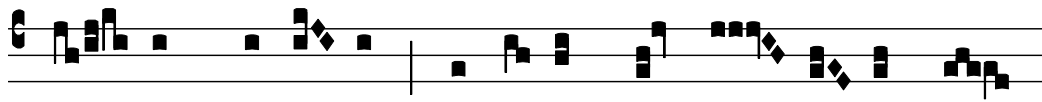
cérnam et evértit domum, et querit diligénter donec invéniat eam<sup>85</sup> ? Et cum invénerit : cónvocat amícas et vicinas dicens, Congratulámini michi : quia invéni dragmam quam perdíderam. Ita dico vobis gáudium erit coram ángelis Dei super uno peccatóre peniténtiam agente.

GS:74, 144; 1508:82v, 149r; 1513:111r.<sup>86</sup>

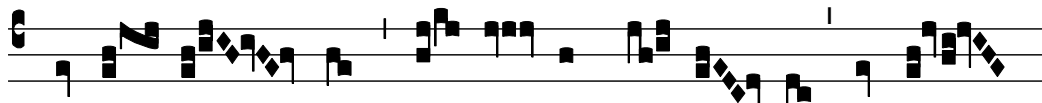
Offert.  
III.



Pe- rent \* in te omnes qui no-vé-runt no- men



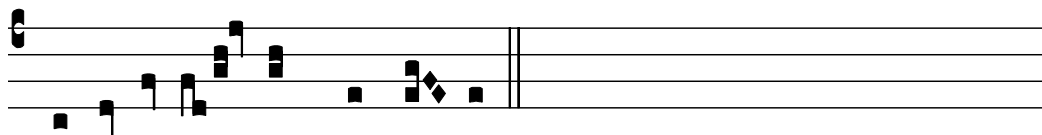
tu- um Dómi- ne : quó-ni- am non de- re- línquis



que-rén- tes te, psál- li- te Dó-mi- no qui há-



bi-tat in Sy- on : quó-ni- am non est oblí- tus



o-ra-ti- ó- nem páupe- rum.

175-09.

*Secreta.*

**M**Unera tibi Dómine quésumus  
obláta sanctífica : ut tui nobis

unigéniti corpus et sanguis fiant ad  
medélam.<sup>87</sup> Qui tecum.

GS:144; 1508:149r; 1513:111r.<sup>88</sup>

175-12.  
Comm.  
VI.



- go clamá- vi \* quó-ni- am ex-audís-ti me De- us :

inclí-na aures tu- am, et ex-áu-di ver- ba me- a.

*Postcommunio.*

**S**acris Dómine munéribus per-  
céptis quésumus : ut nos eórum  
virtúte : et a vítiis ómnibus éxpies : et

donis grátie tue júgiter répleas. Per [111v.]  
Dóminum.

## ¶ *Feria iiij.*

[*Epistola*]<sup>89</sup> *Ad Timotheum. II. iiij. (17-18.)*

**C**aríssime. Dóminus michi ástitit  
et confortávit me : ut per me  
predicatio adimpleátur. Et áudiant  
omnes gentes : quia liberátus sum de

ore leónis. Liberávit me Dóminus ab  
omni ópere malo : et salvum fáciat in  
regnum suum celéste. Ipsi glória in  
sécula seculórum. Amen.<sup>90</sup>

¶ [*Sequentia sancti evangelii*] *secundum Mattheum. v. (25-30.)*

**I**N illo témpore. Dixit Jesus dis-  
cípulis suis, Esto conséntiens<sup>91</sup>  
adversário tuo cito dum es in via cum  
eo : ne forte tradat te adversáriu júdici :  
et júdex tradat te mínistro : et in  
cárcerem mittáris. Amen dico tibi non  
éxies inde : donec reddas novíssimum

quadrántem. Audístis quia dictum est  
antíquus, non mecháberis. Ego autem  
dico vobis : quia omnis qui víderit  
mulierem ad concupiscéndum eam :  
jam mechátus est eam in corde suo.  
Quod si óculus tuus dexter scandalizat  
te : érue eum et prójice abs te. Expedi-

enim tibi ut péreat unum membrórum  
tuórum : quam totum corpus tuum  
[mittátur in gehénnam. Et si délixera  
manus tua scandalízat te, abscíde eam

et prójice abs te : éxpedit enim tibi ut  
péreat unum membrórum tuórum,  
quam totum corpus tuum]<sup>92</sup> eat in  
gehénnam.

¶ *Dominica iiij. [post Trinitatem.]*<sup>93</sup>

GS:144; 1508:149r; 1513:111v.<sup>94</sup>

176-01. Offic.  
II.



O-mi-nus \* il-lumi-ná-ti- o me- a et sa- lus  
me- a quem ti- mé- bo : Dó-mi-nus de-fén-sor  
vi- te me- e a quo tre-pi-dá- bo : qui trí-bu-lant  
me i-ni-mí-ci me- i : infirmá-ti sunt et ce-  
176-02. ci- dé- runt. *Ps.* Si consístant advér-sum me castra :  
non timé-bit cor me- um.

*Oratio.*

¶ Rotéctor<sup>95</sup> in te sperántium Deus :  
sine quo nichil est válidum nichil  
sanctum : multiplica super nos mi-  
sericórdiam tuam : ut te rectóre, te

duce : sic transeámus per bona tem-  
porália : ut non amittámus etérna. Per  
Dóminum.



[Epistola]<sup>96</sup> Ad Romanos. viij. (18-23.)

**F**Ratres. Existimo<sup>97</sup> enim quod non sunt<sup>98</sup> condigne passiones hujus tēporis ad futūram glóriam que revelábitur in nobis. Nam expectatio creatūre : revelatiónem filiórum Dei expéctat. Vanitati enim creatúra subjécta est, non volens : sed propter eum qui subjécit eam<sup>99</sup> in spe. Quia et ipsa creatúra liberábitur a servitute corrup-

tiónis : in libertátem glórie filiórum Dei. Scimus enim quod omnis creatúra ingemíscit : et párturit usque adhuc. Non solum autem illa : sed et nos ipsi : primítias spíritus habéntes : et ipsi intra nos gémmus adoptiónem filiórum Dei : expectántes redemptiónem córporis nostri. In Christo Jesu Dómino nostro.<sup>100</sup>


GS:42, 51, 145, 170; 1508:58r, 65v, 149v, 170r; 1513:111v.<sup>101</sup>

Grad.  
V.

176-04.

176-05.

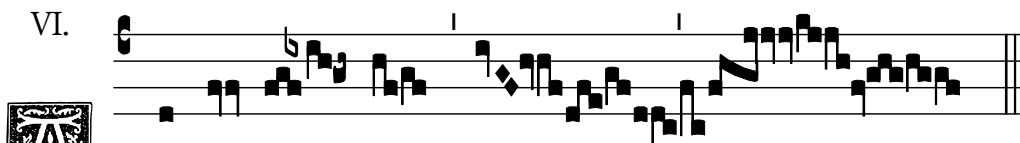
Dominice et ferie post Trinitatem.



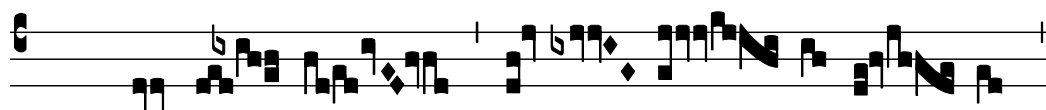
ne lí- be-ra nos.

GS:144; 1508:149v; 1513:111v.<sup>102</sup>

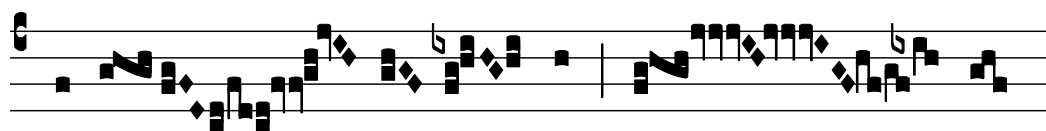
VI.



L-le- lú- ya. \*



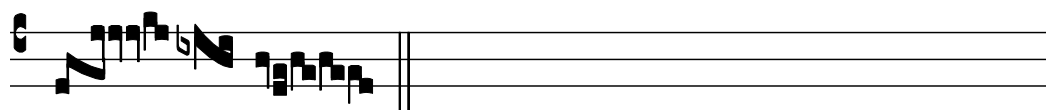
∞. Dó-mi- ne in vir- tú- te tu- a



le-tá- bi- tur rex : et su-



per sa-lu- tá- re tu- um ex-ul-tá- bit \* ve- he-



mén- ter.

¶ [Evangelium]<sup>103</sup> *Secundum Lucam. vj. (36-42.)*

**I**N illo tēpore. Dixit Jesus discipulis suis, Estóte misericórdes, sicut et Pater vester misericors est. Nolíte judicáre : et non judicabímini. Nolíte condemnáre : et non condemnabímini. Dimíttite et dimit-

témini. Date, et dábitur vobis. Mensúram bonam et confértam et coagítatam et supereffluéntem dabunt in sinum vestrum. Eádem quippe<sup>104</sup> mensúra qua mensi fuéritis : remetietur vobis. Dicébat autem illis et

Dominice et ferie post Trinitatem.

similitudinem, Nunquid potest cecus cecum ducere ? Nonne ambo in foveam cadunt ? Non est discipulus super magistrum. Perfectus autem omnis erit : si sit sicut magister ejus.

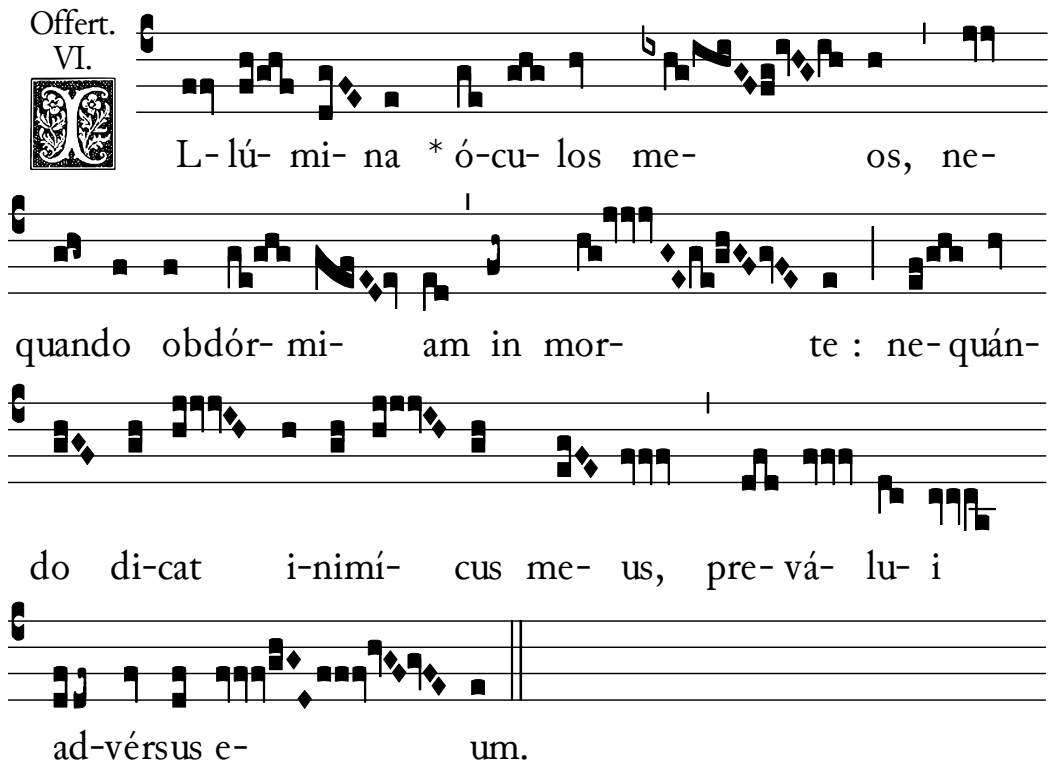
[112r.]

Quid autem vides festucam in oculo fratris tui : trabem autem que in oculo

tuo est, non consideras ? Aut quomodo potes dicere fratri tuo, frater : sine eijciam festucam de oculo tuo : ipse in oculo tuo trabem non vides ? Ipocrita : ejice primum trabem de oculo tuo : et tunc perspicies ut educas festucam de oculo fratris tui.

GS:54, 145; 1508:67v, 150r; 1513:112r.<sup>105</sup>

Offert.  
VI.



L-lú- mi- na \* ó-cu- los me- os, ne-  
quando obdór- mi- am in mor- te : ne-quán-  
do di-cat i-nimí- cus me- us, pre-vá- lu- i  
ad-vérsus e- um.

176-10.

*Secreta.*

**R** Espice quésumus Dómine mú-  
nera supplicántis ecclésie : et

salúti credéntium, perpétua sanctifi-  
cacióné suméndá concéde. Per.

GS:145; 1508:150r; 1513:112r.<sup>106</sup>

176-14.

Comm.  
II.



Omi-nus \* firmamén-tum me- um, et re-fú-gi- um

me- um, et li-be- rá- tor me- us : De-us me- us

ad-jú- tor me- us.

*Postcommunio.*



Ancta tua nos Dómine sumpta  
vivíficent : et misericórdie sem-

pitérne prepárent expiátos. Per.

## ¶ *Feria iiij.*

*Lectio epistole beati Johannis apostoli. [I] ij. (3-6.)*

¶ Aríssimi. In hoc scimus quóniam  
cognóvimus Deum<sup>107</sup> si mandáta  
ejus servámus.<sup>108</sup> Qui dicit se scire  
eum<sup>109</sup> : et mandáta ejus non servat<sup>110</sup> :  
mendax est et in eo<sup>111</sup> véritas non est.  
Nam qui custódit verbum ejus : vere in

hoc cáritas Dei perfécta est. In hoc  
scimus quóniam in ipso sumus. Qui  
dicit se in Christo<sup>112</sup> manére : debet  
quemádmódum<sup>113</sup> ille ambulávit, et  
ipse ambuláre.

¶ [*Evangelium*]<sup>114</sup> *Secundum Mattheum. xvij. (10-17.)*

¶ IN illo témpore. Interrogavérunt  
discípuli Jesum, dicéntes, Quid  
scribe dicunt : quod Helýam opórteat  
primum veníre ? At ille respóndens :  
ait eis, Helýas quidem ventúrus est : et  
restítuet ómnia. Dico autem vobis :

quia Helýas jam venit : et non  
cognovérunt eum : sed fecérunt in eo  
quecúmque voluérunt. Sic et Fílius  
hóminis passúrus est ab eis. Tunc  
intellexérunt discípuli : quia de Jo-  
hánne baptísta dixíset eis. Et cum

venisset ad turbam : accessit ad eum  
homo genibus prostratus ante eum  
dicens, Domine miserere filio meo :  
quia lunaticus est et male patitur. Nam  
sepe cadit in ignem : et crebro in  
aquam : et obtuli eum discipulis tuis :  
et non potuerunt curare eum. Res-

pondens autem Jesus : ait, O generatio  
incrédula et perversa : quousque ero  
vobiscum : usquequo patiar vos ?  
Afferte huc illum ad me. Et increpavit  
eum Jesus : et exiit ab eo demonium :  
et curatus est puer ex illa hora.

¶ *Dominica quinta. [post Trinitatem.]*<sup>115</sup>

GS:145; 1508:150r; 1513:112r.<sup>116</sup>

177-01. Offic. IV.



**X**-áudi \* Dó-mi-ne vo-cem me-am qua cla-má-  
 vi ad te : adjú-tor me-us es-to ne de-re-lín-quas me,  
 neque despí-ci-as me De-us sa-lu-tá-ris

177-02.



me-us. *Ps.* Dó-mi-nus il-lumi-ná-ti-o me-a : et sa-lus  
 me-a quem timébo.

[Kýrie eléyson.]

*Oratio.*

**D**A nobis quésumus Dómine : ut  
 et mundi cursus, pacífice nobis  
 tuo órdine dirigátur : et ecclésia tua

tranquílla devotióne letétur. Per  
 Dóminum nostrum.

¶ *Lectio epistole beati Petri apostoli. I. iij. (8-15.)*

**C**aríssimi. Omnes unánimes in  
 oratióne estóte<sup>117</sup> compatiéntes :  
 fraternitátis amatóres, misericórdes,

modésti, húmiles. Non reddéntes  
 malum pro malo : vel maledíctum pro  
 maledícto : sed econtrário benedi-

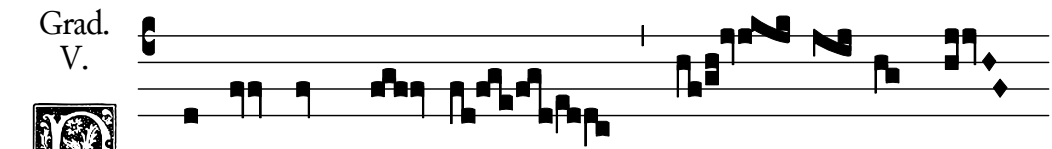
céntes. Quia in hoc vocáti estis : ut benedictiónem hereditáte possideátis. Qui enim vult vitam diligere, et cupit vidére dies bonos : coérceat linguam suam a malo : et lábia ejus ne loquántur dolum. Declínet autem a malo, et fáciat bonum : inquirat pacem, et sequátur eam. Quia óculi Dómini super justos : et aures ejus ad<sup>118</sup> preces

[112v.]

eórum. Vultus autem Dómini : super faciéntes mala. Et quis est qui vobis nóceat : si boni emulatóres fuéritis ? Sed et si quid patímini propter justíciam : beáti.<sup>119</sup> Timórem autem eórum ne timuérítis : ut non conturbémini. Dóminum autem Christum sanctificáte in córdibus vestris.

GS:37, 43, 144, 171; 1508:53v, 58v, 150v; 170v; 1513:112v.<sup>120</sup>

Grad.  
V.



177-03.

**R**o-téc-tor nos- ter \* ás- pi- ce De-

us : et rés- pi- ce su-per ser-vos tu- os.

177-04.


∞. Dómi-ne De-us virtú-tum

ex-áu- di pre- ces servó- rum

\* tu-ó- rum.

GS:146; 1508:150v; 1513:112v.<sup>121</sup>

III.



L-le- lú- ya. \*      ⁊. In te

Dó-mi- ne spe- rá- vi non confún- dar in

e- tér- num : in tu- a jus- tí- ci- a lí- be- ra me

et é- ri- pe me, inclí- na ad me au- rem

tu- am : a- cél- le- ra ut e- rí- pi- as \* me.

¶ [Evangelium]<sup>122</sup> *Secundum Lucam. v. (I-II.)*

**I**N illo témpore. Cum turbe irrú-  
erent ad Jesum ut audírent ver-  
bum Dei : et ipse stabat secus stagnum  
Genézareth. Et vidit duas naves stantes  
secus stagnum : piscatóres autem  
descénderant : et lavábant rhétia.  
Ascéndens autem in unam navim que  
erat Symónis : rogávit eum ut a terra

redúceret pusillum. Et sedens : docébat  
de navícula turbas. Ut cessávit  
autem loqui : dixit ad Symónem, Duc  
in altum : et laxáte rhétia vestra in  
captúram. Et respóndens Symon :  
dixit illi, Precéptor : per totam noctem  
laborántes nichil cépimus : in verbo  
autem tuo laxábo rhete. Et cum hoc



fecissent : conclusérunt píscium multitudínem copiósam. Rumpebátur autem rhete eórum : et annuérunt sóciis qui erant in ália navi : ut venírent et adjuvárent eos. Et venérunt : et implevérunt ambas navículas ita ut pene mergeréntur. Quod cum víderet Symon Petrus : prócidit ad génua Jesu, dicens, Exi a me Dómine : quia homo peccátor sum. Stupor enim circum-

déderat eum : et omnes qui cum illo erant in captúra píscium quam céperant. Simíliter autem Jacóbum, et Johánnem, filios Zebedéi : qui erant sócii Symónis. Et ait ad Symónem Jesus, Noli timére : ex hoc jam hómines eris cápiens. Et subdúctis ad terram návibus : relíctis ómnibus secúti sunt eum.

GS:49, 146; 1508:63r, 151r; 1513:112v.<sup>123</sup>

Offert. I.  177-09.



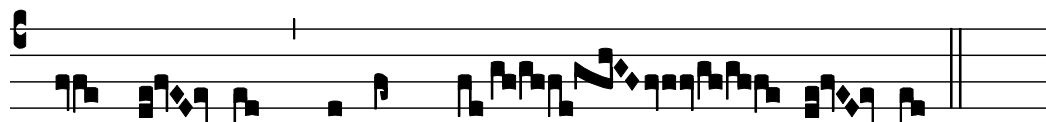
Ene-dí- cam \* Dó-mi-num qui mi- chi trí-bu- it



intel-léc- tum : pro-vi-dé-bam De- um in conspéc-



tu me- o sem- per : quó-ni- am a dex- tris



est mi- chi ne commó- ve- ar.


*Secreta.*

**A**scéndant quésumus Dómine preces humilitátis nostre in conspéctu cleméntie tue : et descéndat

super hec obláta virtus tue divinitátis : quam nostris quoque purificándis méntibus largiáris. Per Dóminum.

GS:146; 1508:151r; 1513:112v.<sup>124</sup>

177-12. Comm.  
VII.



- nam pé- ti- i \* a Dó-mi-no hanc re-  
quí- ram : ut inhá-bi-tem in do-mo Dómi-ni : ómni-bus  
di- é- bus vi-te me- e.

*Postcommunio.*

**A**stéria nos Dómine quésumus  
sancta puríficent : et suo mú-

nere tueántur. Per Dóminum nostrum  
Jesum Christum Fílium tuum.

**¶** *Feria iiij.*

[*Epistola*]<sup>125</sup> *Ad Timotheum. I. ij. (1-7.)*

**C**aríssime. Obsécro primum óm-  
nium fieri obsecratiónes, orati-  
ónes, postulatiónes, gratiárum acti-  
ones : pro ómnibus homínibus. Pro régibus,  
et ómnibus qui in sublimitáte sunt  
constitúti : ut quiétam et tranquíllam  
vitam agámus, in omni pietáte et  
castitáte. Hoc enim bonum est et ac-  
céptum coram Salvatóre nostro Deo :  
qui omnes hómínes vult salvos fieri : et

ad agnitiónem veritátis venire. Unus  
enim Deus : unus et mediátor Dei et  
hómínum, homo Christus Jesus : qui  
dedit redemptiónem semetípsum pro  
ómnibus. Cujus testimónium tem-  
póribus suis confirmátum est : in quo  
pósitus sum ego predicátor et apos-  
tólus. Veritátem dico non méntior : [113r.]  
doctor géntium : in fide et veritáte.

¶ [Evangelium]<sup>126</sup> *Secundum Lucam. viij. (22-25.)*

**I**N illo tēpore. Factum est in una diērum : et Jesus ascēdit in navīculam et discīpuli ejus. Et ait ad illos, Transfretēmus trans stagnum. Et ascendērunt. Navigāntibus autem illis : obdormīvit. Et descendit pro-cēlla venti in stagnum : et com-pellebāntur flūctibus, et periclitābāntur. Accedētes autem : suscita-

vērunt eum dicētes, Precēptor : perīmus. At ille surgens : increpāvit ventum et tempestātem aque : et cessāvit. Et facta est tranquīllitas. Dixit autem illis, Ubi est fides vestra ? Qui timētes mirāti sunt ad invicem dicētes, Quis putas hic est ? Quia ventis íperat et mari et obédiunt ei.<sup>127</sup>

¶ *Dominica vj. [post Trinitatem.]*<sup>128</sup>

GS:146; 1508:151r; 1513:113r.<sup>129</sup>

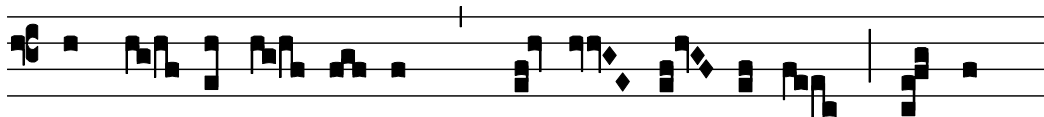
178-01.

Offic.

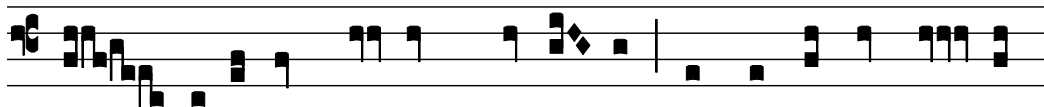
II.



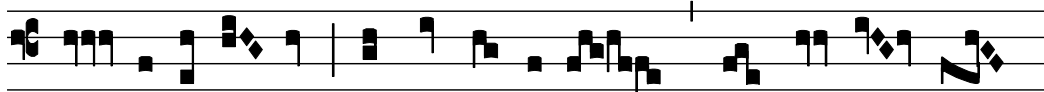
O-mi-nus \* for-ti-túdo ple-bis su- e : et pro-téc-



tor sa- lu-tá- ri- um Chris-ti su- i est : sal-vum

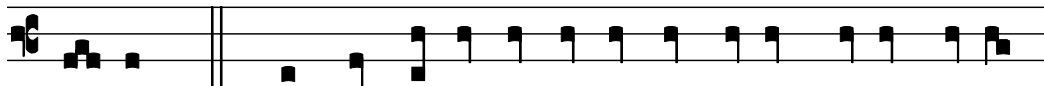


fac pópu-lum tu- um Domi- ne : et bé-ne-dic he- re-



di- tá-ti tu- e : et re-ge e-os usque in sé-

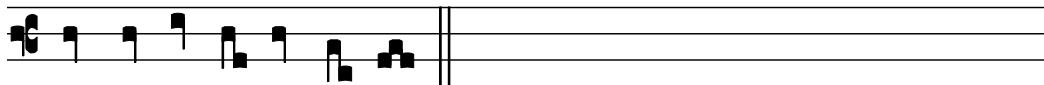
178-02.



cu- lum. *Ps.* Ad te Dómi-ne clamá-bo De-us me-us ne sí-



le- as a me : nequándo tá-ce- as a me : et assimi-lá-bor des-



cendénti-bus in la-cum.

*Oratio.*

**D**eus qui diligentibus te bona invisibilia preparasti : infunde córdibus nostris tui amoris effectum :

ut te in ómnibus et super ómnia diligentes : promissiones tuas que omne desiderium súperant consequámur.

Per Dóminum.

¶ [Epistola]<sup>130</sup> *Ad Romanos. vj. (3-II.)*

**F**Ratres. Quicúnque baptizáti sumus in Christo Jesu : in morte ipsíus baptizáti sumus. Consepúlti enim sumus cum illo per baptismum in mortem : ut quómodo Christus surréxit a mórtuis per glóriam Patris : ita et nos in novitáte vite ambulémus. Si enim complantáti facti sumus similitúdini mortis ejus : simul et resurrecciónis érimus. Hoc sciéntes quia vetus homo noster simul crucifixus est ut destruátur corpus peccáti : ut ultra non serviámus peccáto. Qui enim

mórtuus est : justificátus est a peccáto. Si autem mórtui sumus cum Christo : crédimus quia simul étiam vivémus cum Christo. Sciéntes quod Christus resúrgens ex mórtuis jam non móritur : mors illi ultra non dominábitur. Quod enim mórtuus est peccáto : mórtuus est semel. Quod autem vivit, vivit Deo. Ita et vos : existimáte vos mórtuos quidem esse peccáto : vivéntes autem Deo. In Christo Jesu : Dómino nostro.

GS:43, 147, 169; 1508:58v, 151v, 169v; 1513:113r.<sup>131</sup>

Grad.  
V.

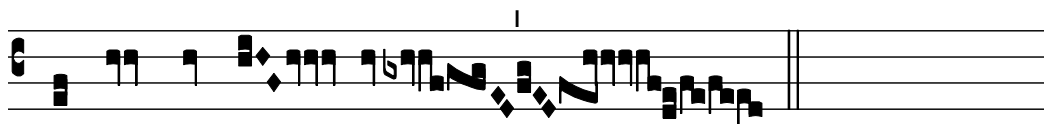
178-03.

Onvér- te-re \* Dó- mi-ne a-li-quántu- lum : et depre-cá- re su-per ser-vos tu- os.

178-04.

∟. Dómi-ne re-fú- gi- um fac-tus es no- bis : a ge-ne-ra-ti- ó-

Dominice et ferie post Trinitatem.



ne \* et pro-gé- ni- e.

GS:147; 1508:151v; 1513:113r.<sup>132</sup>

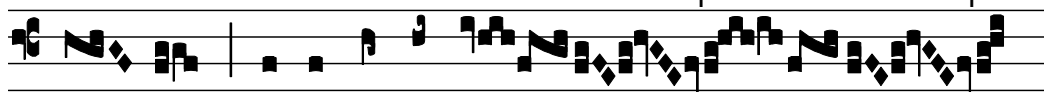
II.



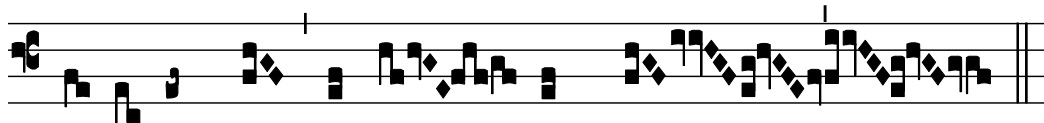
L-le- lú-ya. \*



∅. E-ri-pe me de i-nimí-cis me- is De- us



me- us : et ab insurgén-



ti-bus in me lí-be- ra \* me.

¶ [Evangelium]<sup>133</sup> *Secundum Mattheum. v. (20-24.)*

**I**N illo tēpore. Dixit Jesus discipulis suis, Amen<sup>134</sup> dico vobis quia nisi abundáverit iusticia vestra plusquam scribárum et phariseórum : non intrábitis in regnum celórum. Audistis quia dictum est antíquis : non occídes. Qui autem occíderit : reus erit iudicio. Ego autem dico vobis : quia omnis qui iráscitur fratri suo : reus erit

iudicio. Qui autem díxerit fratri suo racha : reus erit consílio. Qui autem díxerit fátue : reus erit gehénne ignis. Si ergo offers munus tuum ad altáre : et ibi recordátus fúeris quia frater tuus habet áliquid advérsum te : relínque ibi munus tuum ante altáre : et vade prius reconciliári fratri tuo. Et tunc véniens : ófferes munus tuum.

Dominice et ferie post Trinitatem.

GS:27, 147; 1508:44v, 151v; 1513:113v.<sup>135</sup>

Offert.  
IV.



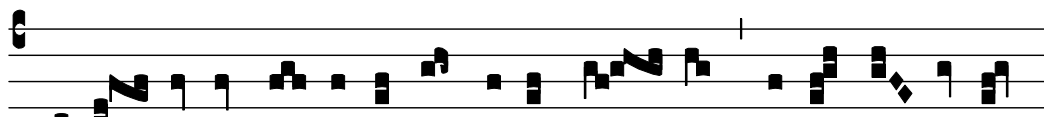
Erfi- ce \* gres- sus me- os in sé- mi- tis [113v.]



tu- is : ut non mo-ve-án- tur vestí- gi- a me- a,



inclí- na au- rem tu- am et ex-áudi verba me- a :



mi- rí- fi- ca mi- se- ri- cór- di- as tu- as qui sal- vos fa- cis



spe- rántes in te Dómi- ne.

*Secreta.*

**R**opiciáre Dómine supplicati-  
ónibus nostris : et has oblatiões  
famulórum tuórum<sup>136</sup> benígnus as-

súme : ut quod sínguli obtulérunt ad  
honórem tui nóminis, cunctis proficiat  
ad salútem. Per.

GS:147; 1508:152r; 1513:113v.<sup>137</sup>

Comm.  
VI.



Ircú- i- bo \* et immo- lá- bo in ta- berná- cu- lo

178-13.

e- jus hós-ti- am ju-bi- la-ti- ó- nis : cantá- bo et  
psal- mum di- cam Dómi- no.

*Postcommunio.*

<p><b>Q</b>uos Dómine celésti dono satiásti : presta quésumus : ut a nostris</p>	<p>mundémur occúltis : et ab hóstium liberémur insídiis. Per Dóminum.</p>
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## ¶ *Feria iiij.*

*Lectio epistole beati Johannis apostoli. I. ij. (21-25.)*

**C**aríssimi. Non scripsi vobis quasi  
ignorántibus veritátem : sed  
quasi<sup>138</sup> sciéntibus eam : quóniam  
omne mendácium ex veritáte non est.  
Quis est mendax : nisi is qui credit  
quóniam Jesus non est Christus ? Hic  
est antichristus : qui negat Patrem et  
Fílium. Omnis qui negat Fílium : nec

Patrem habet : qui autem<sup>139</sup> confitétur  
Fílium : et Patrem habet. Vos quod  
audístis ab inítio : in vobis permáneat.  
Quia si in vobis permánerit quod  
audístis ab inítio : et vos in Fílio et  
Patre manébitis. Et hec est repro-  
missio : quam ipse pollicítus est  
nobis,<sup>140</sup> vitam etérnam.<sup>141</sup>

¶ [*Evangelium*]<sup>142</sup> *secundum Marcum. x. (17-21.)*

**I**N illo témpore. Cum egréssus  
esset Jesus in via : procúrrens  
quidam genufléxo ante eum : inter-  
rogábat eum dicens, Magíster bone :  
quid faciam ut vitam etérnam  
percípiam ? Jesus autem dixit ei, Quid  
me dicis bonum. Nemo bonus nisi  
solus Deus. Precépta nosti ? Ille dixit,

Que ? Ne adúlteres, ne occidas, ne  
furéris, ne<sup>143</sup> falsum testimónium  
dixeris, ne fraudem féceris, honóra  
patrem tuum et matrem. At ille  
respóndens ait illi, Magíster bone : hec  
ómnia custodívi a juventúte mea. Jesus  
autem intúitus eum diléxit eum : et  
dixit ei, Unum tibi deest, Vade<sup>144</sup> :



Dominice et ferie post Trinitatem.

---

vende ómnia<sup>145</sup> quecúmque habes<sup>146</sup>  
et da paupéribus : et habébis the-

saurum in celo : et veni séquere me.

¶ *Dominica vij. [post Trinitatem.]*<sup>147</sup>

GS:133, 148; 1508:129r, 152r; 1513:113v.<sup>148</sup>

179-01. Offic. VI.

M- nes \* gen-tes pláu-di-te má-ni-bus :  
ju-bi-lá- te De- o in vo-ce ex-ul-ta-ti- ó- nis.

179-02. Ps. Subjé-cit pó-pu-los no-bis : et gentes sub pé-di-bus  
nostris.

*Oratio.*

**D**eus virtutum cuius est totum quod est optimum : insere peccatoribus nostris amorem tui nominis : et presta in nobis religionis aug-

mentum : ut que sunt bona nutrias, ac pietatis studio que sunt nutrita custodias. Per.

¶ [*Epistola*]<sup>149</sup> *Ad Romanos. vij. (19-23.)*

**F**ratres. Humánum<sup>150</sup> dico : propter infirmitatem carnis vestre. Sicut enim exhibuistis membra vestra servire immunditie et iniquitati ad iniquitatem : ita nunc exhibete membra vestra servire justicie in sanctificationem. Cum enim servi

essetis peccati : liberi fuistis justicie. Quem ergo fructum habuistis tunc in illis<sup>151</sup> : in quibus nunc erubescitis ? Nam finis illorum mors est. Nunc vero liberati a peccato : servi autem facti Deo. Habetis fructum vestrum in sanctificationem : finem vero vitam

Dominice et ferie post Trinitatem.

etérnam. Stipéndia enim peccáti :  
mors. Grátia autem Dei : vita etérna.

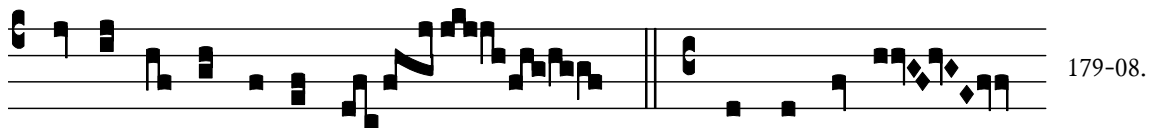
In Christo Jesu Dómino nostro.

GS:67, 148, 168; 1508:77r, 152r, 168v; 1513:113v.<sup>152</sup>

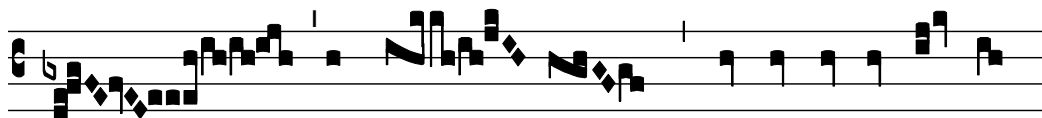
Grad.  
V.



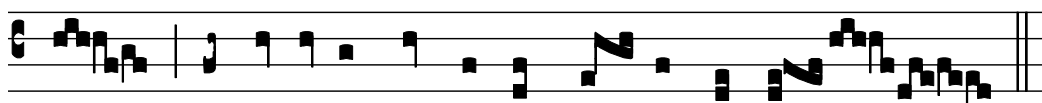
E-ni- te \* fí- li- i audí- te me : timó-rem [114r.]



Dómi-ni do-cébo vos. *℣.* Accé-di-te



ad e- um et il-lumi-ná-mi-



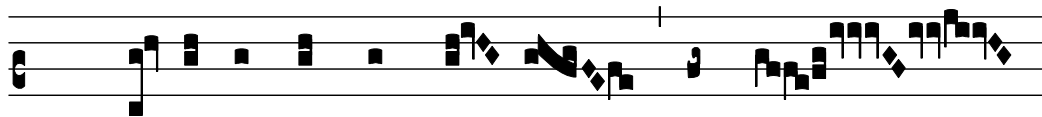
ni : et fá-ci- es vestre non con-fundéntur.

GS:148; 1508:152v; 1513:114r.<sup>153</sup>

VII.



L-le- lú- ya. \*



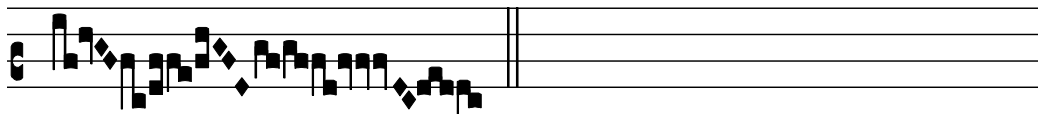
*℣.* Te de-cet hymnus De- us in Sy-



on : et ti- bi red- dé-tur vo- tum



\* in Hie-rú-sa-lem.



¶ [Evangelium]<sup>154</sup> *Secundum Marcum. viij. (1-9.)*

**I**N illo tēpore. Cum turba multa esset cum Jesu : nec habērent quod manducārent : convocātis discipulis ait illis, Misereor super turbam : quia ecce jam trīduo sūstinent me : nec habent quod mandúcent : et si dimiserō eos jejūnos in domum suam : deficient in via. Quidam enim ex eis de longe venērunt. Et responderunt ei discipuli sui, Unde istos pōterit quis hic saturāre pānibus in solitūdine ? Et interrogāvit eos, Quot panes habētis ?

Qui dixerunt, Septem. Et precēpit turbe discumbere super terram. Et accipiēns septem panes : grātiās agens fregit et dabat discipulis suis : ut appōnerent. Et apposuerunt turbe. Et habēbant piscīculos paucos : et ipsos benedixit et jussit appōni. Et manducaverunt et saturāti sunt. Et sustulerunt quod superāverat de fragmētis : septem sportas. Erant autem qui manducāverant quasi quāttuor mīlia : et dimisit eos.

GS:148; 1508:152v; 1513:114r.<sup>155</sup>

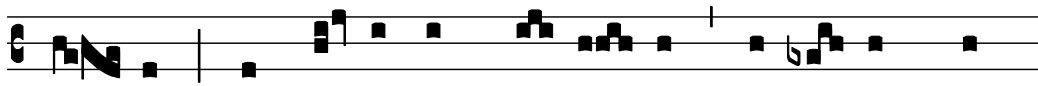
179-11.

Offert.

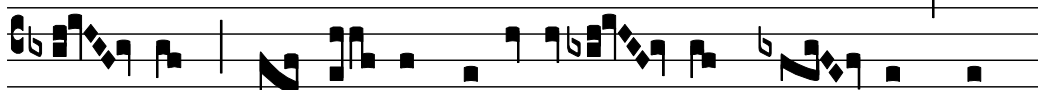
V.



I-cut \* in o-lo-cāus-tum a-rí-e-tum et tau-

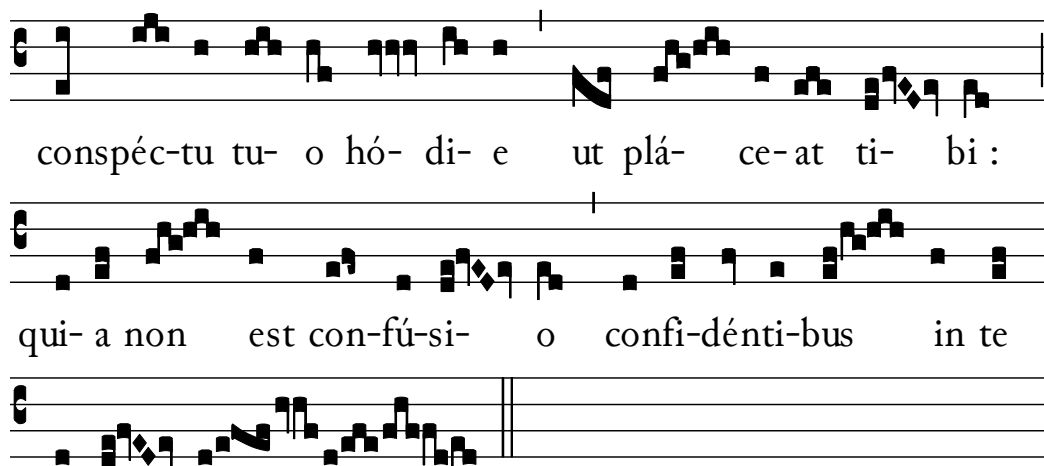


ró-rum : et si-cut in mí-li-bus agnó-rum pín-



gui-um : sic fi-at sacri-fí-ci-um nos-trum in

Dominice et ferie post Trinitatem.



conspéc-tu tu- o hó- di- e ut plá- ce-at ti- bi :  
qui- a non est con-fú-si- o confi-dénti-bus in te  
Dómi- ne.

*Secreta.*

**P**ropiciáre Dómine supplicatió-  
nibus nostris : et has pópuli tui  
oblatiónes benígnus assúme : et ut  
núllius sit írritum votum, núllius vácu

postulátio : presta quésumus : ut quod  
fidéliter pétimus, effícaciter conse-  
quámur. Per.

GS:149; 1508:152v; 1513:114r.

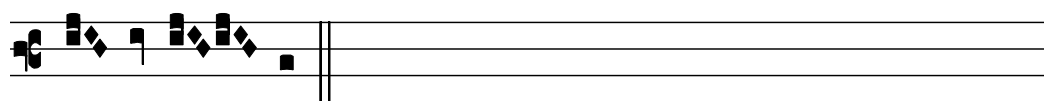
Comm.

IV.



179-13.

Nlí- na \* aurem tu- am : accé-le- ra ut



é- ru- as nos.

*Postcommunio.*

**R**epléti Dómine munéribus tuis,  
tribue quésumus : ut et eórum

mundémur efféctu et muniámur  
auxílio. Per Dóminum.

## ¶ *Feria iiij.*

[*Epistola*]<sup>156</sup> *Ad Romanos. viij. (1-6.)*

**F**Ratres. Nichil nunc damnationis est his qui sunt in Christo Jesu : qui non secundum carnem ambulat. Lex enim spiritus vite in Christo Jesu : liberavit me a lege peccati et mortis. Nam quod impossibile erat legi : in quo infirmabatur per carnem Deus Filium suum mittens in similitudinem carnis peccati. Et de peccato damnavit peccatum in carne : ut justificatio legis

impleretur in nobis. Qui non secundum carnem ambulamus : sed secundum spiritum. Qui enim secundum carnem sunt : que carnis sunt sapiunt. Qui vero secundum spiritum sunt : que sunt spiritus sentiunt. Nam prudentia carnis, mors est. Prudentia autem spiritus vita et pax. In Christo Jesu : Domino nostro.<sup>157</sup>

¶ [*Evangelium*]<sup>158</sup> *secundum Mattheum. xij. (1-7.)*

**I**N illo tempore. Abiit Jesus sabbato per sata<sup>159</sup> : discipuli autem ejus esuriētes cepērunt evellere<sup>160</sup> spicas et manducare. Pharisēi autem vidētes dixerunt ei, Ecce discipuli tui faciunt quod non licet eis<sup>161</sup> facere sabbatis. At ille dixit eis, Non legistis quid fecerit David quando esuriit : et qui cum illo erant. Quomodo intravit in domum Dei et panes propositionis

comedit quos non licebat ei edere, neque his qui cum eo erant nisi solis sacerdotibus ? Aut non legistis in lege quia sabbatis sacerdotes in templo sabbatum violant : et sine crimine sunt ? Dico autem vobis quia templo major est hic. Si autem sciretis quid est misericordiam volo et non sacrificium : nunquam condemnassetis innocentes.

☩ *Dominica viij. [post Trinitatem.]*<sup>162</sup> [114v.]

GS:149; 1508:153r; 1513:114v.<sup>163</sup>

Offic.  
I.

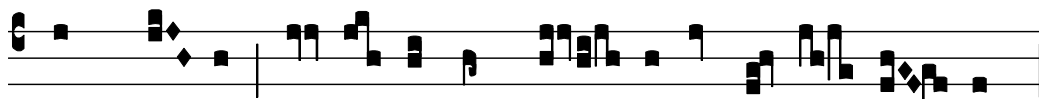


Uscé-pimus \* De- us mi-se-ri-cór-di- am tu- am

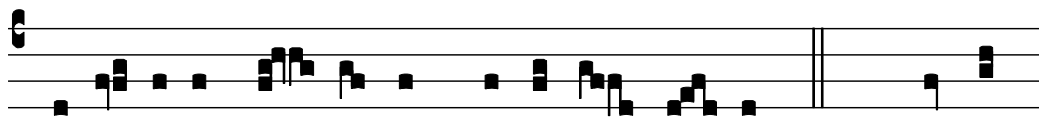
180-01.



in me- di- o templi tu- i se-cúndum no-men tu-



um De- us : i- ta et laus tu- a in fi-nes ter- re :



180-02.

justí- ci- a ple- na est déxte-ra tu- a. *Ps.* Magnus



Dómi-nus et laudá-bi-lis ni-mis : in ci-vi-tá-te De- i nostri



in monte sancto e- jus.

*Oratio.*

**D**eus cujus providéntia in sui  
dispositióne non fállitur : te  
súplices exorámus : ut nóxia cuncta


submóveas et ómnia nobis profutúra  
concédas. Per Dóminum.

¶ [Epistola]<sup>164</sup> *Ad Romanos. viij. (12-17.)*


**F**Ratres. Debitóres sumus non  
carni : ut secúndum carnem vi-  
vámus. Si enim secúndum carnem  
vixéritis, moriémini. Si autem spírítu  
facta carnis mortificavéritis : vivé-  
tis. Quicúnque enim Spírítu Dei agúntur :  
hi sunt filii Dei. Non enim accepístis  
spírítum servitútis íterum in timóre :

sed accepístis spírítum adoptiónis  
filiórum Dei<sup>165</sup> : in quo clamámus  
Abba Pater. Ipse enim Spírítus testi-  
mónium reddit spírítui nostro : quod  
sumus filii Dei. Si autem filii et  
herédes. Herédes quidem Dei : cohe-  
rédes autem Christi.

GS:64, 149; 1508:75r, 153r; 1513:114v.<sup>166</sup>

180-03. Grad. V. 

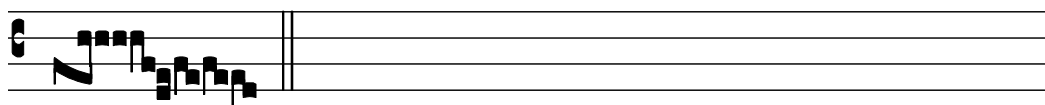
S-to \* michi in De-um pro- tec- tó-  
rem : et in lo- cum re- fú- gi- i,  
ut sal- vum me fá- ci- as.

180-05. 

De-us in te spe-rá-vi Dó-mi-ne non  
confún- dar in e-tér- num.



Dominice et ferie post Trinitatem.

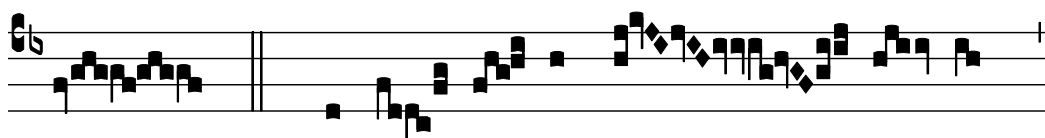


GS:149; 1508:153v; 1513:114v.<sup>167</sup>

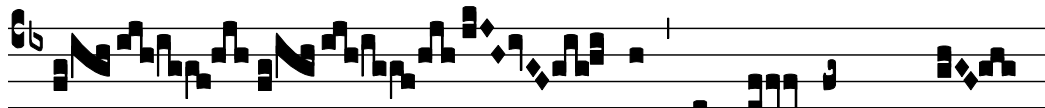
VI.



L- le- lú- ya. \*



∞. Attén- di- te pó- pu- le



me- us in le- gem \* me-



am.

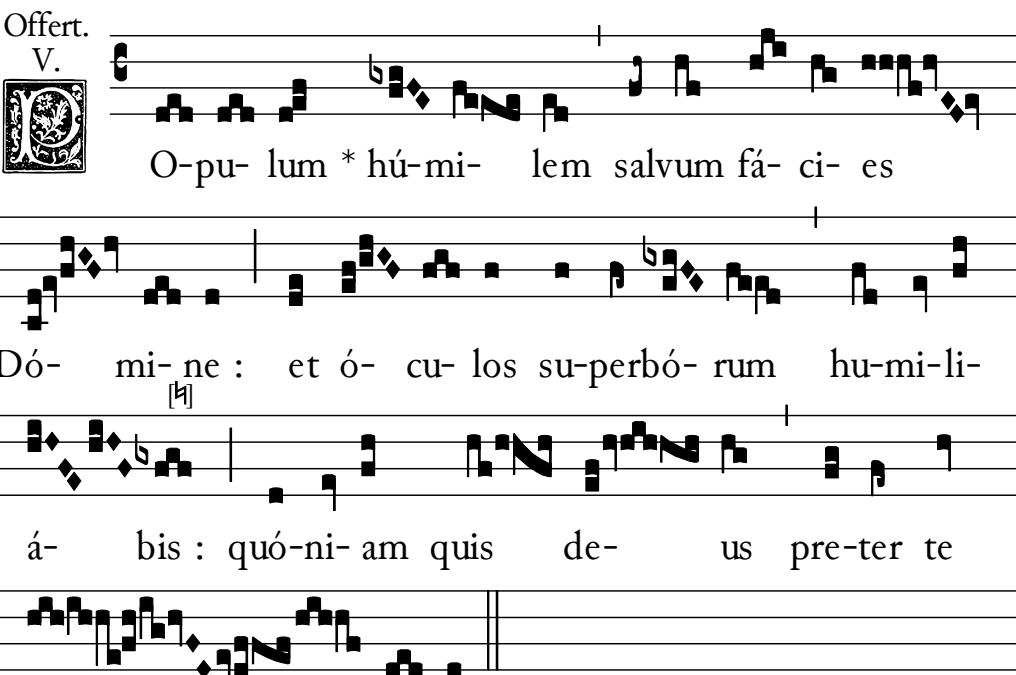
¶ [Evangelium]<sup>168</sup> *Secundum Matheum. vij. (15-21.)*

**I**N illo tēpore. Dixit Jesus discipulis suis, Attēndite a falsis prophētis qui vēniunt ad vos in vestimētis óvium : intrínsecus autem sunt lupi rapáces. A frúctibus eórum cognoscētis eos. Numquid cólligunt de spinis uvas : aut de tríbulis ficus ? Sic omnis arbor bona : fructus bonos facit. Mala autem arbor : fructus malos facit. Non potest arbor bona fructus

malos fácere : neque arbor mala fructus bonos fácere. Omnis arbor que non facit fructum bonum excidétur : et in ignem mittétur. Igitur ex frúctibus eorum cognoscētis eos. Non omnis qui dicit michi Dómine Dómine : intrábit in regnum celórum : sed qui facit voluntátem Patris mei qui in celis est : ipse intrábit in regnum celórum.

GS:69, 149; 1508:79r, 153v; 1513:114v.<sup>169</sup>

180-09. Offert.  
V.



O-pu- lum \* hú-mi- lem sal- vum fá- ci- es  
Dó- mi- ne : et ó- cu- los su- per bó- rum hu- mi- li-  
á- bis : quó- ni- am quis de- us pre- ter te  
Dó- mi- ne.


*Secreta.*

**D**eus qui legálium differéntias  
hostiárum unius sacrificii per-  
fectióne sanxísti : áccipe sacrificium a  
devótis tibi fámulis oblátum<sup>170</sup> : et pari  
benedictióne sicut múnera justi

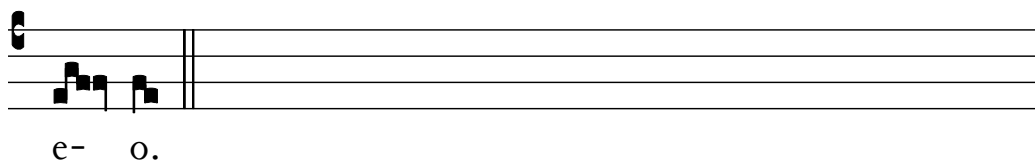
Abel<sup>171</sup> sanctífica : ut quod sínguli  
obtulérunt ad majestátis tue honórem,  
cunctis proficiat ad salútem. Per  
Dóminum.

GS:150; 1508:153v; 1513:114v.

180-12. Comm.  
III.



Ustá-te \* et vi- dé- te quó- ni- am su- á- vis  
est Dómi- nus : be- á- tus vir qui spe- rat in



*Postcommunio.*

**T**ua nos Dómine medicinális  
operátio : et a nostris perversi-  
tátibus cleménter expédíat : et ad ea

que recta sunt perdúcat. Per  
Dóminum.

**¶** *Feria iiij.*

[*Epistola*]<sup>172</sup> *Ad Romanos. v. (8-II.)*

**F**ratres. Comméndat Deus cari-  
tátem suam in nobis : quóniam  
si<sup>173</sup> cum adhuc peccatóres essémus  
secúndum tempus Christus pro nobis  
mórtuus est : multo ígitur magis  
justificáti nunc in sángine ejus salvi  
érimus ab ira per ipsum. Si enim cum

inimíci essémus : reconciliáti sumus  
Deo per mortem Fílii ejus : multó-  
magis reconsiliáti, salvi érimus in vita  
ipsíus. Non solum autem : sed et  
gloriámur in Deo.<sup>174</sup> Per Dóminum  
[nostrum Jesum Christum].<sup>175</sup>

**¶** [*Evangelium*]<sup>176</sup> *Secundum Marcum. ix. (37-47.)*

[115r.] **I**n illo témpore. Dixérunt discípuli  
ad Jesum, Magíster<sup>177</sup> : vídimus  
quemdam in nómine tuo ejiciéntem  
demónia : et prohibúimus eum quia  
non séquitur nos. Jesus autem ait illis,  
Nolíte prohibére eum. Nemo est enim  
qui facit<sup>178</sup> virtútem in nómine meo :  
et possit cito male loqui de me. Qui  
enim non est advérsus vos : pro vobis  
est. Quisquis enim potum déderit  
vobis cálicem aque frígide<sup>179</sup> in nómine  
meo, quia Christi estis : amen dico  
vobis non perdet mercédem suam. Et

quicúnque scandalizáverit unum ex his  
pusíllis credéntibus in me : bonum est  
ei magis, si circumdarétur mola asi-  
nária collo ejus : et in mare mitterétur.  
Et si scandalizáverit te manus tua :  
abscíde illam. Bonum est tibi débilem  
intráre in regnum Dei : quam duas  
manus habéntem, ire in gehénnam in  
ignem inextinguíbilem : ubi vermis  
eórum non móritur et ignis non  
extínguitur. Et si pes tuus scandalizat  
te : ámputa illum. Bonum est tibi  
claudum introíre in vitam etérnam :

quam duos pedes habentem, mitti in gehennam ignis inextinguibilis. Ubi vermis eorum non moritur : et ignis non extinguitur. Et si oculus tuus scandalizat te : erue eum. Bonum est

tibi luscum introire in regnum Dei : quam duos oculos habentem, mitti in gehennam ignis. Ubi vermis eorum non moritur : et ignis non extinguitur.

¶ *Dominica ix. [post Trinitatem.]*<sup>180</sup>

GS:150; 1508:153v; 1513:115r.<sup>181</sup>

Offic.

V.



C-ce De- us \* ad-jú-vat me et Dómi-nus sus-



cép-tor est á-nime me- e, a-vérte ma- la i-ni-mí-



cis me- is : in ve-ri-tá-te tu- a dispérde il-los pro-



téc-tor me- us Dómi- ne. *Ps.* De-us in nómi-ne



tu-o salvum me fac : et in virtú-te tu- a lí-be-ra me.

181-01.

181-02.

*Oratio.*

**L**Argire nobis quésumus Dómine  
semper spíritum cogitánda que  
recta sunt propícuis et agénda : ut qui

sine te esse non póssumus : secúndum  
te vívere valeámus. Per Dóminum  
nostrum.

¶ [*Epistola*]<sup>182</sup> *Ad Corinthios. I. x. (6-13.)*

**F**Ratres. Non simus concupis-  
céntes malórum sicut et illi  
concupiérunt. Neque idólatre<sup>183</sup>  
efficiámini sicut quidam ex ipsis :  
quemádmódu scriptum est, Sedit


pópulus manducáre et bíbere : et  
surrexérunt lúdere. Neque fornicémur  
sicut quidam ex ipsis fornicáti sunt : et  
cecidérunt una die vigínti tria mília.  
Neque temptémus Christum, sicut

quidam eorum temptaverunt et a serpentibus perierunt. Neque murmuraveritis sicut quidam eorum murmuraverunt : et perierunt ab exterminatore. Hec autem omnia in figura contingebant illis. Scripta autem sunt hec<sup>184</sup> ad correptionem nostram : in quos fines seculorum

devenerunt. Itaque qui se existimat stare : videat ne cadat. Temptatio vos non apprehendat nisi humana. Fidelis autem Deus est : qui non patietur vos temptari supra id quod potestis : sed faciet cum temptatione etiam proventum : ut possitis sustinere.

GS:150; 1508:154r; 1513:115r.<sup>185</sup>

181-03. Grad. V.



O-mi-ne \* Dó- mi-nus noster : quam admi-


rá-bi- le est nomen tu- um in u-ni-vér-sa

181-05. ter-ra. ¶ Quó-ni- am e-le-vá-ta est

magni-fi-cénti- a tu- a su-per ce-

los.

GS:150; 1508:154r; 1513:115r.<sup>186</sup>

VII.  L-le- lú-ya. \* ∕. Ex-

últa- te De- o adju-tó-ri nos-tro : ju-bi-lá-

te De- o Ja-cob : súmi- te psal- mum jo-cún-

dum cum cý-tha-ra.

¶ [Evangelium]<sup>187</sup> *Secundum Lucam. xvj. (1-9.)*

[115v.] **I**N illo tēpore. Dixit Jesus discipulis suis parabolam hanc. Homo quidam erat dives qui habebat villicum : et hic diffamatus est apud illum quasi dissipasset bona ipsius. Et vocavit illum : et ait illi, Quid hoc audio de te ? Redde rationem villicationis tue. Jam enim non poteris villicare. Ait autem villicus intra se, Quid faciam, quia dominus meus aufert a me villicationem ? Fodere non valeo : mendicare erubesco. Scio quid faciam ut cum amotus fuero a villicatione : recipiant me in domos suas. Convocatis itaque singulis debitoribus

domini sui : dicebat primo, Quantum debes domino meo ? At ille dixit, Centum cados olei. Dixitque illi, Accipe cautionem tuam : et sede cito scribe quinquaginta. Deinde alio dixit, Tu vero quantum debes ? Qui ait, Centum choros tritici. Ait illi, Accipe litteras tuas : et scribe octoginta. Et laudavit dominus villicum iniquitatis quia prudenter fecisset : quia filii hujus seculi prudentiores filiis lucis in generatione sua sunt. Et ego vobis dico, Facite vobis amicos de mammona iniquitatis : ut cum defeceritis : recipiant vos in eterna tabernacula.

GS:55, 151; 1508:69r, 154v; 1513:115v.<sup>188</sup>

181-11. Offert. IV.



Ustí-ci- e \* Dómi- ni rec- te le- ti- fi-  
cántes cor- da : et dolci- ó- ra su- per mel et  
fa- vum : nam et servus tu- us custó- di- et  
e- a.

*Secreta.*

**S**uscipe múnera quésumus Dó-  
mine que tibi de tua largitate  
deférimus : ut hec sacrosáncta mystéria  
grátie tue operánte virtúte : et pre-

séntis vite nos conversatióne sanc-  
tíficent : et ad gáudia sempitérna  
perdúcant. Per.

GS:151; 1508:154v; 1513:115v.<sup>189</sup>

181-14. Comm. VIII.



Ri- mum \* qué- ri- te regnum De- i : et ómni- a  
adji- ci- éntur vo- bis di- cit Dómi- nus.



*Postcommunio.*

**S** It nobis Dómine quésumus  
reparátio mentis et córporis  
celéste mystérium : ut cujus exéquimur

actiónem sentiámus auxiliúm. Per  
Dóminum.

¶ *Feria quarta.*

[*Epistola*]<sup>190</sup> *Ad Romanos. vj. (16-18.)*

**F** Ratres. Nésцитis quóniam cui  
exhibétis<sup>191</sup> vos servos ad obe-  
diéndum : servi estis ejus cui obe-  
dístis<sup>192</sup> ? Sive peccáti ad<sup>193</sup> mortem :  
sive obediónis ad justíciam ? Grátias  
autem Deo, quod fuístis servi peccáti :

obedístis autem ex<sup>194</sup> corde in eam  
formam doctríne, in qua trádití estis.  
Liberátí autem a peccáto : servi facti  
estis justície. In Christo Jesu Dómino  
nostro.<sup>195</sup>


¶ [*Evangelium*]<sup>196</sup> *Secundum Lucam. xvj. (10-15.)*

**I**N illo témpore. Dixit Jesus  
discípulis suis, Qui fidélis est in  
mínimo : et in majóri fidélis est. Et qui  
in módico iníquus est : et in majóri  
iníquus est. Si ergo in iníquo mam-  
móna fidéles non fuístis, quod verum  
est quis credet vobis ? Et si in aliéno  
fidéles non fuístis, quod verum est quis  
dabit vobis ? Nemo servus potest  
duóbus dóminis servíre. Aut enim

unum ódiet, et álterum díliget : aut uni  
adherébit, et álterum contémnet. Non  
potéstis Deo servíre et mammon.  
Audiébant enim hec ómnia<sup>197</sup> phariséi  
qui erant avári : et deridébant illum.  
Et ait illis, Vos estis qui justificátis vos  
coram homínibus : Deus autem novit  
corda vestra. Quia quod homínibus  
altum est : abhominátio<sup>198</sup> est ante  
Deum.

**¶** *Dominica x. post Trinitatem.*

GS:32, 151; 1508:49r, 154v; 1513:115v.<sup>199</sup>

182-01. Offic. III.  Um cla-má-rem \* ad Dó-mi-num ex-audí- vit  
vo- cem me- am ab his qui appro-pínquant mi- chi :  
et humi- li- á- vit e- os qui est an-te sé- cu- la,  
et ma- net in e- tér- num : jac- ta co- gi- tá- tum tu- um  
in Dómi- no : et ipse te e- nútri- et.

182-02. *Ps.* Ex-áudi De- us o- ra- ti- ónem me- am : et ne de-  
spéx- e- ris depre- ca- ti- ónem me- am : inténde michi et  
ex-áudi me.

Oratio.

**A**teant aures misericordie tue  
Dómine, precibus supplicántium :  
et ut peténtibus desideráta concédas :

fac eos que tibi sunt plácita postuláre.  
Per.

[Epistola]<sup>200</sup> Ad Corinthios. I. xij. (2-II.)

[116r.]

**F**ratres. Scitis<sup>201</sup> quóniam cum  
gentes essétis : ad simulácula muta  
prout ducebámini eúntes. Ideo notum  
vobis fácio : quod nemo in Spírítu Dei  
loquens : dicit anáthema Jesu. Et  
nemo potest dícere Dóminus Jesus :  
nisi in Spírítu Sancto. Divisiónes vero  
gratiárum sunt : idem autem Spírítus.  
Et divisiónes ministratiónum sunt :  
idem autem Dóminus. Et divisiónes  
operatiónum sunt, idem vero Deus,  
qui operátur ómnia in ómnibus.

Unicuíque autem datur manifestátio  
Spírítus ad utilitátem. Alii quidem per  
Spírítum datur sermo sapiéntie : álii  
autem sermo sciéntie secúndum  
eúndem Spírítum. Alteri fides : in  
eódem Spírítu. Alii grátia sanitátum,  
in uno Spírítu. Alii operátio virtútum :  
álii prophétia : álii discrétio spírítuum :  
álii génera linguárum : álii inter-  
pretátio sermónum. Hec autem ómnia  
operátur unus atque idem Spírítus :  
dívidens síngulis prout vult.

GS:41, 151; 1508:56v, 155r; 1513:116r.<sup>202</sup>

Grad. I.

Ustó-di \* me Dó- mi- ne  
ut pu-píl- lam ó-cu- li : sub umbra  
a-lá- rum tu- á- rum pró- te-

182-03.

Dominice et ferie post Trinitatem.

182-05.

ge me. ⁊. De vul-tu  
tu-o ju-dí- ci- um me- um  
próde- at : ó-cu- li tu- i ví-  
de- ant \* equi-tá- tes.

GS:152; 1508:155r; 1513:116r.<sup>203</sup>

III.



L-le- lú- ya. \*  
⁊. Dó-mi-ne De-us sa-lú- tis me- e : in di-  
e clamá- vi et noc-te \* co- ram te.

¶ [Evangelium]<sup>204</sup> Secundum Lucam. xix. (41-47.)

**I**N illo tēpore. Cum appropin-  
quasset<sup>205</sup> Jesus Hierúsalem :  
videns civitatem flevit super illam  
dicens, Quia si cognovisses et tu. Et  
quidem in hac die tua que ad pacem  
tibi : nunc autem abscondita sunt ab  
óculis tuis. Quia ecce vénient dies in te :  
et circumdábunt te inimíci tui vallo : et  
circumdábunt te et coangustábunt te  
undíque : et ad terram prostérnent te

et filios tuos qui in te sunt. Et non  
relínquent in te lápidem super lápidem :  
eo quod non cognóveris tempus visi-  
tationis tue. Et ingrēssus in templum :  
cepit ejícere vendētes in illo et  
emētes : dicens illis, Scriptum est :  
quia domus mea domus orationis est.  
Vos autem fecistis illam spelúncam  
latrónum. Et erat docens quotidie in  
templo.

GS:2, 33, 51, 152; 1508:6r, 49v, 64v, 116r; 1513:116r.<sup>206</sup>

Offert.

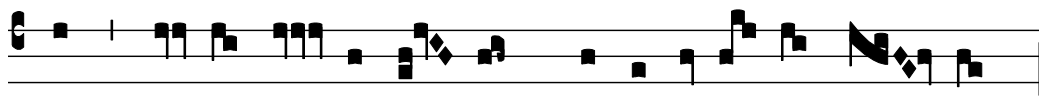
II.



D te \* Dómi- ne le-vá-vi á- nimam



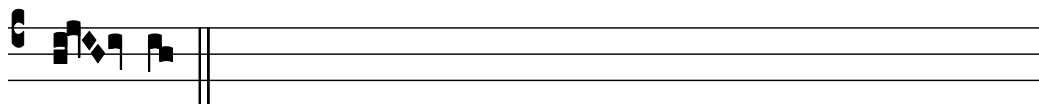
me- am : De- us me- us in te confi- do non e-ru- bés-



cam, neque ir- ri-dé- ant me i-nimí- ci me- i :



é-te- nim u- ni-vérsi qui te expéc-tant non confun-



dén- tur.


182-11.

*Secreta.*

**C**oncède nobis hec quésumus  
Dómine digne frequentáre mys-  
téria : quia quótiens hujus hóstie

commemorátio celebrátur : opus nos-  
tre redemptiónis exercétur. Per  
Dóminum.

GS:33, 152; 1508:50r, 155v; 1527:177v; 1513:116r.<sup>207</sup>

182-13. Comm. IV. 

C-ceptá- bis \* sacri-fí- ci- um jus- tí-ci- e  
ob-la- ti- ónes et ho-lo-cáus- ta su- per al-tá- re  
tu- um Dómi- ne.

*Postcommunio.*

**T**ui nobis Dómine commúnio  
sacraménti : et purificatióne

cónferat, et tríbuat unitátem. Per  
Dóminum.

**C** *Feria quarta.*

[*Epistola*]<sup>208</sup> *Ad Corinthios. I. xv. (39-46.)*

**F**Ratres. Non omnis caro eádem  
caro : sed ália hóminum, ália  
pécórum : ália volúcrum : ália autem  
píscium et córpora celéstia : et córpora  
terréstria. Sed ália quidem celéstium  
glória : ália autem terréstrium. Alia  
cláritas solis : ália cláritas lune : et ália  
cláritas stellárum. Stella autem a stella

differt in claritáte : sic et resurréctio  
mortuórum. Seminátur in corruptiÓne :  
surgit in incorruptiÓne. Seminátur in  
ignobilitáte : surgit in glória. Semi-  
nátur in infirmitáte : surgit in virtúte.  
Seminátur corpus animále : surgit  
corpus spiritále. Si est corpus animále :  
est et spiritále : sicut scriptum est,

Factus est primus homo Adam in animam vivéntem : novíssimus Adam in spíritum vivificántem. Sed non

prius quod spiritále est : sed quod [116v.] animále : deínde quod spiritále. In Christo Jesu Dómino nostro.<sup>209</sup>

¶ *Evangelium secundum Lucam. xxj. (34-36.)*

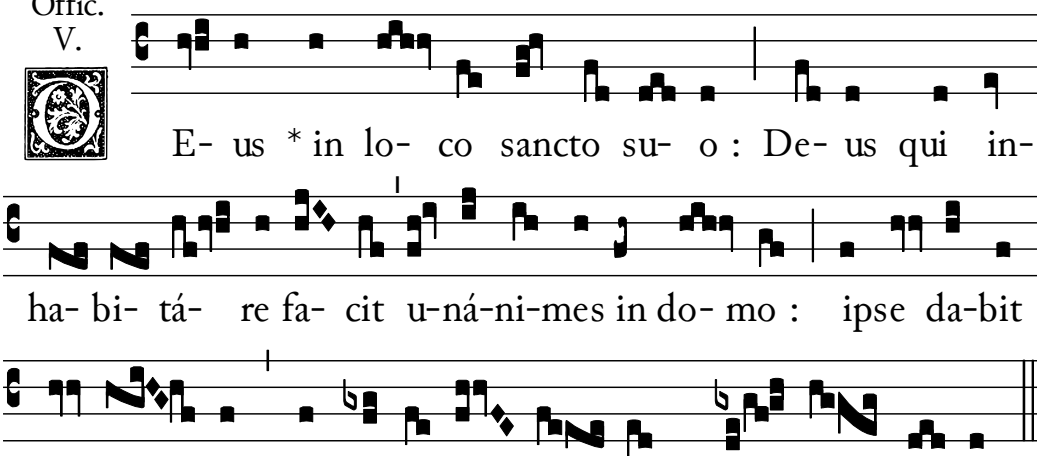
**I**N illo témpore. Dixit Jesus discípulis suis, Atténdite vobis<sup>210</sup> : ne forte gravéntur corda vestra in crápula et ebrietáte, et curis hujus vite : et supervéniat in vos repentína dies illa. Tanquam láqueus enim supervéniet in

omnes qui sedent super fáciem omnis terre. Vigiláte itaque orántes omni témpore : ut digni habeámini fúgere ista ómnia que futúra sunt : et stare ante Fílium hóminis.

¶ *Dominica xj. [post Trinitatem.]*<sup>211</sup>

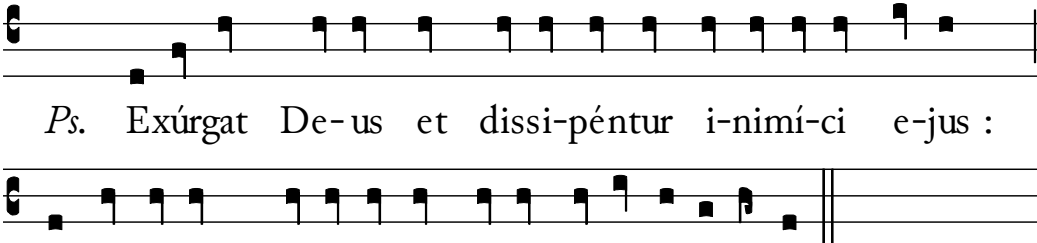
GS:152; 1508:155v; 1513:116v.<sup>212</sup>

183-01. Offic.  
V.



**E**- us \* in lo- co sancto su- o : De- us qui in-  
ha- bi- tá- re fa- cit u- ná- ni- mes in do- mo : ipse da- bit  
vir- tú- tem et forti- tú- di- nem ple- bi su- e.

183-02.



*Ps.* Exúrgat De- us et dissi- péntur i- ní- mi- ci e- jus :  
et fú- gi- ant qui odé- runt e- um a fá- ci- e e- jus.

*Oratio.*

**D**eus qui omnipoténtiam<sup>213</sup> tuam  
parcéndo máxime et miserándo  
manífestas : múltiplica super nos grá-

tiam tuam, ut ad tua promíssa  
curréntes : celéstium bonórum fácias  
esse consórtes. Per.

¶ [*Epístola*]<sup>214</sup> *Ad Corinthios. I. xv. (1-10.)*

**F**Ratres. Notum vobis fácio evan-  
gélium quod predicávi vobis quod  
et accepístis : in quo et statis : per quod  
et salvámini. Qua ratióne predicáverim  
vobis si tenétis : nisi frustra credidístis.

Trádidi enim vobis in primis quod et  
accépi : quóniam Christus Jesus mór-  
tuus est pro peccátis nostris secúndum  
scriptúras : et quia sepúltus est : et quia  
resurréxit tértia die secúndum scrip-




túras. Et quia visus est Cephe : et post hec<sup>215</sup> undecim. Deínde visus est plus quam quingéntis frátribus simul : ex quibus multi manent usque adhuc : quidam autem dormiérunt. Deínde visus est Jacóbo : deínde apóstolis ómnibus. Novíssime autem ómni-um

tanquam abortívo : visus est et michi. Ego enim sum mínimus apóstolorum : qui non sum dignus vocári apóstolus : quóniam persecútus sum ecclésiám Dei. Grátia autem Dei sum id quod sum : et grátia ejus in me vácuá non fuit.

GS:60, 152; 1508:72v, 155v; 1513:116v.<sup>216</sup>

Grad.  
V.




N De- o \* spe-rá-vit cor me- um et adjú- tus  
sum : et refló-ru- it ca-ro me-a : et ex vo-  
luntá- te me- a confi-té- bor il- li.  
∞. Ad te Dó- mi-ne clamá-bo :  
De- us me- us ne sí- le-  
as, ne discé- das \* a me.

183-03.

183-05.

GS:153; 1508:156r; 1513:116v.<sup>217</sup>

VII.

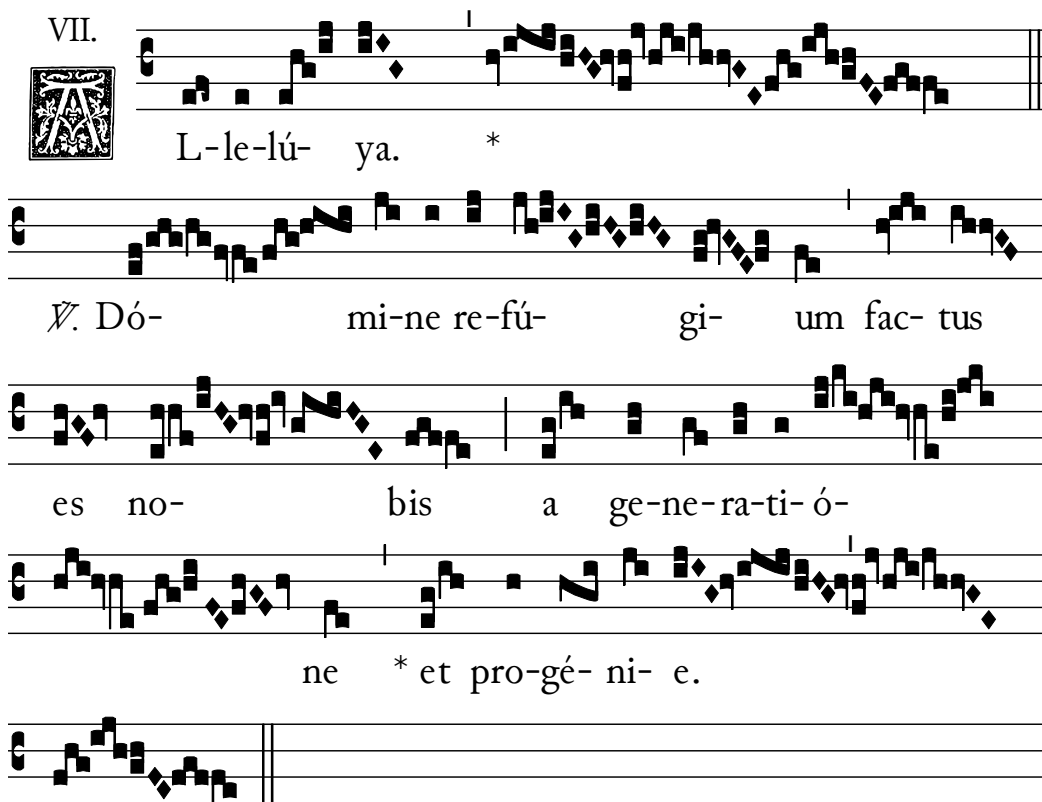


L-le-lú- ya. \*

∅. Dó- mi-ne re-fú- gi- um fac- tus

es no- bis a ge-ne-ra-ti-ó-

ne \* et pro-gé- ni- e.



¶ [Evangelium]<sup>218</sup> *Secundum Lucam. xvij. (9-14.)*

**I**N illo tēpore. Dixit Jesus ad quosdam<sup>219</sup> qui in se confidēbant tanquam justī, et aspernabāntur cēteros, parābolam istam dicens, Duo hōmines ascendērunt in templum ut orārent : unus pharisēus et alter publicānus. Pharisēus autem stans : hec apud se orābat, Deus grātias ago tibi : quia non sum sicut cēteri hōminum : raptōres, injūsti, adūlteri :

velut étiam hic publicānus. Jejūno bis in sábbato : décimas do ómnium que possídeo. Et publicānus a longe stans, nolēbat nec ad celum óculos levāre : sed percutiēbat pectus suum dicens, Deus propícus esto michi peccatōri. Amen dico vobis : descendit hic justificātus in domum suam ab illo. Quia omnis qui se exáltat, humiliábitur : et qui se humiliat exaltábitur.

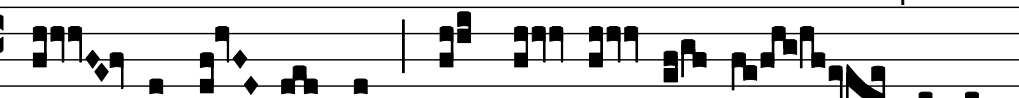
Dominice et ferie post Trinitatem.

GS:31, 153; 1508:48v, 156r; 1513:116v.<sup>220</sup>

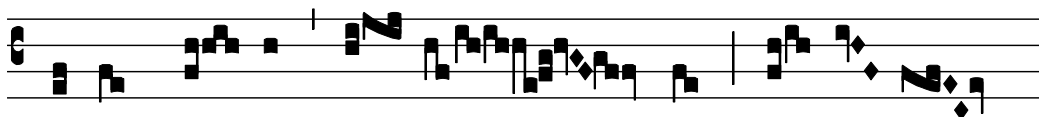
Offert.  
II.



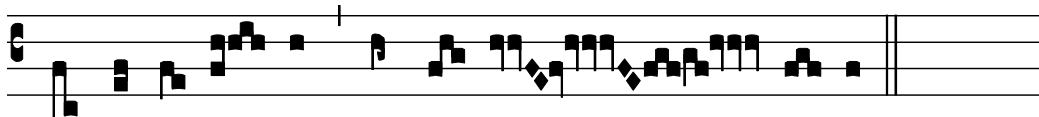
X-al-tá-bo \* te Dómi- ne quó-ni- am



sus- ce-pís- ti me : nec de- lec- tás- ti i-ni-



mí-cos me- os su- per me : Dó- mi- ne



cla-má-vi ad te et sa- nás- ti me.

183-12.

*Secreta.*

**T**ibi Dómine sacrificia dicáta<sup>221</sup>  
reddántur : que sic ad honórem  
nóminis tui deferénda tribuísti ut

eádem remédia fieri nostra prestáres.  
Per.

GS:153; 1508:156r; 1513:116v.<sup>222</sup>

Comm.  
VI.




Onó- ra \* Dó- mi-num de tu- a sub- stán-



ti- a : et de primí-ti- is fru- gum tu- á- rum :

183-16.

[117r.]



ut imple-án-tur hórre-a tu- a sa- tu- ri-tá- te : et  
vi-no torcu-lá-ri- a re-dun- dá- bunt.

*Postcommunio.*

<p><b>Q</b>uésumus Dómine Deus noster : ut quos divínis reparáre non</p>	<p>désinis sacraméntis : tuis non destítuas benígnus auxiliis. Per.</p>
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## ¶ *Feria iiij.*

[*Epistola*]<sup>223</sup> *Ad Corinthios. I. vj. (15-20.)*

**F**Ratres. Nescitis quóniam córpora vestra membra sunt Christi? Tollens ergo membra Christi fácies<sup>224</sup> membra meretrícis? Absit. An nescitis quóniam qui adhéret meretríci : unum corpus efficitur? Erunt enim inquit duo in carne una. Qui autem adhéret Deo : unus spíritus est. Fúgite fornicatióem. Omne enim peccátum

quodcúnque fécerit homo : extra corpus est. Qui autem fornicátur : in corpus suum peccat. An nescitis quóniam membra vestra templum est<sup>225</sup> Spíritus Sancti qui in vobis est : quem habétis a Deo : et non estis vestri.<sup>226</sup> Empti enim estis precio magno : glorificáte et portáte Deum in córpore vestro.<sup>227</sup>

¶ [*Evangelium*]<sup>228</sup> *Secundum Lucam. xvij. (1-8.)*

**I**N illo témpore. Dicébat Jesus discipulis suis parábolam hanc. Quóniam opórtet semper oráre : et non defícere dicens, Judex quidam erat in quadam civitáte : qui Deum non timébat : et hómínem non reverebátur. Vídua autem quedam erat in civitáte illa : et veniébat ad eum dicens, Vindica


me de adversário meo. Et nolébat per multum témpus. Post hec autem dixit intra se, Et si Deum non tímeo, nec hómínem revéreor : tamen quia molésta est mihi hec vídua, vindicábo illam : ne in novíssimo véniens sugíllet me. Ait autem Dóminus, Audíte quid judex iniquitátis dixit, Deus autem

non fáciat vindíctam electórum su-  
órum clamántium ad se die ac nocte :  
et paciéntiam habébit in illis ? Dico

autem<sup>229</sup> vobis : quia cito fáciat  
vindíctam illórum.

¶ *Dominica xij. [post Trinitatem.]*<sup>230</sup>

GS:51, 154; 1508:65r, 156v; 1513:117r.<sup>231</sup>

184-01.  
Offic.  
VIII.  




E- us \* in adju-tó-ri-um me- um in- tén-de :



Dómi-ne ad ad-ju-ván-dum me fes- tí-na, confundán-tur

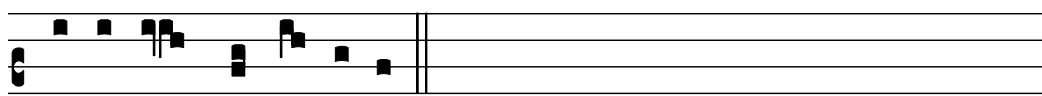


et re-ve-re-án- tur i-nimí-ci me- i qui que-runt á-ni-

184-02.




mam me- am. *Ps.* Avertántur retrórsu[m] et e-ru-béscant :




qui vo-lunt michi ma-la.

*Oratio.*

 Mnípotens sempitérne Deus qui abundánda pietátis tue et mérita súpplícum excédis et vota : effúnde super nos misericórdiam tuam : ut

dimíttas que consciéncia métuit : et adjícias quod orátio non presúmit. Per.

¶ [*Epistola*]<sup>232</sup> *Ad Corinthios. II. iij. (4-9.)*

 Ratres. Fidúciam talem habémus per Christum ad Deum : non quod sufficéntes simus cogitáre áliquid a nobis quasi ex nobis : sed

sufficéntia nostra ex Deo est. Qui et idóneos nos fecit minístros novi testaménti : non líttera sed Spíritus. Líttera enim occídít : Spíritus autem

Dominice et ferie post Trinitatem.

vivificat. Quod si ministratio mortis, litteris deformata in lapidibus fuit in gloria : ita ut non possent intendere filii Israel in faciem Móysi propter gloriam vultus ejus que evacuatur :

quómodo non magis ministratio Spíritus erit in glória ? Nam si ministratio damnationis in<sup>233</sup> glória est : multómagis abundat ministérium justicie in glória.

GS:154; 1508:156v; 1513:117r.<sup>234</sup>

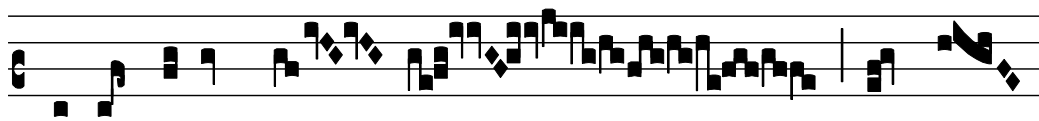
Grad.

I.



Ene-dí- cam \* Dó-mi- num

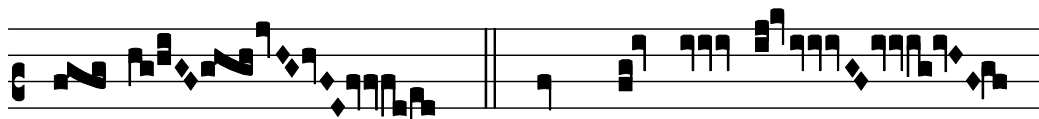
184-04.



in omni témpo- re : semper



laus e- jus in o- re me-

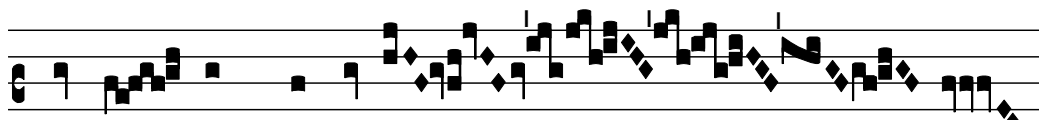


o.  $\text{N}$ . In Dó-mi- no

184-06.

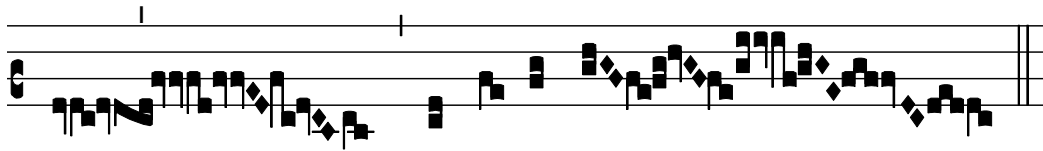


lau-dá-bi-tur á- ni- ma me- a :



áudi- ant mansu-é- ti

Dominice et ferie post Trinitatem.



et le-téntur.

GS:154; 1508:157r; 1513:117r.<sup>235</sup>

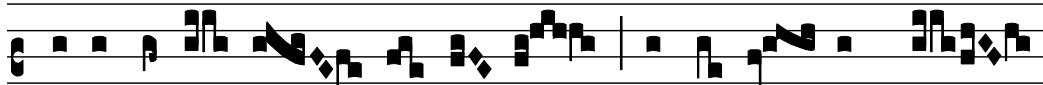
VII.



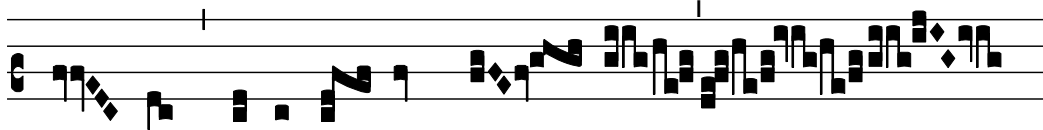
L-le-lú-ya.

\*

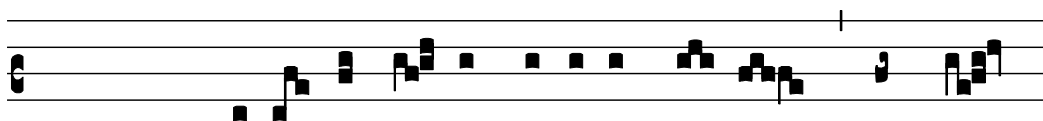
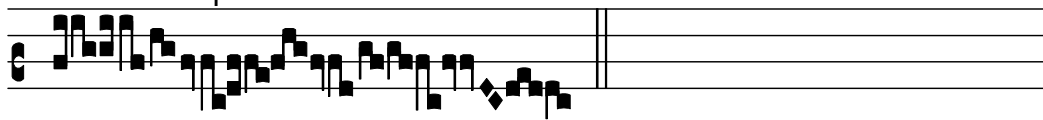
℣. Ve-ní-



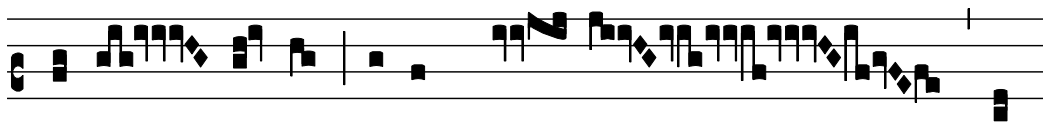
te ex-ulté-mus Dó-mi-no : ju-bi-lé- mus De-



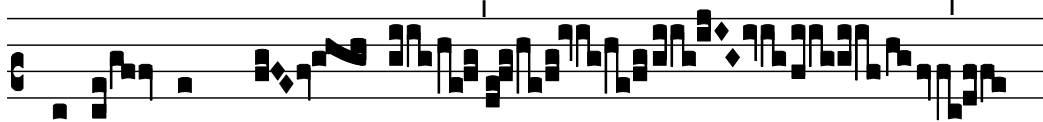
o sa-lu-tá-ri \* nos- tro.



*Alius* ℣. Pre-oc-cu-pé-mus fá-ci-em e- jus in con-

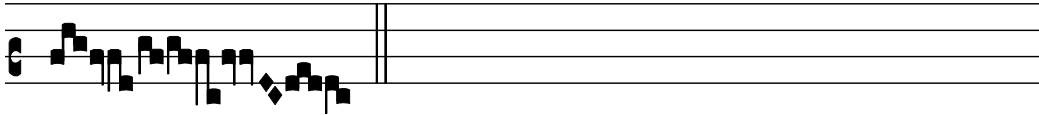


fessi- ó-ne : et in psal- mis ju-



bi-lé- mus \* e- i.





*Isti duo V̇. dicuntur per ebdomadam alternis vicibus quando de feria agitur<sup>236</sup> : ita tamen [117v.] quod versus Preoccupémus. prius<sup>237</sup> dicitur : quando missa dominicalis per ebdomadam dicitur.<sup>238</sup> Et si nulla feria per hanc ebdomadam ad hoc vacaverit : tunc ultimus V̇. eo anno omnino pretermittatur.*

¶ [Evangelium]<sup>239</sup> Secundum Marcum. vij. (31-37.)

**I**N illo témpore. Exiens Jesus de finibus Tyri : venit per Sydonem ad mare Galilée : inter médios fines Decapoléos. Et addúcunt ei surdum et mutum : et deprecabántur eum, ut impónat illi manum. Et apprehéndens eum de turba seórsum : misit dígitos suos in aurículas ejus : et expúens tétigit linguam ejus. Et suspíciens in celum, ingémuit : et ait illi, Efféta :

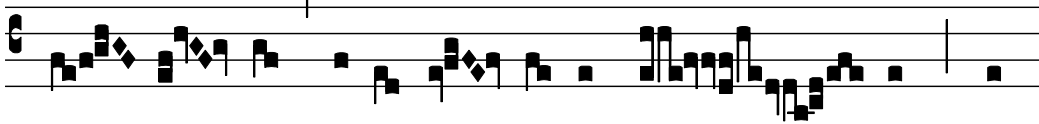
quod est adaperíre. Et statim apérte sunt aures ejus : et solútum est vín-culum lingue ejus : et loquebátur recte. Et precépit illis, ne cui dícerent. Quanto autem eis precipiébat : tanto magis plus predicábant : et eo ámplius admirabántur dicétes, Bene ómnia fecit : et surdos fecit audíre : et mutos loqui.

GS:52, 155; 1508:65v, 157r; 1513:117v.<sup>240</sup>

Offert.  
VII.



Re-cá- tus est \* Mó-y-ses in conspéctu



Dó- mi- ni De- i su- i, et dix- it : pre-



cá- tus est Mó-y-ses in conspéctu Dó- mi-

184-11.

Dominice et ferie post Trinitatem.

ni De-i su- i, et dix- it : Qua- re Dómi- ne  
i-rás- ce-ris in pó- pu-lo tu- o, par- ce  
i-re á- nime tu- e : memén-to Abra-ham,  
I-sa- ac, et Ja-cob : qui-bus ju-rásti da-re terram  
flu-éntem lac et mel : et pla-cá-tus fac-tus est  
Dó-mi- nus de ma-ligni-tá-te quam dix- it fá- ce-  
re pó-pu-lo su- o.

*Secreta.*

**R** Espice quésumus Dómine nos-  
tram propícuis servitútem : ut  
quod offérimus sit tibi munus

accéptum : sitque nostre fragilitáti  
subsídium. Per.

GS:155; 1508:157v; 1513:117v.<sup>241</sup>

Comm.  
VI.



E fructu \* ópe-rum tu-ó-rum Dómi-ne sa-ti-  
 á-bi-tur ter-ra: ut e-dú-cas pa-nem de terra et  
 vi-num le-tí-fi-cet cor hó-mi-nis ut exhí-la-ret  
 fá-ci-em in ó-le-o et pa-nis cor hó-mi-nis  
 confirmet.

184-14.

*Postcommunio.*

**S**Entiámus Dómine quésumus tui  
 perceptióne sacraménti subsí-  
 dium mentis et córporis : ut in utróque

salváti, celéstis remédii plenitúdine  
 gloriémur. Per.

**¶** *Feria iiij.*

[*Epístola*]<sup>242</sup> *Ad Corinthios. II. iiij. (5-10.)*

**F**Rratres. Non nosmetípsos pre-  
 dicámus : sed Dóminum nostrum  
 Jesum Christum. Nos autem servos  
 vestros per Jesum. Quóniam Deus qui  
 dixit de ténebris lucem splendéscere :

illúxit in córdibus nostris ad illu-  
 minatióne[m] sciéntis claritátis Dei : in  
 fáciem<sup>243</sup> Christi Jesu. Habémus  
 autem thesáurum istum in vasis fic-  
 tílibus : ut sublímitas sit virtútis Dei :

et non ex nobis. In ómnibus tribulationem pátimur : sed non angustiamur. Aporiamur : sed non destituimur. Persecutionem patimur sed non derelinquimur : humiliámur,<sup>244</sup>

sed non confundimur.<sup>245</sup> Dejicimur : sed non perimus. Semper mortificationem Jesu Christi<sup>246</sup> in corpore nostro circumferentes : ut et vita Jesu in corporibus nostris manifestetur.<sup>247</sup>

¶ [Evangelium]<sup>248</sup> *Secundum Mattheum. xj. (20-24.)*

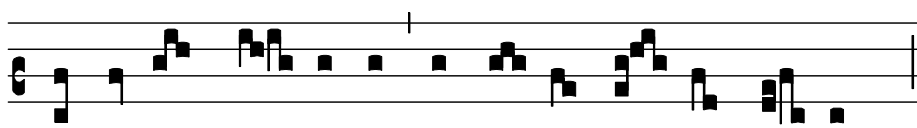
**I**N illo tempore. Cepit Jesus exprobrare civitatibus in quibus facte sunt plúrame virtútes ejus : quia non egissent penitentiam. Ve tibi Corósaim : ve tibi Bethsáida. Quia si in Tyro et Sydóne facta essent virtútes que facte sunt in vobis : olim in cinere et cilicio penitentiam egissent. Verúntamen dico vobis : Tyro et Sydóni

remissius erit in die judicii quam vobis. Et tu Caphárnaum : numquid usque in celum exaltaberis ? Usque in inférnum [118r.] descendes. Quia si in Sodómis facte fuissent virtútes que facte sunt in te : forte mansissent usque in hunc diem. Verúntamen dico vobis : quia terre Sodomórum remissius erit in die judicii quam tibi.

☩ *Dominica xiiij. [post Trinitatem.]*<sup>249</sup>

GS:155; 1508:158r; 1513:118r.<sup>250</sup>

Offic.  
VII.

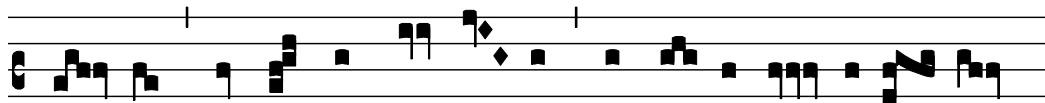


185-01.

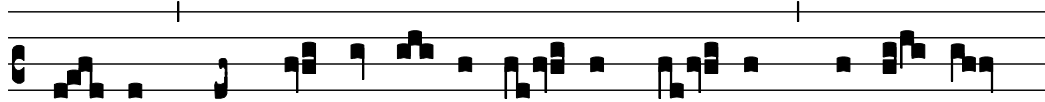
Espi-ce \* Dó- mi-ne in tes-ta-mén- tum tu- um :



et á- nimas páu-pe- rum tu- ó- rum ne de- re- lín- quas in



fi- nem ex- úr- ge Dó- mi- ne et jú- di- ca cau- sam



tu- am et ne obli- viscá- ris vo- ces que- rén- ti-



um te. *Ps.* Ut quid De- us re- pu- lís- ti in fi- nem : i-

185-02.



rá- tus est fu- ror tu- us su- per o- ves pás- cu- e tu- e.

*Oratio.*



Mnípotens et miséricors Deus  
de cujus múnere venit ut tibi a  
fidélibus tuis digne et laudábiliter

serviátur : tríbue nobis quésumus : ut  
ad promissiónes tuas sine offénsione  
currámus. Per.

¶ [Epistola]<sup>251</sup> *Ad Galathas. iij. (16-22.)*

**F**Ratres, Abrahe dicte sunt promissiones : et semini ejus. Non dicit et seminibus quasi in multis : sed quasi in uno : et semini tuo qui est Christus. Hoc autem dico testamentum confirmatum a Deo : que post quadringentos et triginta annos facta est lex non irritum facit ad evacuandam promissionem. Nam si ex lege esset hereditas jam non ex repromissione.<sup>252</sup> Abrahe autem per repromissionem donavit Deus. Qui igitur lex ? Propter

transgressores<sup>253</sup> posita est : donec veniret semen : cui promiserat ordinata per angelos in manu mediatoris. Mediator autem unius non est, Deus autem unus est. Lex ergo adversus promissa Dei ? Absit. Si enim data esset lex que posset vivificare : vere ex lege esset justitia. Sed conclusit scriptura omnia sub peccato : ut promissio ex fide Jesu Christi daretur credentibus.

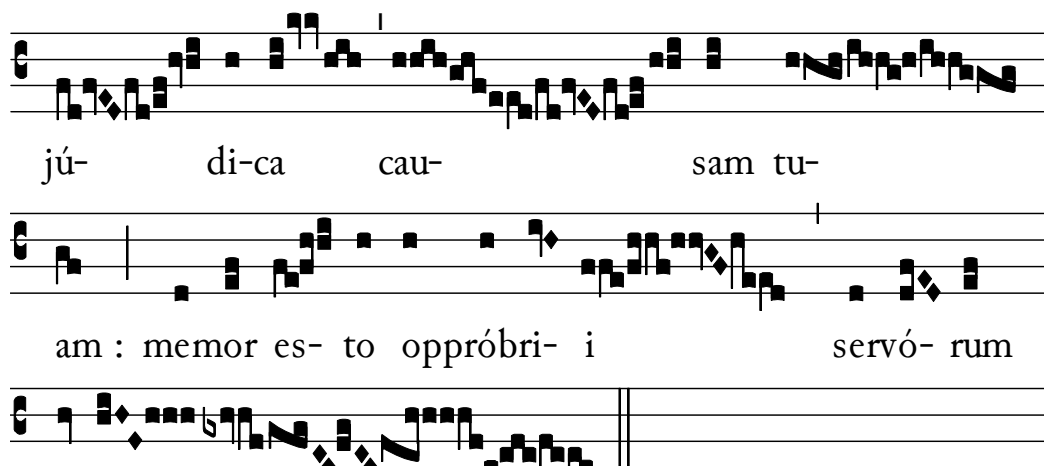
GS:68, 156; 1508:78r, 158r; 1513:118r.<sup>254</sup>

185-03. Grad.  
V.

Es-pi-ce \* Dómi-ne in testamén-tum tu-um : et á-ni-mas páupe-rum tu-ó-rum ne obli-viscá-ris in fi-nem.

185-05. Exúrge Dómi-ne et

Dominice et ferie post Trinitatem.



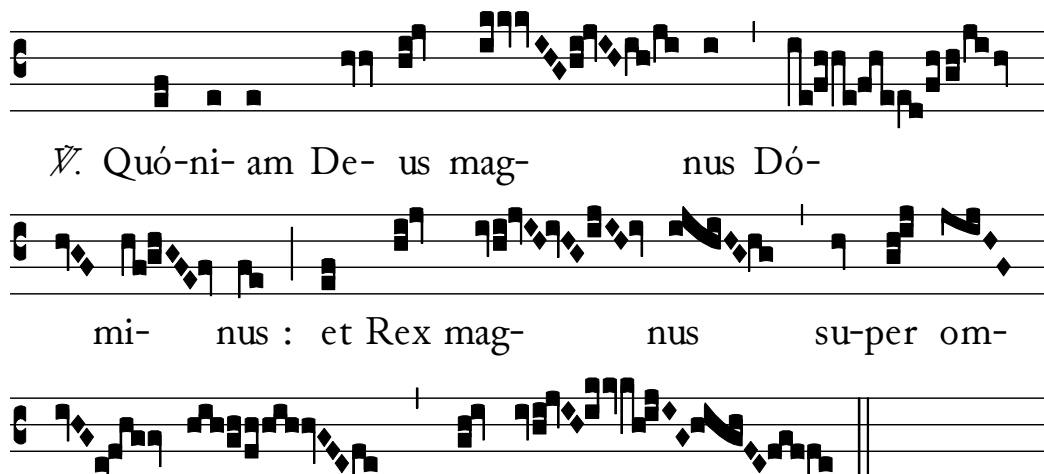
jú- di-ca cau- sam tu-  
 am : memor es- to oppróbri- i servó- rum  
 \* tu-ó- rum.

GS:156; 1508:158v; 1513:118r.<sup>255</sup>

VII.



L-le-lu- ya. \*



✠. Quó-ni- am De- us mag- nus Dó-  
 mi- nus : et Rex mag- nus su-per om-  
 nem \* ter-ram.

¶ [Evangelium]<sup>256</sup> *Secundum Lucam. x. (23-37.)*

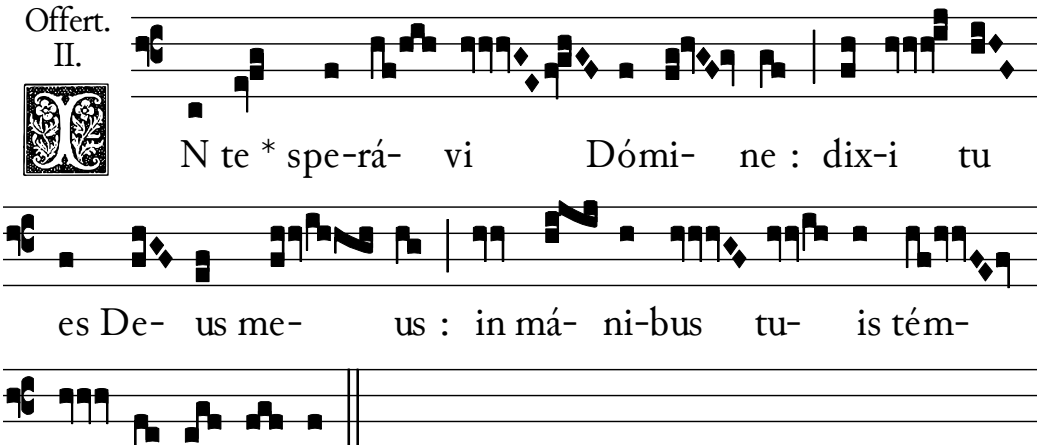
<p><b>I</b>N illo témpore. Dixit Jesus dis-          cípulis suis, Beáti óculi qui vident</p>	<p>que vos vidétis. Dico enim vobis :          quod multi prophéte et reges volu-</p>
---	---

érunt vidére que vos vidétis, et non vidérunt : et audíre que audítis et non audíerunt. Et ecce quidam legispéritus surréxit tentans illum et dicens, Magíster : quid faciéndó vitam etérnam possidébo ? At ille dixit ad eum, In lege quid scriptum est ? Quómodo legis ? Ille autem<sup>257</sup> respóndens dixit, Dílignes Dóminum Deum tuum ex toto corde tuo : et ex tota ánima tua : et ex ómnibus víribus tuis : et ex omni mente tua : et próximum tuum sicut teípsum. Dixítque illi, Recte respóndísti. Hoc fac et vives. Ille autem volens justificáre seípsum : dixit ad Jesum, Et quis est meus próximus ? Suspíciens autem Jesus dixit, Homo quidam descendébat ab Hierúsalem in Hiéricho : et incidit in latrónes. Qui étiam despoliavérunt eum : et plagis impósitis abiérunt semivívo relicto.

Accidit autem ut sacérdos quidam descénderet eádem via : et viso illo pretériit.<sup>258</sup> Simíliter et Lévíta cum esset secus locum et víderet eum : pertránsiit. Samaritánus autem quidam iter fáciens venit secus eum : et videns eum, misericórdia motus est. Et apprópians alligávit vúlnera ejus : infúdens óleum et vinum : et impónens illum in juméntum suum, duxit in stábulum : et curam ejus egit. Et áltera die prótulit duos denários : et [118v.] dedit stabulário et ait, Curam illíus habe : et quodcúmque superrogáveris : ego cum rediero reddam tibi. Quis horum trium vidétur tibi próximus fúisse illi qui incidit in latrónes ? At ille dixit, Qui fecit misericórdiam in illum. Et ait illi Jesus, Vade : et tu fac simíliter.

GS:38, 156; 1508:54v, 158v; 1513:118v.<sup>259</sup>

185-10. Offert.  
II.



N te \* spe-rá- vi Dómi- ne : dix-i tu  
es De- us me- us : in má- ni-bus tu- is tém-  
po-ra me- a.



*Secreta.*

**H**ostias quésumus Dómine propicius inténde quas sacris altáribus exhibémus : ut nobis indul-

géntiam largiéndo tuo nómini dent honórem. Per.

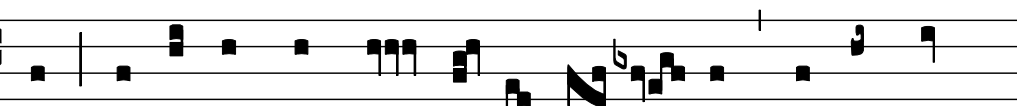
GS:156; 1508:158v; 1513:118v.<sup>260</sup>

Comm.

V.



A-nem de ce- lo \* de-dís- ti no-bis Dó-mi-



185-13.

ne : ha-béntem omne de- lec- ta- mén- tum et omnem



sa- pó- rem su- a- vi- tá- tis.

*Postcommunio.*

**D**ivíficet nos quésumus Dómine hujus participatio sancta mystérii :

et páriter nobis expiatióem tríbuat et múnimen. Per.

**¶** *Feria iiij.*

[*Epistola*]<sup>261</sup> *Ad Thessalonicenses. I. ij. (9-13.)*

**F**ratres. Mémoires estóte<sup>262</sup> laborum nostrorum et fatigatiónum<sup>263</sup> nocte ac die operántes : ne quem vestrum gravarémus. Predicávimus enim in vobis evangélium Dei. Vos enim testes estis et Deus : quam sancte et juste<sup>264</sup> et sine queréla : vobis qui credidístis affúimus<sup>265</sup> sicut scitis : quáliter unumquémque vestrum tan-

quam pater filios suos deprecántes vos et consolántes testificáti sumus ut ambularétis digne Deo qui vocávit vos in regnum suum<sup>266</sup> et glóriam. Ideo et nos grátias ágimus Deo sine intermissióne : quóniam cum accepissétis a nobis verbum audítus Dei : accepístis illud non ut verbum hóminum sed sicut est vere verbum Dei : qui

operátur in vobis : qui credidístis.<sup>267</sup>

[*Evangelium*]<sup>268</sup> *Secundum Mattheum. xij. (14-21.)*

**I**N illo témpore. Abeúntes<sup>269</sup> pharisséi consílium faciébant advérsus Jesum : quómo do eum pérderent. Jesus autem sciens : recéssit inde. Et secúti sunt eum multi : et curávit eos omnes : et precépit eis ne maniféstum eum fácerent : ut adimplerétur quod dictum est per Isáyam prophétam dicéntem, Ecce puer meus quem elégi : diléctus meus in quo bene

complácuít ánime me. Ponam spíritum meum super eum : et júdicium géntibus nunciábit. Non conténdet neque clamábit : neque áudiet áliquis in platéis vocem ejus. Arúndinem quassátam non confrínget : et lignum<sup>270</sup> fúmigans non extínguet : donec ejíciat ad victóriam júdicium : et in nómine ejus gentes sperábunt.

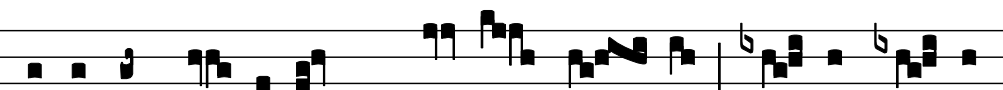
¶ *Dominica xiiij. [post Trinitatem.]*<sup>271</sup>

GS:157; 1508:159r; 1513:118v.<sup>272</sup>

Offic.  
IV.

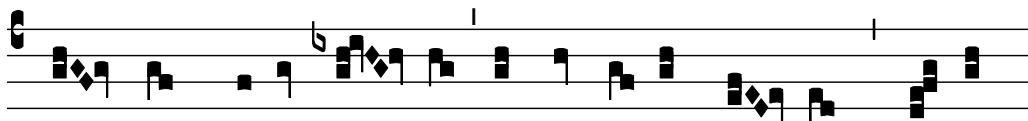


Ro-téc- tor nos-ter \* ás-pi-ce De- us et rés-



186-01.

pi-ce in fá- ci-em Chris-ti tu- i : qui- a mé- li-



or est di-es u- na in á-tri- is tu- is su-per

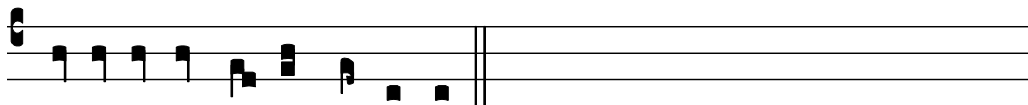


mí- li- a. *Ps.* Quam di-lécta ta-berná-cu-la tu-a

186-02.



Dómi-ne virtú-tum : concu-píscit et dé-fi-cit á-nima



me-a in á-tri- a Dómi-ni.

*Oratio.*



Mnípotens sempitérne Deus : da  
nobis fidei spei et caritátis  
augméntum : et ut mereámur asséqui

quod promíttis : fac nos amáre quod  
précipis. Per.


[Epistola]<sup>273</sup> *Ad Galathas. v. (16-24.)*

**F**Ratres. Spíritu ambuláte et desidéria carnis non perficiétis. Caro enim concupiscit advérsus spíritum : spíritus autem advérsus carnem. Hec enim sibi ínvicem aversántur : ut non quecúnque vultis illa faciátis. Quod si spíritu ducímmini : non estis sub lege. Manifésta autem sunt ópera carnis : que sunt fornicátio, immundícia, avarícia, impudicítia, luxúria, idolórum sérvitus, veneficia, inimicítie, contentiónes, emulatiónes, ire, rixe,


dissentiónes, secte, invidie, homicidia, ebrietátes, comessatiónes : et his simília. Que predíco vobis sicut predíxi : quóniam qui tália agunt : regnum Dei [non]<sup>274</sup> consequéntur. Fructus autem Spíritus est : caritas, gáudium, pax, paciéntia, longanimitas, bónitas, benignitas, mansuetúdo, fides, modestia, continéntia, cástitas. Advérsus hujuscémodi non est lex. Qui autem sunt Christi : carnem suam crucifixerunt, cum vítiis et concupiscéntiis. [119r.]

GS:53, 158; 1508:67v, 159r; 1513:119r.<sup>275</sup>

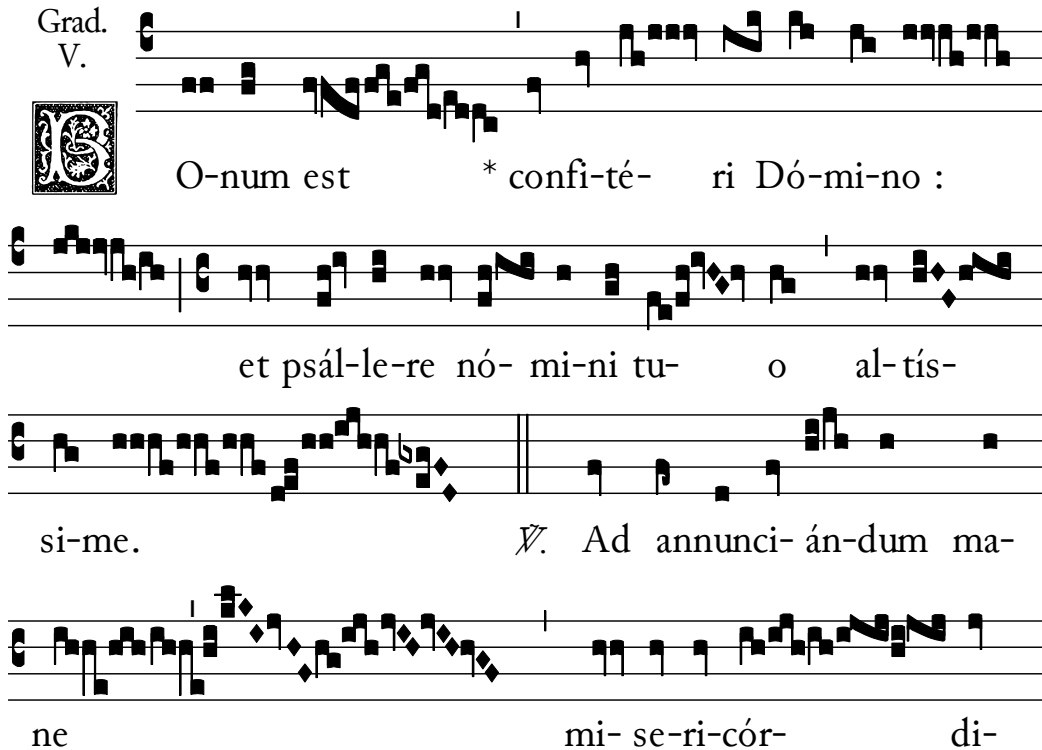
186-03. Grad. V.

[187-04.]  O-num est \* confi-té- ri Dó-mi-no :

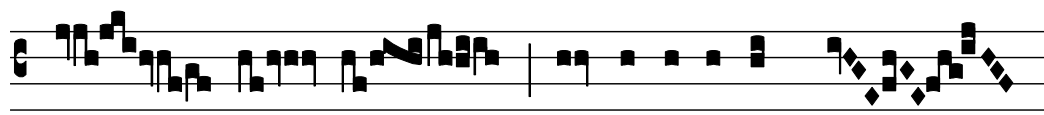
et psál-le-re nó- mi-ni tu- o al-tís-

[187-05.] si-me.  Ad annunci-án-dum ma-

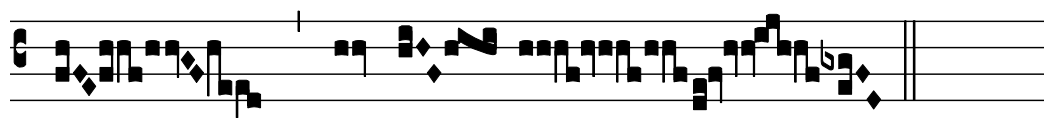
ne mi-se-ri-cór- di-



Dominice et ferie post Trinitatem.




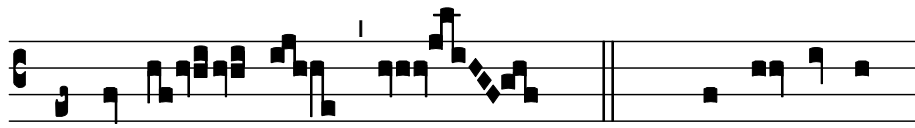
am tu- am : et ve-ri-tá-tem tu-



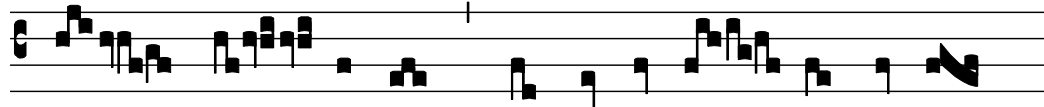
am \* per noc- tem.

GS:157; 1508:159r; 1527:177r; 1513:119r.<sup>276</sup>

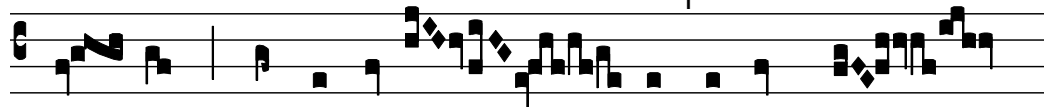
II.

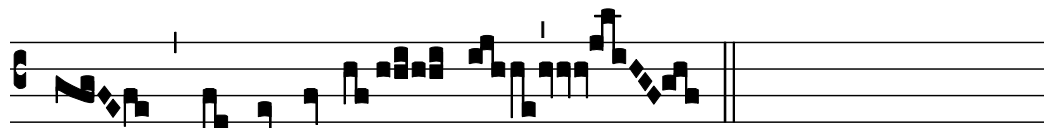
L-le-lú- ya. \*  $\text{N}$ . Confi- témi-



ni Dó- mi-no et invo-cá- te nomen



e- jus : annunci- á- te inter gen-



tes \* ó-pe-ra e- jus.

¶ [Evangelium]<sup>277</sup> *Secundum Lucam. xvij. (II-19.)*

**I**N illo témpore. Cum iret Jesus in Jerúsalem : transíbat per médiam Samáriam et Galiléam. Et cum ingrederétur quoddam castéllum : occurrerunt ei decem viri leprósi. Qui steterunt a longe : et levaverunt vocem

dicétes, Jesu precéptor : miserére nostri. Quos ut vidit, dixit, Ite : osténdite vos sacerdotibus. Et factum est dum irent : mundáti sunt. Unus autem ex illis ut vidit quia mundátus est : regréssus est cum magna voce

Dominice et ferie post Trinitatem.

magnificans Deum. Et cecidit in  
faciem ante pedes ejus : gratias agens.  
Et hic erat Samaritanus. Respondens  
autem Jesus, dixit, Nonne decem  
mundati sunt : et novem ubi sunt ?

Non est inventus qui rediret et daret  
gloriam Deo : nisi hic alienigena. Et  
ait illi, Surge et<sup>278</sup> vade : quia fides tua  
te salvum fecit.

GS:41, 157; 1508:57r, 159v; 1513:119r.<sup>279</sup>

186-09. Offert.  
VIII.



Mmít- tit \* án-ge-lus Dó- mi- ni in cir-  
cú- i-tu timén- ti- um e- um, et e- rí- pi- et  
e- os : gustá- te et vi- dé- te, quó-  
ni- am su- á- vis est Dó- mi- nus.

*Secreta.*

**P**ropiciare Dómine pópulo tuo  
propiciare munéribus : ut hac  
oblatióne placátus et indulgéntiam

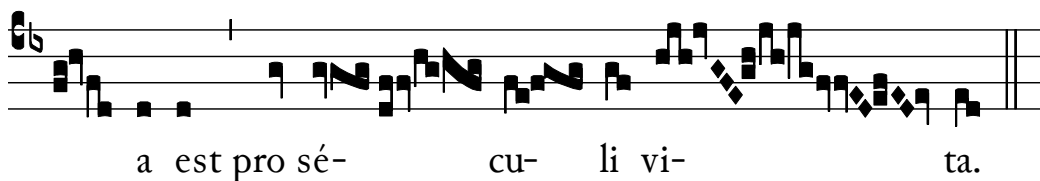
nobis tríbuas, et postuláta concédas.  
Per.

GS:41, 158; 1508:57r, 159v; 1513:119r.<sup>280</sup>

186-13. Comm.  
I.



A- nis \* quem e- go dé- de- ro : ca- ro me-



*Postcommunio.*

**S** Umptis Dómine celéstibus sacraméntis<sup>281</sup> : ad redemptionis

etérne quésumus proficiámus augmentum. Per.

**¶** *Feria iiij.*

[*Epistola*]<sup>282</sup> *Ad Corinthios. II. vj. (14-vij. 1.)*

**F**ratres. Nolíte jugum dúcere cum infidélibus : sed cum fidélibus. Que enim participátio justicie cum iniquitate : aut que societas luci ad ténebras ? Que autem convéntio Christi ad Bélial ? Aut que pars fidéli cum infidéli ? Quis autem consénsus templo Dei cum idólis ? Vos autem estis templum Dei vivi : sicut dicit Deus, Quóniam inhabitábo in illis : et inambulábo inter eos<sup>283</sup> : et ero illórum Deus et ipsi erunt michi

pópulus. Propter quod éxite de médio eórum : et separámini dicit Dóminus. Vos qui portátis vasa Dómini<sup>284</sup> : et immúndum ne tetigéritis. Et ego recípiam vos, et ero vobis in patrem : et vos éritis michi in filios et filias dicit Dóminus omnipotens. Has ígitur<sup>285</sup> promissiones habéntes caríssimi : mundémus nos ab omni inquinaménto camis et spíritus : perficiéntes sanctificatiónem in timóre Dei.

**¶** [*Evangelium*]<sup>286</sup> *Secundum Lucam. xij. (13-24.)*

**I**n illo témpore. Ait ad Jesum<sup>287</sup> quidam de turba, Magíster dic fratri meo : ut dívidat mecum hereditátem. At ille dixit ei, Homo quis me constituit júdicem aut divisórem supra vos ? Dixitque ad illos, Vidéte et cavéte ab omni avaricia : quia non in abundantia cujúsquam vita ejus est : ex his que póssidet. Dixit autem similitú-

dinem ad illum<sup>288</sup> dicens, Hóminis cujúsdam dívitis úberes fructus ager áttulit : et cogitábat intra se dicens, Quid fáciam quod non hábeo<sup>289</sup> quo cóngregem fructus meos ? Et dixit, Hoc fáciam. Déstruam hórrea mea et majóra fáciam : et illuc congregábo ómnia que nata sunt michi : et bona mea, et dicam ánime mee, Anima [119v.]

habes multa bona p̄sita in annos  
pl̄rimos : requiesce, c̄mede, bibe et  
epul̄re. Dixit autem illi Deus, Stulte :  
hac nocte animam tuam r̄petent a te :  
que autem par̄asti, cujus erunt ? Sic est  
qui sibi thes̄urizat : et non est in  
Deum<sup>290</sup> dives. Dixitque ad discipulos  
suos, Ideo dico vobis, Nolite soll̄citi

esse anime vestre quid manduc̄tis :  
neque c̄pori vestro quid indūmini.  
Anima plus est quam esca : et corpus  
plus quam vestim̄tum. Considerate  
corvos quia non s̄minant neque  
metunt : quibus non est cell̄arium  
neque h̄rreum, et Deus pascit illos.



☩ *Dominica xv. [post Trinitatem.]*<sup>291</sup>

GS:158; 1508:159v; 1513:119v.<sup>292</sup>

Offic.

I.



Nclí-na \* Dó-mi-ne aurem tu- am ad me : et

187-01.

ex- áudi me : sal-vum fac servum tu- um De- us me- us

spe-rántem in te : mi-se- ré-re michi Dómi- ne quó-

ni- am ad te clamá- vi to- ta di- e. *Ps.* Le-tí-fi-ca

187-03.

á-nimam servi tu- i : quó-ni- am ad te Dómi- ne á-nimam

me- am le-vá- vi.

*Oratio.*

☩ Custódi quésumus Dómine ec-  
clésiam tuam propiciatióne per-  
pétua : et quia sine te lábitur humana

mortalitas : tuis semper auxiliis et  
abstrahátur a nóxiis, et ad salutária  
dirigátur. Per Dóminum.

¶ [Epistola]<sup>293</sup> *Ad Galathas. (v. 25.-) vj. (10.)*

**F**ratres. Si Spíritu vivimus : Spí-  
ritu et ambulémus. Non effici-  
ámur inánis glórie cúpidi : ínvicem  
provocántes : ínvicem invidéntes.  
Fratres : et si preoccupátus fúerit  
homo in áliquo delícto : vos qui  
spirituáles estis hujuscémodi instrúite  
in spíritu lenitátis. Considerans tép-  
sum : ne et tu temptéris. Alter altérius  
ónera portáte : et sic adimplébitis  
legem Christi. Nam si quis existimat  
se áliquid esse cum nichil sit : ipse se  
sedúcit. Opus autem suum probet  
unusquisque : et sic in semetípso  
tantum glóriam habébit, et non in

áltero. Unusquisque enim onus suum  
portábit. Commúnicet autem is qui  
cathesisátur verbo : ei qui se catezísat,  
in ómnibus bonis. Nolíte erráre : Deus  
non irridétur. Que enim semináverit  
homo : hec et metet. Quóniam qui  
séminat in carne sua : de carne et metet  
corruptiónem. Qui autem séminat in  
spíritu : de spíritu<sup>294</sup> metet vitam  
etérnam. Bonum autem faciéntes non  
deficiámus : témpore enim suo me-  
témus : non deficientes. Ergo dum  
tempus habémus : operémur bonum  
ad omnes. Máxime autem : ad do-  
mésticos fidéi.

GS:69, 157; 1508:79r, 160r; 1513:119v.<sup>295</sup>

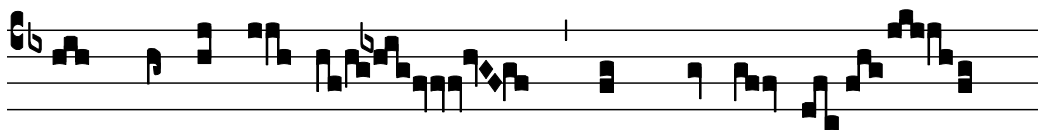
187-04.

Grad.  
V.

[186-03.]

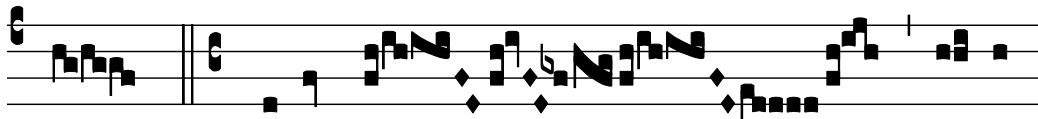


O-num est \* confi-de-re in Dó-mi-no,



quam confi-de-re in hó-mi-ne.

[186-05.]

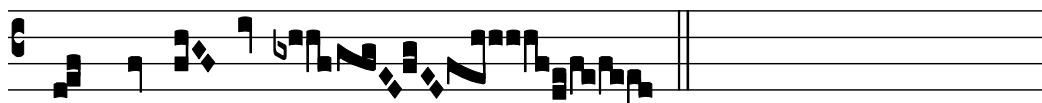


∇. Bonum est spe-rá-

Dominice et ferie post Trinitatem.



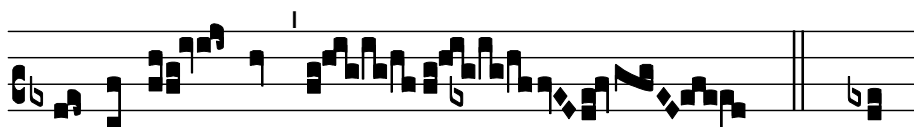
re in Dó-mi-no : quam spe-rá- re



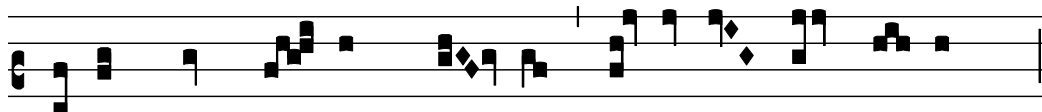
\* in princí- pi-bus.

GS:158; 1508:160r; 1513:119v.<sup>296</sup>

III.



L-le lú- ya. \* ¶ Pa-



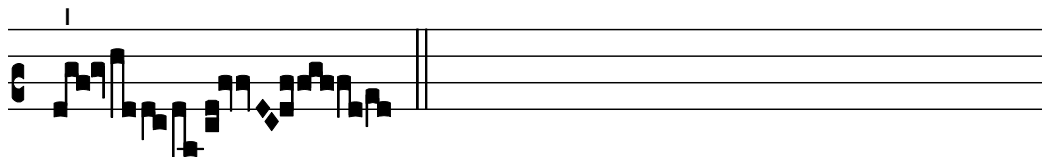
rátum cor me- um De- us pa-rátum cor me- um :



cantá- bo et psal-lam ti- bi in gló-



ri- a \* me- a.



¶ [Evangeliu] <sup>297</sup> *Secundum Mattheum. vj. (24-33.)*

**I**N illo témpore. Dixit Jesus dis-  
cípulis suis, Nemo potest duóbus  
dóminis servíre. Aut enim unum ódio

habébit, et álterum díliget. Aut unum  
sustinébit et álterum contémnet. Non  
potéstis Deo servíre et mammóne.

Ideo dico vobis ne solliciti sitis anime vestre quid manducetis : neque corpori vestro quid induamini. Nonne anima plus est quam esca : et corpus plusquam vestimentum ? Respiciite volatilia celi : quoniam non serunt neque metunt : neque congregant in horrea : et Pater vester celestis pascit illa. Nonne vos magis pluris estis illis ? Quis autem vestrum cogitans potest adjicere ad staturam suam cubitum unum ? Et de vestimento quid solliciti estis ? Considerate lilia agri : quomodo crescunt. Non laborant neque nent.

[120r.]

Dico autem vobis quoniam nec Salomon in omni gloria sua coopertus est sicut unum ex istis. Si autem fenum agri, quod hodie est, et cras in clibanum mittitur Deus sic vestit : quantomagis vos minime<sup>298</sup> fidei ? Nolite ergo solliciti esse dicentes : quid manducabimus, aut quid bibemus : aut quo operiemur ? Hec enim omnia gentes inquirunt. Scit enim Pater vester quia his omnibus indigetis. Querite ergo primum regnum Dei et justiciam ejus : et hec omnia adjicientur vobis.

GS:66, 159; 1508:76v, 160v; 1513:120r.<sup>299</sup>

187-09.

Offert.

V.



Xpéc-tans \* expectá- vi Dómi- num, et respéx-

it me et ex-audí- vit depre-ca- ti- ó- nem me-

am, et immí- sit in os me- um cán-ti-

cum no-vum : hymnum De- o nos- tro.

*Secretum.*

**C**oncède nobis Dómine quésumus | trórum fiat purgátio peccatórum<sup>300</sup> : et  
ut hec oblátio salutáris et nos- | tue propiciátio pietátis. Per.

GS:52, 159; 1508:66v, 160v; 1513:120r.<sup>301</sup>

Comm.  
VI.



187-13.

**C**UI mandú- cat \* carnem me- am : et bi- bit sángu-  
nem me- um : in me ma- net et e- go in e- o,  
di- cit Dómi- nus.

*Postcommunio.*

**P**uríficent semper et múniant tua | pèteue ducant salvatiónis efféctum. Per.  
sacraménta nos Deus : et ad per-

**C** *Feria iiij.*

[*Epístola*]<sup>302</sup> *Ad Timotheum. prime. j. (8-14.)*

**C**aríssime. Scimus autem quia  
bona est lex : si quis ea legítimate  
utátur. Sciens hoc : quia justo non est  
lex póstita : sed injústis et non súbditis,  
ímpiiis et peccatóribus, scelerátis et  
contaminátis, patricídis et matricídis,  
homicídis, fornicáriis, masculórum  
concupitóriis, plagiáriis, mendácibus,  
et pérjuris. Et si quid áliud sane  
doctríne adversátur : que est secúndum

evangélium glórie beáti Dei quod  
créditum est michi. Grátias ago ei qui  
me confortávit in Christo Jesu  
Dómino nostro : quia fidélem me  
existimávit ponens in ministério : qui  
prius fui blasphemus : et persecútor, et  
contumeliósus. Sed misericórdiam  
Dei consecutus sum quia ignorans feci  
in incredulitate. Superabundávit au-  
tem grátia Dómini nostri cum fide et

dilecciónē : que est in Christo Jesu

Dómino nostro.<sup>303</sup>

[*Evangelium*]<sup>304</sup> *Secundum Lucam. xx. (1-8.)*

**I**N illo tēpore. Factum est in una diērum docēte Jesu pópulum in templo et evangelizāte : convenērunt príncipes sacerdotum et scribe cum seniōribus : et aúnt dicētes ad illum, Dic nobis in qua potestáte hec facis : aut quis est qui dedit tibi hanc potestátem ? Respóndens autem Jesus : dixit ad illos, Interrogábo vos et ego unum sermónem ; respondéte michi.

Baptísmus<sup>305</sup> Johánnis de celo erat : an ex homínibus ? At illi cogitábant intra se dicētes, Quia si dixérimus de celo : dicet nobis, Quare ergo non credidístis illi. Si autem dixérimus ex homínibus, plebs unívērsa lapidábit nos. Certi sunt enim Johánnem prophétam esse. Et respondērunt se nescíre unde esset. Et Jesus ait illis, Neque ego dico vobis in qua potestáte hec fácio.

¶ *Dominica xvj. [post Trinitatem.]*<sup>306</sup>

GS:159; 1508:160v; 1513:120r.<sup>307</sup>

Offic.  
VIII.

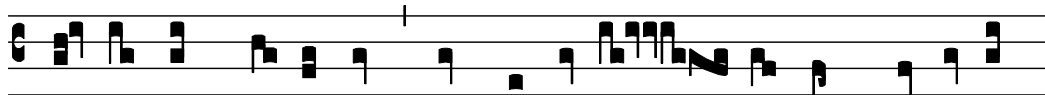


188-01.

I-se-ré-re \* michi Dó-mi-ne quó-ni- am ad te



clamá- vi to-ta di- e : qui- a tu Dómi- ne su-



á-vis ac mi-tis es et co-pi-ó- sus in mi-se-ri-

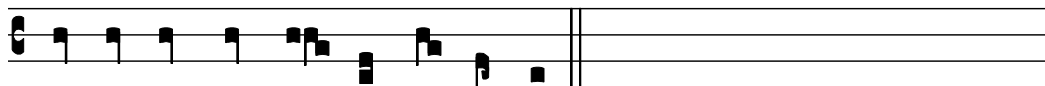


cór-di- a óm-ni- bus invo-cán-ti- bus te.



188-02.

*Ps.* Inclí-na Dómi-ne aurem tu-am et ex-áudi me : quó-ni-



am in-ops et pau-per sum e-go.

*Oratio.*

¶ *C*clésiam tuam quésumus Dó-  
mine<sup>308</sup> : miserátio continuáta

[120v.] mundet et múniat : et quia sine te non

potest salva consistere, tuo semper  
múnere gubernétur. Per Dóminum  
nostrum.

¶ [Epistola]<sup>309</sup> *Ad Ephesios. iij. (13-21.)*

**F**ratres. Obsécro vos ne deficiátis in tribulatióibus meis pro vobis : qui est glória vestra. Hujus rei grátia flecto génua mea ad Patrem Dómini mei<sup>310</sup> Jesu Christi : ex quo omnis patrénitas in celis et in terra nominátur. Ut det vobis secúndum divítias glórie sue virtútem corroborári : per Spíritum ejus in interióri hómine Christum habitáre per fidem in córdibus vestris. In caritáte radicáti et fundáti : ut póssitis comprehendere

cum ómnibus sanctis que sit latitúdo, longitúdo, et sublímítás, et profúndum. Scire étiam supereminéntem sciéntie caritátem Christi : ut impleámmini in omnem plenitúdinem Dei. Ei autem qui potens est ómnia fácere superabundánte quam pétimus aut intelligimus : secúndum virtútem que operátur in nobis. Ipsi glória in ecclésia et in Christo Jesu : in omnes generatiónes : séculi seculórum amen.

GS:23, 159; 1508:41r, 161r; 1513:120v.<sup>311</sup>

188-05.

Grad.  
V.



Imé-bunt \* gen- tes no- men tu- um

Dómi- ne : et om-nes re-ges ter- re gló-

188-07.

ri- am tu-

am. *∞*. Quó-ni- am

e-di-fi- cá- vit Dómi- nus

Sy- on :



Dominice et ferie post Trinitatem.

et vi-dé-bi- tur in ma-jestá- te \* su-

a.

GS:160; 1508:161r; 1513:120v.<sup>312</sup>

I.

L-le- lú- ya. \* Qui ti-

ment Dó- mi-num spe- rent  
in e- um : adjú- tor et pro- téc-

tor e-ó- rum \* est.

¶ [Evangelium]<sup>313</sup> *Secundum Lucam. vij. (11-16.)*

**I**N illo témpore. Ibat Jesus in civitátem que vocátur Naim : et ibant cum eo discípli ejus et turba copiósá. Cum autem appropinquáret porte civitátis : ecce defúnctus efferebátur filius únicus matris sue. Et hec

vídua erat : et turba civitátis multa cum illa. Quam cum vidísset Dóminus : misericórdia motus super eam, dixit illi, Noli flere. Et accéssit et tétigit lóculum. Hi autem qui portábant : steterunt. Et ait, Adoléscent : tibi dico

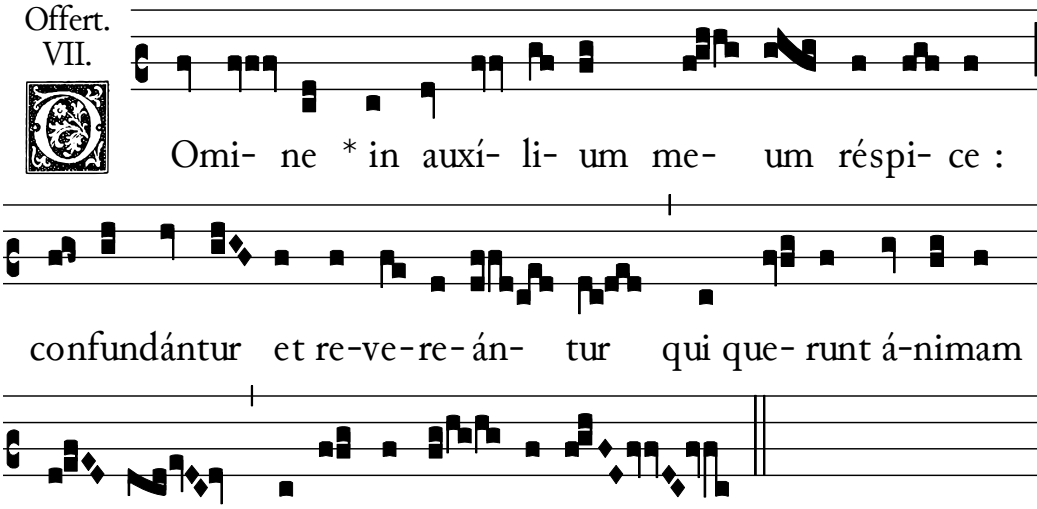
Dominice et ferie post Trinitatem.

surge. Et resedit qui erat mortuus, et cepit loqui : et dedit illum matri sue. Accipit autem omnes timor : et mag-

nificabant Deum dicentes, Quia propheta magnus surrexit in nobis : et quia Deus visitavit plebem suam.

GS:53, 160; 1508:66v, 161r; 1513:120v.<sup>314</sup>

188-11. Offert. VII.



**O**mi- ne \* in auxi- li- um me- um respi- ce :  
 confundantur et re-ve-re-antur qui que- runt animam  
 me- am, ut au-fe-rant e- am.

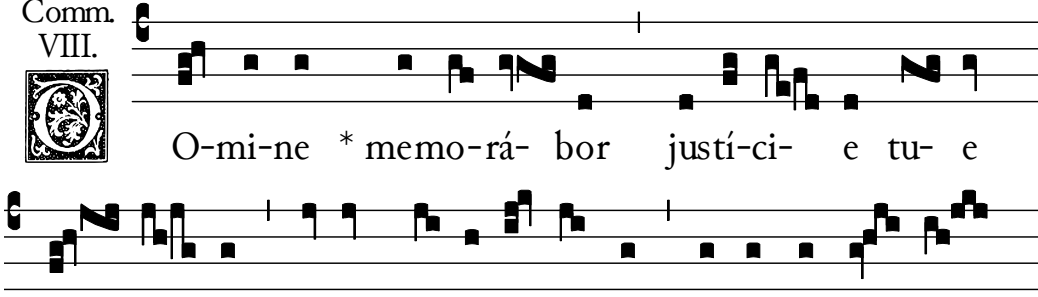
*Secreta.*

**T**ua nos Domine quesumus sacramenta custodiant : et contra

dyabolicos tueantur semper incursus. Per Dominum.

GS:69, 160; 1508:78v, 160v; 1513:120v.<sup>315</sup>

188-14. Comm. VIII.



**O**-mi-ne \* memo-ra- bor justi- e tu- e  
 so- li- us De-us do-cu- is-ti me a ju-ventu- te

me- a : et usque in se-néc- tam et sé-ni- um De-  
us ne de-re- línquas me.

*Postcommunio.*

**M**entes nostras et córpora pos-  
sídeat quésumus Dómine doni  
celéstis operátio : ut non noster sensus

in nobis : set júgiter ejus preváleat  
efféctus. Per Dóminum.

**¶** *Feria iiij.*

[*Epistola*]<sup>316</sup> *Ad Collocenses. ij. (8-13.)*

**F**ratres. Vidéte ne quis vos de-  
cípiat per philosophiam et  
inánem falláciam secúndum traditi-  
ónem hóminum : secúndum eleménta  
mundi, et non secúndum Christum.  
Quia in ipso inhábitat<sup>317</sup> omnis  
plenitúdo divinitátis corporáliter : et  
estis in illo repléti qui est caput omnis  
principátus et potestátis. In quo et  
circumcísí estis circumcisióne non

manu facta, in expoliatióne córporis  
carnis,<sup>318</sup> sed in circumcisióne Christi.  
Consepúlti ei in baptísimo : in quo et  
resurrexístis per fidem operatiónis Dei :  
qui suscitávit illum a mórtuis. Et vos  
cum essétis mórtui in delíctis et  
prepútio carnis vestre : convivificávit  
cum illo, donans vobis ómnia delícta.  
Per Jesum Christum Dóminum  
nostrum.<sup>319</sup>

**¶** [*Evangelium*]<sup>320</sup> *Secundum Marcum. viij. (22-26.)*

[121r.] **I**N illo témpore. Venit Jesus  
Bethsáidam : et addúcunt ei ce-  
cum : et rogábant eum ut illum tán-  
geret. Et apprehénsa manu<sup>321</sup> ceci : e-  
dúxit eum extra vicum. Et éxspuens in  
óculis<sup>322</sup> ejus impósitis mánibus suis :

interrogávit eum si quid<sup>323</sup> víderet. Et  
aspiciens ait, Vídeo hómines velut  
arbóres ambulántes. Deínde íterum  
impósuit manus super óculos ejus, et  
cepit vidére : et restitútus est ita ut  
videret clare ómnia. Et misit illum in

Dominice et ferie post Trinitatem.

---

domum suam dicens, Vade in domum | díxeris.  
tuam: et si in vicum introíeris : némini

## ☩ *Dominica xvij. post Trinitatem.*

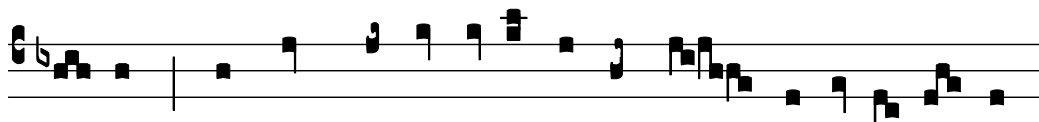
GS:160; 1508:161v; 1513:121r.<sup>324</sup>

Offic.  
I.

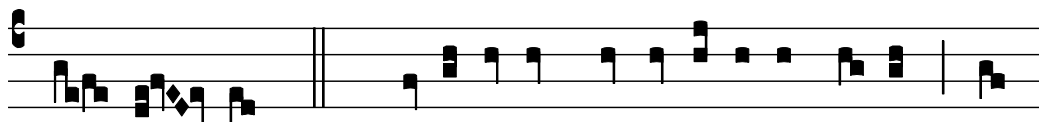


Us-tus \* es Dómi-ne et rectum ju-dí-ci-um

189-01.

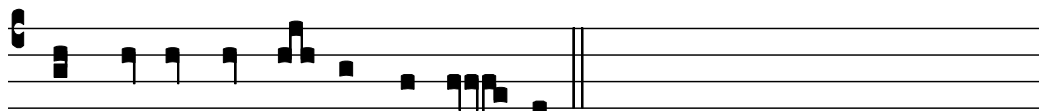


tu-um : fac cum servo tu-o se-cúndum mi-se-ri-cór-di-



am tu- am. *Ps.* Be-á-ti imma-cu-lá-ti in vi- a : qui

189-02.



ámbu-lant in le- ge Dómi- ni.

*Oratio.*

**T**ua nos Dómine quésumus grátia  
semper et prevéniat et sequátur :

ac bonis opéribus júgiter prestat esse  
inténtos. Per Dóminum.

[*Epistola*]<sup>325</sup> *Ad Ephesios. iiij. (1-6.)*


**F**ratres. Obsécro<sup>326</sup> vos ego vinc-  
tus in Dómino : ut digne ambu-  
létis<sup>327</sup> vocatióne qua vocáti estis cum  
omni humilitáte et mansuetú-dine :  
cum paciéntia supportántes íncicem in  
caritáte : sollíciti serváre unitátem  
Spíritus in vínculo pacis. Unum cor-

pus et unus Spíritus : sicut vocáti estis  
in una spe vocatiónis vestre. Unus  
Dóminus : una fides : unum baptísma.  
Unus Deus et Pater óm-nium : qui est  
super omnes, et per óm-nia, et in  
óm-nibus nobis : qui est benedíctus in  
sécula seculórum amen.<sup>328</sup>

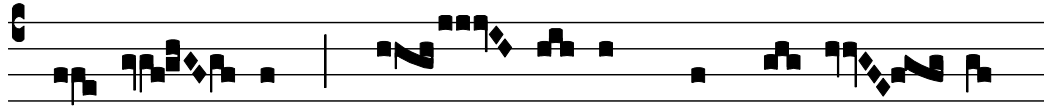
Dominice et ferie post Trinitatem.

GS:67, 160; 1508:77r, 161v; 1513:121r.<sup>329</sup>

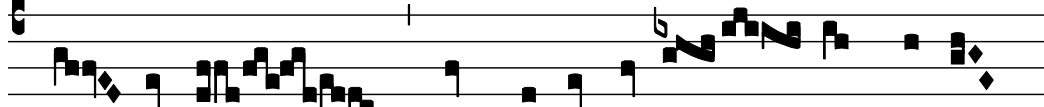
Grad.  
I.




**E**-á- ta gens \* cu-jus est Dó-mi-nus De- us




e- ó- rum : pó- pu- lus quem e- lé- git



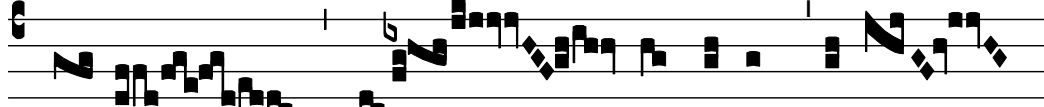
Dó- mi-nus in he-re-di-tá- tem si-bi.



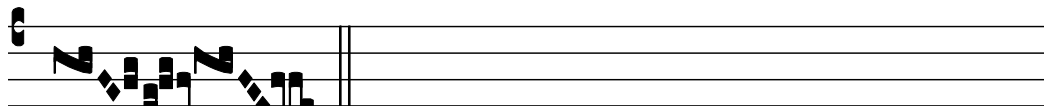
∞. Verbo Dó- mi-ni



ce- li firmá-ti sunt : et spí- ri-tu o- ris




e- jus om- nis virtus \* e- ó-



rum.

GS:161; 1508:162r; 1513:121r.<sup>330</sup>

IV.



L- le-lú-ya. \*                      ꝛ. Dexte- ra

De- i fe- cit virtú- tem : dexte-ra Dómi- ni

ex- al-tá-vit \* me.

¶ [Evangeliū]<sup>331</sup> *Secundum Lucam. xiiij. (1-11.)*

**I**N illo tēpore. Cum introisset Jesus in domum cuiusdam principis Pharisaeorum sabbato manducare panem : et ipsi observabant eum. Et ecce homo quidam idrōpicus erat ante illum. Et respondens Jesus : dixit ad legisperitos et pharisēos dicens, Si licet sabbato curare ? At illi tacuerunt. Ipse vero apprehensum, sanavit eum : ac dimisit. Et respondens ad illos dixit, Cujus vestrum asinus aut bos in puteum cadet : et non continuo extrahet illum die sabbati ? Et non poterant ad hec respondere illi. Dicebat autem et ad invitatos parabolam : intendens quomodo pri-

mos accubitus eligerent dicens ad illos, Cum invitatus fueris ad nuptias : non discumbas in primo loco : ne forte honoratior te sit invitatus ab illo : et veniens is qui te et illum vocavit : dicat tibi, Da huic locum. Et tunc incipias cum rubore : novissimum locum tenere. Sed cum vocatus fueris, vade recumbe in novissimo loco : ut cum venerit qui te invitavit, dicat tibi, Amice : ascende superius. Tunc erit tibi gloria coram simul discumbentibus. Quia omnis qui se exaltat, humiliabitur : et qui se humiliat, exaltabitur.

GS:161; 1508:162r; 1513:121r.<sup>332</sup>

189-12.

Offert.

III.



- rá- vi \* De- um me- um e-go

Dá-ni- el di- cens : ex-áudi Dómi- ne pre-ces ser- vi

tu- i : il-lúmi-na fá- ci- em tu- am su- per sanctu-

á- ri- um tu- um et pro-pí-ti- us intén- de pó-pu-

lum istum, su- per quem invo- cá- tum est no- men

tu- um De- us.

*Secreta.*

**M**Unda nos quésumus Dómine  
sacrificii preséntis efféctu : et

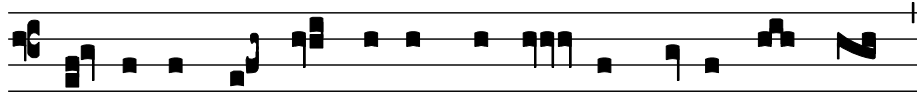
pérficie miserátus in nobis : ut ejus  
mereámur esse partícipes. Per.



GS:161; 1508:162r; 1513:121r.<sup>333</sup>

Comm.

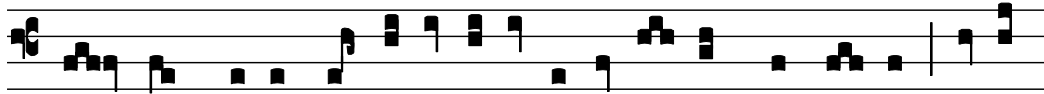
II.



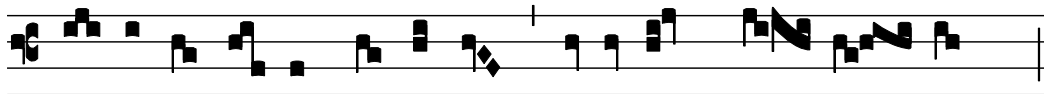
189-16.

O-vé-te \* et réd-di-te Dómi- no De-o ves-tro

[121v.]



om-nes qui in cir-cú- i-tu e-jus affér- tis mú-ne- ra : terrí-



bi- li et e- i qui aufert spí-ri-tum prín- ci- pum :



terrí- bi-li a- pud omnes re- ges ter- re.

*Postcommunio.*

**P**urífica Dómine quésumus men-  
tes nostras benígnus, et rénova  
celéstibus sacraméntis : ut conse-

quénter et córporum presens páriter et  
futúrum capiámus auxílium. Per.

## ¶ *Feria iiij.*

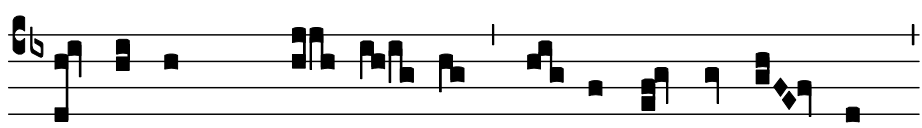
*Epistola.* Si enim unius. *et evangelium.* Cum venisset Jesus et discipuli [ejus Caphárnaum].<sup>334</sup> *Require in quarta feria post dominicam xxij.* [per estatem secundum Osmundum].<sup>335</sup> 1081.

☩ *Dominica xviiij. post Trinitatem.*

GS:161; 1508:162v; 1513:121v.<sup>336</sup>

193-01.

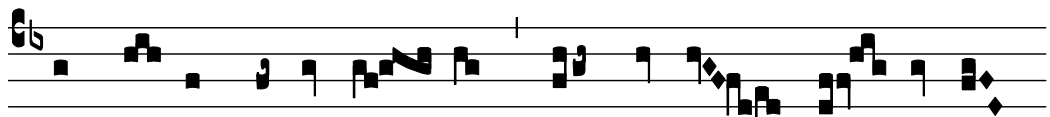
Offic.  
I.



A pa-cem \* Dó-mi- ne sus-ti-nén-ti-bus te,



ut prophé-te tu- i fi-dé- les in-ve- ni- án-tur : ex-áu-

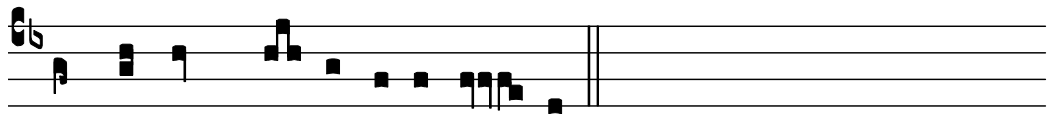


di pre- ces servi tu- i, et ple-bis tu- e Is-

193-04.



ra- el. *Ps.* Le-tá-tus sum in his que dicta sunt mi-chi :



in domum Dó-mi-ni í-bi- mus.

*Oratio.*

**D**A quésumus Dómine pópulo tuo  
dyabólica vitáre contágia : et te

solum Deum pura mente sectári. Per.

☩ [*Epistola*]<sup>337</sup> *Ad Corinthios. i. j. (4-8.)*

**F**Ratres. Grátias ago Deo meo  
semper pro vobis in grátia Dei  
que data est vobis in Christo Jesu.  
Quia in ómnibus dívites facti estis in  
illo : in omni verbo et in omni sciéntia :

sicut testimónium Christi confir-  
mátum est in vobis : ita ut nichil vobis  
desit in ulla grátia : expectántibus  
revelatióem Dómini nostri Jesu  
Christi. Qui et confirmábit vos usque

Dominice et ferie post Trinitatem.

in finem sine crimine in die advéntus | Dómini nostri Jesu Christi.

GS:63, 162; 1508:74r, 162v; 1513:121v.<sup>338</sup>

Grad.  
VII.

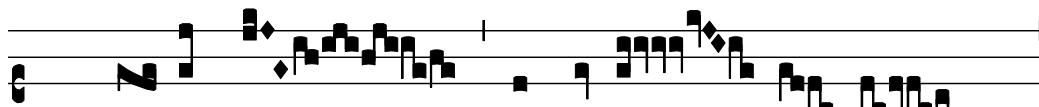


193-07.

E-tá-tus \* sum in his que dic-ta sunt mi-



chi : in domum Dómi-ni í-bi-mus.

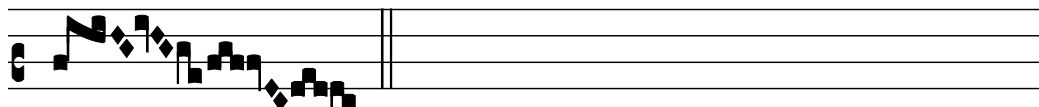


193-09.

∞. Fi-at pax in virtú-te tu-a



et a-bundán-ti-a in túr-ri-bus \* tu-



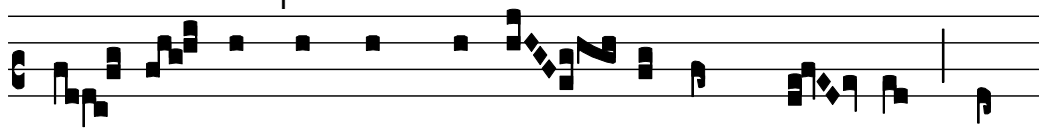
is.

GS:162; 1508:162v; 1513:121v.<sup>339</sup>

III.



L-le-lú-ya. \* ∞. Le-



ta-tus sum in his que dic-ta sunt mi-chi : in

Dominice et ferie post Trinitatem.

do- mum Dó- mi- ni \* í- bimus.

¶. Stan-tes e-rant pe- des nos- tri :

in á- tri- is

\* Hie- rú- sa-lem.

*Isti duo ¶. dicuntur per ebdomadam altemis vicibus : ita tamen quod ¶. Stantes. primo dicitur quando de feria agitur. Et si nulla feria per hanc ebdomadam ad hoc vacaverit : tunc ultimus ¶. eo anno omnino pretermittatur.*

¶ [Evangelium]<sup>340</sup> Secundum Matheum. xxij. (35-46.)

**I**N illo témpore. Accessérunt ad Jesum phariséi : et interrogávit eum unus ex eis legisdoctor temptans eum, Magíster : quod est mandátum magnum in lege ? Ait illi Jesus, Díliges Dóminum Deum tuum ex toto corde tuo : et in tota ánima tua : et in tota mente tua. Hoc est máximum et primum mandátum. Secúndum autem, símile est huic, Díliges próximum tuum sicut teípsum. In his duóbus mandátis : univérsa lex pendet et pro-

phéte. Congregátis autem phariséis : interrogávit eos Jesus dicens, Quid vobis vidétur de Christo, cujus filius est ? Dicunt ei, David. Ait illis, Quómodo ergo David in spíritu vocat eum Dóminum dicens, Dixit Dóminus Dómino meo : sede a dextris meis, donec ponam inimícos tuos : scabéllum pedum tuórum.<sup>341</sup> Si ergo David vocat eum Dóminum : quómodo filius ejus est ? Et nemo póterat respóndere ei verbum : neque ausus

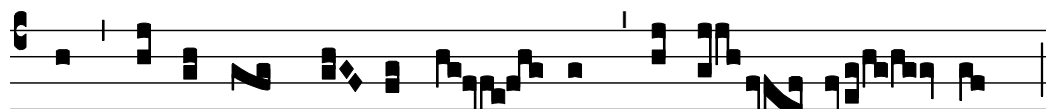
fuit quisquam ex illa die, eum ámplius | interrogáre.

GS:162; 1508:163r; 1513:121v.<sup>342</sup>

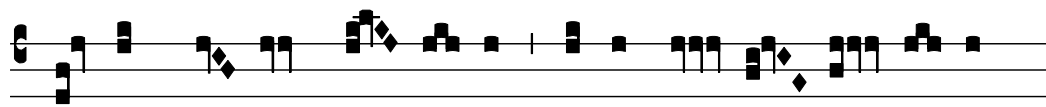
Offert.  
V.



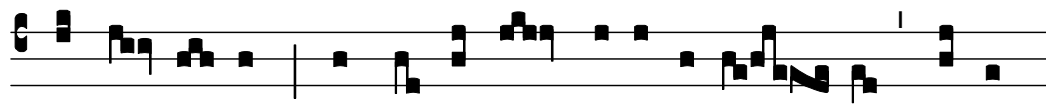
Ancti-fi- cá- vit\* Mó-y-ses al-tá-re Dómi-



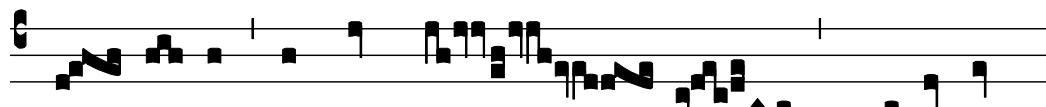
no, óffe-rens su-per il- lud ho-lo- cáus- ta :



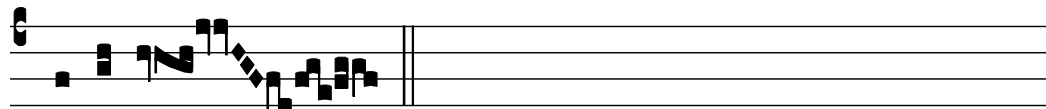
et ímmo- lans víc- ti-mam fe-cit sa- cri- fí- ci- um



vesper- tí- num : in o-dó-rem su- a- vi- tá- tis Dómi-



no De- o in conspéc- tu fí- li- ó- rum



Isra- el.

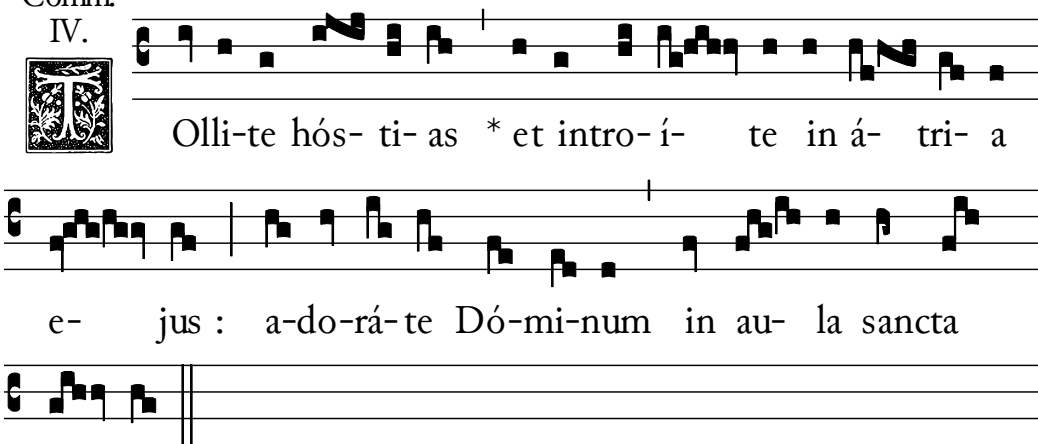
*Secreta.*

**M**Ajestátem tuam Dómine sup-  
pliciter deprecámur : ut hec

sancta<sup>343</sup> que gérimus : et a pretéritis  
delíctis nos éxuant et futúris. Per.

GS:162; 1508:163r; 1513:121v.<sup>344</sup>

193-15. Comm.  
IV.



Olli-te hós- ti- as \* et intro- í- te in á- tri- a  
e- jus : a-do-rá-te Dó-mi-num in au- la sancta  
e- jus.

*Postcommunio.*

[122r.]

**S**anctificatióibus tuis quésu-  
mus<sup>345</sup> omnipotens Deus : et

vítia nostra curéntur, et remédia nobis  
etérna provéniant. Per Dóminum.

**¶** *Feria iiij.*

[*Epistola*]<sup>346</sup> *Ad Romanos. xv. (30-33.)*

**F**ratres. Obsécro vos per Dó-  
minum Jesum Christum : et per  
caritátem Sancti Spíritus : ut adjuvétis  
me in oratióibus vestris<sup>347</sup> pro me ad  
Deum : ut líberer ab infidélibus qui  
sunt in Judéa : et obséquii mei oblátio

fiat accépta in Hierosólýma sanctis : ut  
véniam ad vos in gáudio per volun-  
tátem Dei, ut refrígerer vobíscum.  
Deus autem pacis : sit cum ómnibus  
vobis amen.

**¶** [*Evangelium*]<sup>348</sup> *Secundum Mattheum. xiiij. (31-35.)*

**I**n illo témpore. Dixit Jesus dis-  
cípulis suis parábolam hanc,  
Símile factum est regnum<sup>349</sup> celórum  
grano sinápis : quod accípiens homo  
seminávit in agro suo, quod mínimus  
est ómnibus semínibus. Cum autem

créverit : majus est ómnibus oléribus.  
Et fit arbor : ita ut volúces celi  
véniant, et hábitent in ramis ejus.  
Aliam parábolam locútus est eis,  
Símile est regnum celórum ferménto :  
quod accéptum múlter abscondit in

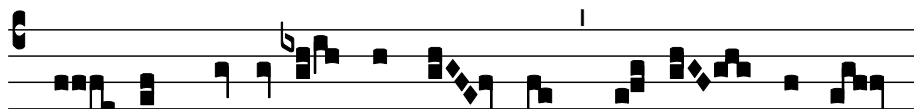
faríne satis tribus : donec fermentátum est totum. Hec ómnia locútus est Jesus in parábolis ad turbas : et sine parábolis non loquebátur eis, ut

adimplerétur quod dictum est per Prophétam dicentem, Apéram in parábolis os meum : eructábo abscónsa, a constitutióne mundi.

☩ *Dominica xix. post Trinitatem.*

GS:59, 163; 1508:71v, 163v; 1513:122r.<sup>350</sup>

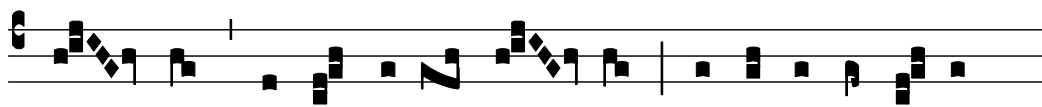
194-01.  
Offic.  
IV.



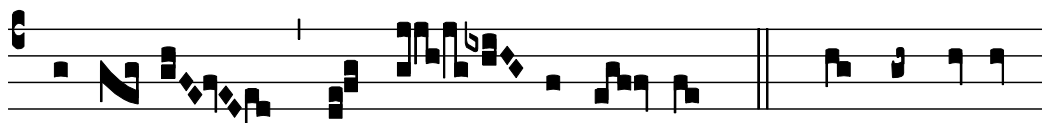
A- lus pópu-li \* e-go sum di- cit Dómi-



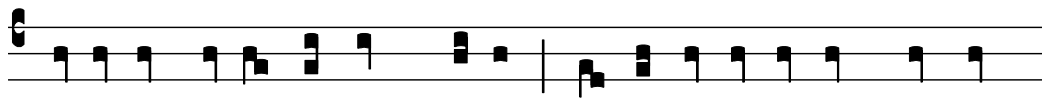
nus : de qua-cún-que tri-bu-la-ti-ó- ne clamá-ve-rint



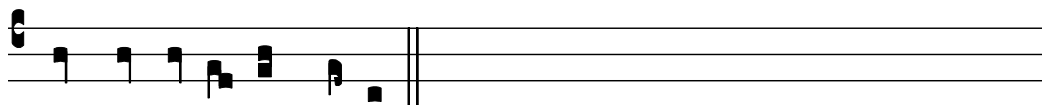
ad me ex-áu-di-am e- os : et e-ro il-ló-rum



Dómi- nus in per- pé-tu- um. *Ps.* At-té-ndi-te



pópu-le me-us le-gem me-am : incli-ná-te aurem vestram



in verba o-ris me-i.

*Oratio.*

**D**irigat corda nostra quésumus  
Dómine tue miseratiónis ope-

rátio : quia tibi sine te plácere non  
póssumus. Per Dóminum nostrum.

☩ [*Epistola*]<sup>351</sup> *Ad Ephesios. iiij. (23-28.)*

**F**ratres. Renovámini spírítu  
mentis vestre, et indúite novum

hóminem qui secúndum Deum creátus  
est, in justícia et sanctitáte veritátis.



Dominice et ferie post Trinitatem.

Propter quod deponentes mendacium,  
loquimini veritatem unusquisque cum  
proximo suo : quoniam sumus invicem  
membra. Irascimini : et nolite peccare.  
Sol non occidat super iracundiam

vestram. Nolite locum dare dyabolo.  
Qui furabatur : jam non furetur. Magis  
autem laboret operando manibus suis  
quod bonum est : ut habeat unde  
tribuat necessitatem patienti.

GS:38, 163, 171; 1508:54v, 163v, 170v; 1513:122r.<sup>352</sup>

Grad.  
VII.



194-05.

I-ri-gá-tur \* o-rá- ti- o me- a si-cut incén-

sum in conspéctu tu- o Dó- mi-ne.

194-06.

∞. E-le-vá- ti- o má-nu-um me-á-

rum : sacri-fí- ci- um \* vesper-tí- num.

GS:163; 1508:163v; 1513:122r.<sup>353</sup>

I.



L-le- lú- ya. \*

¶ Qui confi- dunt in Dó- mi-no si- cut mons  
 Sy- on : non commo-vé- bi- tur in e- tér-  
 num qui há-bi-tat \* in Hie- rú-sa- lem.

¶ [Evangelium]<sup>354</sup> *Secundum Matheum. ix. (1-8.)*

**I**N illo témpore. Ascéndens Jesus  
 in navículam : transfretávit et  
 venit in civitátem suam. Et ecce of-  
 ferébant ei paralíticum jacéntem in  
 lecto.<sup>355</sup> Videns autem<sup>356</sup> Jesus fidem  
 illórum : dixit paralítico, Confide fili :  
 remittúntur tibi peccáta tua. Et ecce  
 quidam de scribis : dixerunt intra se,  
 Hic blasphemámat. Et cum vidísset Jesus  
 cogitátiónes eórum: dixit, Ut quid  
 cogitátis mala in córdibus vestris ?

Quid est facilius dícere : emittúntur  
 tibi peccáta tua<sup>357</sup> : an dícere surge et [122v.]  
 ámbula ? Ut autem sciátis, quia Fílius  
 hóminis habet potestátem in terra  
 dimitténdi peccáta : tunc ait paralítico,  
 Surge, tolle lectum tuum : et vade in  
 domum tuam. Et surréxit et ábiit in  
 domum suam. Vidéntes autem turbe,  
 timuérunt. Et glorificavérunt Deum :  
 qui dedit potéstatem talem homínibus.

GS:59, 163; 1508:72r, 164r; 1513:122v.<sup>358</sup>

Offert.  
VIII.



194-09.

I \*ambu-lá- ve- ro in mé- di- o  
tri- bu- la- ti- ó- nis vi- vi- fi- cá- bis me  
Dó- mi- ne : et su- per i- ram i- ni- mi- có- rum  
me- ó- rum extén- des ma- num tu-  
am : et sal- vum me fe- cit déx- te- ra tu-

a.


*Secreta.*

**D**eus qui nos pro hujus sacrificii  
veneranda commertia unius sum-  
méque divinitatis partícipes effícis :

presta quésumus ut sicut tuam  
cognóscimus veritátem : sic eam dignis  
méntibus et móribus assequámur. Per.

GS:60, 164; 1508:72v, 164r; 1513:122v.<sup>359</sup>

194-12. Comm. VII.



**T** U mandásti \* mandá- ta tu- a custo-dí- ri  
 nimis, ú-ti-nam di-ri-gántur vi- e me- e : ad custo-  
 di-én-das justi- fi-ca- ti- ó- nes tu- as.

*Postcommunio.*

**G** Rátias tibi reférimus Dómine  
 sacro múnere vegetáti : tuam

misericórdiam deprecántes : ut dignos  
 nos ejus participatióne perficias. Per.

**¶ Feria iiij.**

[*Epístola*]<sup>360</sup> *Ad Thessalonicenses. II. ij. (15.-iiij. 5.)*

**F** Ratres. State, et tenéte traditi-  
 ónes quas didicístis : sive per  
 sermónem, sive per epístolam nostram.  
 Ipse autem Dóminus noster Jesus  
 Christus, et Deus, et Pater noster qui  
 diléxit nos : et dedit<sup>361</sup> consolatiónem  
 etérnam, et spem bonam in grátia :  
 consolétur corda vestra, et confirmet in  
 omni ópere et sermóne bono. De  
 cétero fratres oráte pro nobis : ut  
 sermo Dómini<sup>362</sup> currat et clarificétur

ubíque,<sup>363</sup> sicut et apud vos : et ut  
 liberémur ab importúnis et malis  
 homínibus. Non enim ómnium est  
 fides. Fidélis autem Deus<sup>364</sup> est : qui  
 confirmábit vos, et custódiét a malo.  
 Confidimus autem de vobis in Dómino :  
 quóniam que precípimus : et fáctis et  
 faciétis. Dóminus autem dírigat corda  
 et córpora<sup>365</sup> vestra : in caritáte Dei, et  
 paciéntia Christi.

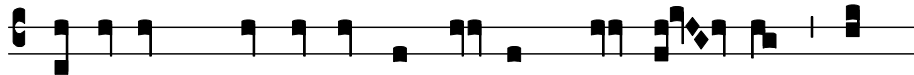
¶ [Evangelium]<sup>366</sup> *Secundum Mattheum. xiiij. (36-43.)*

**I**N illo tēpore. Accessērunt ad Jesum discipuli ejus dicētes, Edissere nobis parabolam zizaniōrum agri. Qui respōdens, ait, Qui séminat bonum semen : est Fílius hóminis. Ager autem, est mundus. Bonum vero semen : hi sunt filii regni : zizánia autem : filii sunt nequam. Inimícus autem qui seminávit ea : est dyábolus. Messis vero : consummátio séculi est. Messóres autem : ángeli Dei sunt.

Sicut ergo colligúntur zizánia, et igni comburúntur : sic erit in consummátione séculi. Mittet Fílius hóminis ángelos suos : et cólligent de regno ejus ómnia scándala : et eos qui fáciunt iniquitátem. Et mittent eos in camínium ignis : ibi erit fletus, et stridor déntium. Tunc justí fulgébunt sicut sol : in regno Patris eórum. Qui habet aures audiéndi, áudiat.

¶ *Dominica xx. post Trinitatem.*

GS:76, 164; 1508:84v, 164r; 1513:122v.<sup>367</sup>

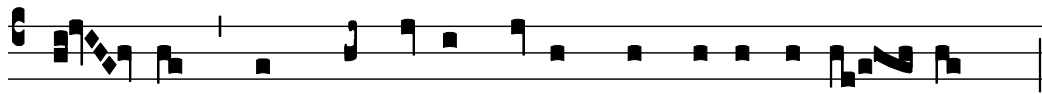
195-01. Offic.  
III. 



Mni- a \* que fe-cís-ti no-bis Dó-mi- ne, in



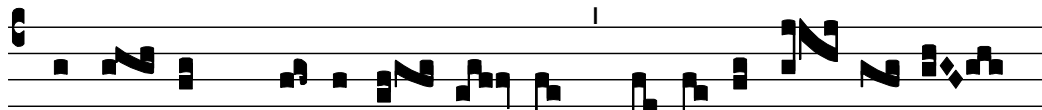
ve- ro ju-dí- ci-o fe- cís- ti : qui- a peccá- vimus



ti- bi, et mandá-tis tu- is non obe-dí-vi- mus :



sed da gló- ri- am nó-mi-ni tu- o : et fac no-bís-cum



se-cún-dum mul-ti-tú- di- nem mi-se-ri-cór- di- e

195-03. 

tu- e. *Ps.* Magnus Dómi-nus et laudá-bi-lis ni-mis :



in ci-vi-tá-te De- i nostri, in monte sancto e-jus.

*Oratio.*

[123r.] **O**mnipotens et misericors Deus :  
 universa nobis adversantia propiciatus excludere : ut mente et corpore

pariter expediti : que tua sint, liberis mentibus exequamur. Per Dominum.


**¶** [Epistola]<sup>368</sup> *Ad Ephesios. v. (15-21.)*

**F**ratres. Videte itaque quomodo caute ambulatis : non quasi insipientes : sed quasi sapientes. Redimentes tempus : quoniam dies mali sunt. Propterea nolite fieri imprudentes : sed intelligentes que sit voluntas Dei. Et nolite inebriari vino, in quo est luxuria : sed implemini

Spiritu Sancto : loquentes vobismetipsis in psalmis, hymnis, et canticis spiritualibus : cantantes et psallentes in cordibus vestris Domino. Gratias agentes semper pro omnibus in nomine Domini nostri Jesu Christi : Deo et Patri. Subiecti invicem : in timore Christi.

GS:59, 164; 1508: 72r, 144v, 164v; 1513:123r.<sup>369</sup>

Grad.  
VII.



195-05.

- cu- li \* om-ni- um in te spe- rant Domi-  
 ne : et tu das il- lis es- cam  
 in tempo- re oportu- no.  
 195-07.


∕. Ape- ris tu ma- num

Dominice et ferie post Trinitatem.

tu- am : et imple omne á-ni- mal

\* be-ne-dic-ti- óne.

VII. GS:154; 1508:164v; 1513:123r.<sup>370</sup>

 L-le-lu- ya. \*

Ÿ. De pro-fún- dis clamá- vi ad

te Dó-mi- ne : Dó- mi-ne ex-áudi \* vo-cem

me- am.

☞ [Evangeliu] <sup>371</sup> *Secimdw n Mattheum. xxij. (I-I4.)*

**I**N illo témpore. Loquebátur Jesus cum discípu- lis suis in parábolis dicens, Sí- mile factum est regnum celórum hó- mi- ni regi, qui fecit nú- ptias filio suo. Et misit servos suos vocáre

invitátos ad nú- ptias, et nolébant veníre. Iterum misit álios servos, dicens, Dí- cite invitátis, Ecce prá- ndium meum parávi : tauri mei et altí- lia occísa sunt <sup>372</sup> et ómnia paráta, veníte ad

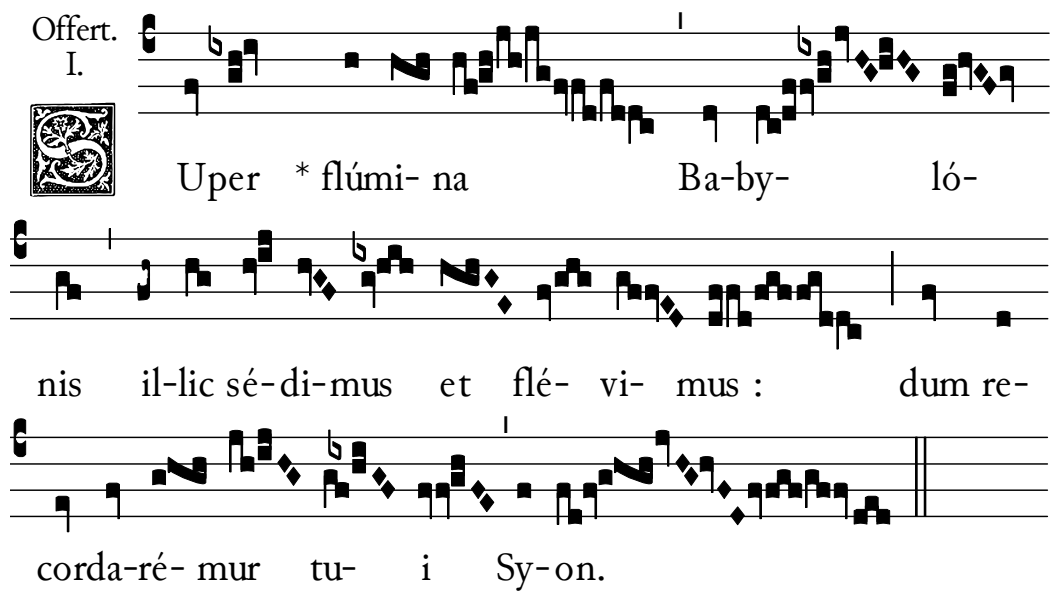


núptias. Illi autem neglexérunt. Et abiérunt álius in villam suam : álius vero ad negociatióem suam. Relíqui vero tenuérunt servos ejus : et contuméliis afféctos occidérunt. Rex autem cum audísset irátus est : et missis exercítibus suis, pérdidit homicidas illos : et civitátem illórum succéndit. Tunc ait servis suis, Núptie quidem paráte sunt : sed qui invitáti erant non fuérunt digni. Ite ergo ad éxitus viárum : et quoscúmque invenéritis, vocáte ad núptias. Et egréssi servi ejus in vias : congregavérunt

omnes quos invenérunt bonos et malos<sup>373</sup> : et impléte sunt núptie discumbéntium. Intrávit autem rex ut videret discumbéntes : et vidit ibi hóminem non véstitum veste nuptiáli : et ait illi, Amíce : quómo- do huc intrásti non habens vestem nuptiálem ? At ille obmútuit. Tunc dixit rex ministris, Ligátis mánibus et pédibus ejus : míttite eum in ténébras exterióres. Ibi erit fletus et stridor déntium. Multi enim sunt vocáti : pauci vero elécti.

GS:76, 165; 1508:85r, 165r; 1513:123r.<sup>374</sup>

Offert.  
I.



Uper \* flúmi- na Ba-by- ló-  
nis il-lic sé-di-mus et flé- vi- mus : dum re-  
corda-ré- mur tu- i Sy-on.

195-11.

*Secreta.*

**H**ec múnera quésumus Dómine  
que óculis tue majestátis offé-

rimus : salutária nobis esse concéde.  
Per Dóminum.

GS:76, 165; 1508:85r, 165r; 1513:123r.

195-15. Comm. IV.



Eménto \* verbi tu- i servo tu-o Dómi- ne  
 in quo michi spem de-dís- ti : hec me conso-lá-ta  
 est in humi- li-tá- te me- a.

*Postcommunio.*

**T**ua nos Dómine medicinális  
 Operátio, et a nostris perversi-  
 tátibus cleménte expédia : et tuis

semper fáciat inherére mandátis. Per  
 Dóminum.

**¶** *Feria quarta.*

[*istius ebdomada Epistola*]<sup>375</sup> *Ad Timotheum. II. ij. (1-7.)*

**C**aríssime. Confortáre in grátia<sup>376</sup>  
 que data est tibi<sup>377</sup> in Christo  
 Jesu : et que audísti a me per<sup>378</sup> multos  
 testes. Hec comménda fidélibus ho-  
 mínibus : qui idónei erunt et álios  
 dócere. Labóra sicut bonus miles  
 Christi Jesu. Nemo mílitans Deo,  
 ímplicat se negóciis seculáribus : ut ei

pláceat, cui se probávit. Nam et qui  
 certat in agóne non coronábitur : nisi  
 legíttime certáverit. Laborántem ag-  
 rícolam : opórtet primum de frúctibus  
 percípere. Intéllige que dico : dabit  
 enim tibi Dóminus, in ómnibus  
 intelléctum.

[123v.]

**¶** [*Evangelium*]<sup>379</sup> *Secundum Lucam. xiiij. (12-15.)*

**I**n illo témpore. Dicébat Jesus  
 Cuídam príncipi phariseórum,  
 Cum facis prándium aut cenam, noli

vocáre amícos tuos neque fratres tuos :  
 neque cognátos : neque vicínos neque  
 dívites : ne forte et ipsi te réinvitent, et

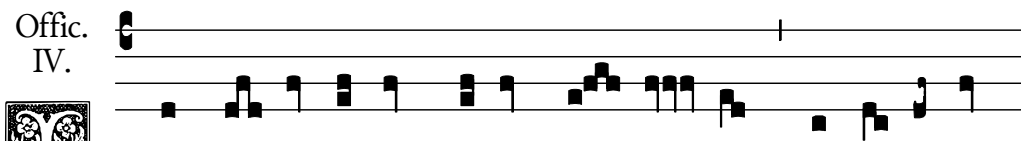
fiat tibi retribútio. Sed cum facis convívium : voca páuperes, débiles, claudos, et cecos : et beátus eris, quia non habent retribuere tibi. Retribuétur enim tibi, in resurrectione

justórum. Hec cum audisset <sup>380</sup> quidam de simul discumbéntibus : dixit illi, Beátus qui manducábit panem in regno Dei.

## II *Dominica xxj. post Trinitatem.*

GS:165; 1508:165r; 1513:123v.<sup>381</sup>

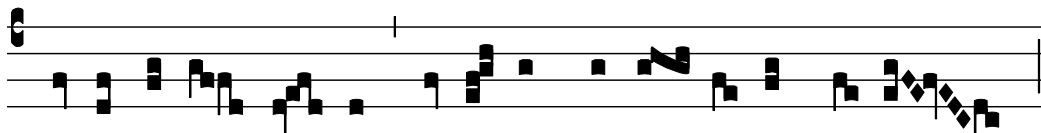
196-01.  
Offic.  
IV.



N vo- luntá-te \* tu-a Dó- mi- ne u-ni-vér-sa



sunt pó- si- ta : et non est qui pos- sit re-sís- te- re



vo-luntá-ti tu e, tu e-nim fe-cís- ti ómni- a :



ce-lum, et terram, et u- ni-vér-sa que ce- li ámbi-

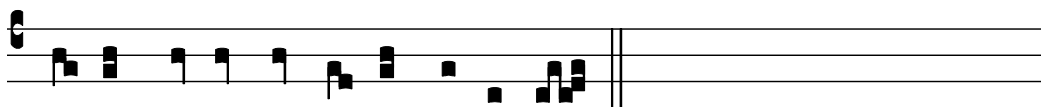


tu conti- néntur : Dó- mi-nus u-ni-versó-rum

196-02.



tu es. *Ps.* Be- á-ti imma-cu-lá-ti in vi- a :



qui ámbu-lant in le-ge Dómi-ni.

*Oratio.*

**L**Argire quésumus Dómine fi-  
délibus tuis indulgéntiam pla-  
cátus et pacem : ut páriter ab ómnibus

mundéntur offénsis, et secúra tibi  
mente desérviant. Per Dóminum  
nostrum.


¶ [*Epistola*]<sup>382</sup> *Ad Ephesios. vj. (10-17.)*

**F**Ratres. Confortámini in Dómi-  
no : et in poténtia virtútis ejus.  
Indúite vos armatúram Dei ut possitis  
stare advérsus insídias dyáboli.  
Quóniam non est nobis colluctátio  
advérsus carnem et sánguinem : sed  
advérsus príncipes et potestátes,  
advérsus mundi rectóres tenebrárum  
harum, contra spirituália nequítie in  
celéstibus. Proptérea accípite arma-

túram Dei : ut possitis resistere in die  
malo : et in ómnibus perfécti stare.  
State ergo succíncti lumbos vestros in  
veritaté, et indúti lóricam justicie : et  
calciáti pedes in preparatiónem evan-  
gélii pacis. In ómnibus suméntes scu-  
tum fidéi, in quo póssitis ómnia tela  
nequissimi ígnea extingueré. Et gále-  
am salutis assúmite : et gládium  
spíritus quod est verbum Dei.

GS:165; 1508:165v; 1513:123v.

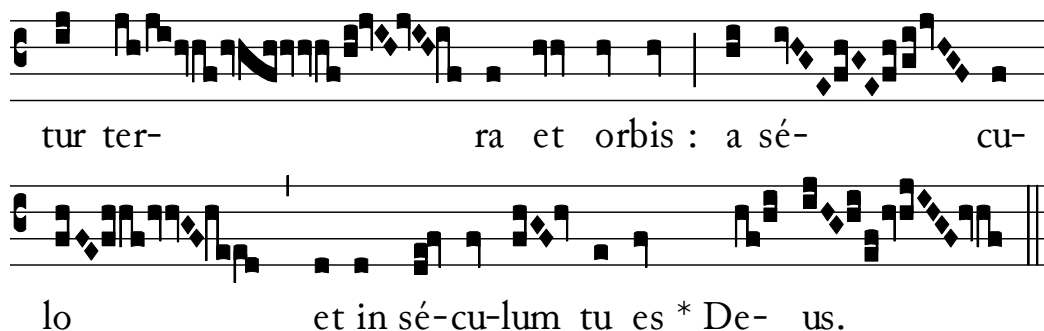
Grad.  
II.



O-mi-ne \* re-fú- gi- um fac- tus es no-  
bis : a ge-ne-ra-ti-ó- ne  
et pro-gé-ni- e. ¶ Pri- usquam  
mon- tes fí- e-rent aut forma-ré-

196-04.  
196-06.

Dominice et ferie post Trinitatem.


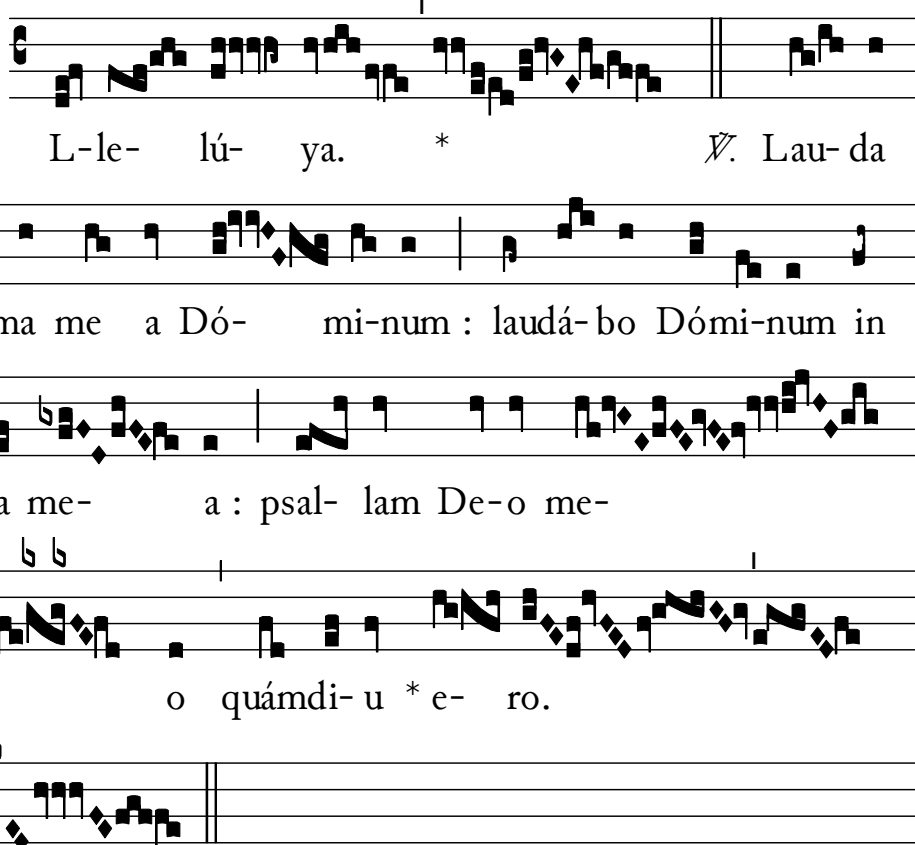


tur ter- ra et orbis : a sé- cu-  
lo et in sé-cu-lum tu es \* De- us.

GS:166; 1508:165v; 1513:123v.<sup>383</sup>

196-07.

VIII.

L-le- lú- ya. \*  $\text{N}$ . Lau- da  
á-nima me a Dó- mi-num : laudá-bo Dómi-num in  
vi- ta me- a : psal- lam De-o me-  
o quám-di- u \* e- ro.

☩ [Evangelium]<sup>384</sup> *Secundum Johannem. iiij. (46-53.)*

**I**N illo tēpore. Erat quidam  
régulus : cujus filius infirmabátur  
Caphárnaum. Hic cum audísset quia  
Jesus adveníret a Judéa in Galiléam :

ábiit ad eum, et rogábat<sup>385</sup> eum ut  
descēderet et sanáret filium ejus.  
Incipiébat enim mori. Dixit ergo Jesus  
ad eum, Nisi signa et prodígia vidéritis :

non créditos. Dixit ad eum régulus, Dómine : descénde priúsqvam mori-átur filius meus. Dixit ei Jesus, Vade : filius tuus vivit. Crédidit homo sermóni quem díxerat ei Jesus : et ibat. Jam autem eo descendénte : servi occurrérunt ei, et nunciavérunt dicétes : quia filius ejus víveret. Inter-

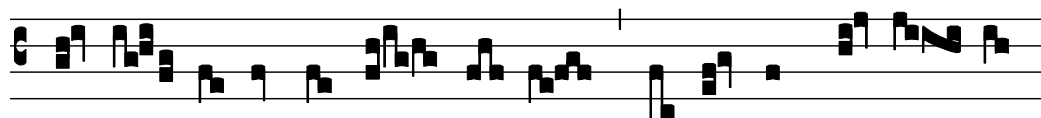
rogábat ergo horam ab eis : in qua [124r.] mélius habúerat. Et dixerunt ei, quia heri hora séptima reliquit eum febris. Cognóvit ergo pater : quia illa hora erat, in qua dixit<sup>386</sup> ei Jesus : filius tuus vivit : et crédidit ipse et domus ejus tota.

GS:166; pl. d; 1508:166r; 1513:124r.<sup>387</sup>

Offert.  
II.



Ir e- rat in ter- ra\* nó-mi- ne Job : sim-plex



et rec- tus ac ti-mens De- um, que Sa-than pé- ti- it



ut temptá- ret : et da-ta est e- i po-tés- tas a Dómi-



no, in fá-cultá-te et in carne e- jus : per-di-dítque om-



nem substánti- am ipsí- us et fí-li- os : carnem



quo-que e- jus gra-vi úl-ce-re vulne- rá- vit.

196-08.

*Secreta.*

**E**léstem nobis prébeant hec | medicínam : et vítia cordis nostri  
mystéria | quésumus Dómine | expúrgent. Per.

GS:166, pl. d; 1508:166r; 1513:124r.<sup>388</sup>

196-13. Comm. I.

**N** sa-lu-tá-ri tu-o \* á-nima me- a, et in verbum  
tu- um spe- rá- vi : quando fá-ci- es de persecúenti-bus  
me ju-dí-ci- um : i-níqui perse-cú-ti sunt me, ádju-va  
me Dómi-ne De- us me- us.

*Postcommunio.*

**U**T sacris Dómine reddámur digni | tuis semper obedíre mandátis. Per  
munéribus : fác nos quésumus, | Dóminum nostrum.

**Feria iiij.**

[*Epístola*]<sup>389</sup> *Ad Thessalonicenses. I. j. (4-10.)*

**F**ratres. Sciéntes dilécti a Deo, | multa, sicut scitis quales fuérimus in  
electiónem<sup>390</sup> vestram : quia | vobis propter vos. Et vos imitatóres  
evangélium nostrum non fuit apud vos | mei tacti estis et Dómini : excipiéntes  
in sermóne tantum : sed<sup>391</sup> in virtúte | verbum<sup>392</sup> in tribulatióne multa, cum  
et in Spíritu Sancto : et in plenitúdine | gáudio Spíritus Sancti. Ita ut facti sitis



forma ómnibus credéntibus : in Macedónia et in Acháia. A vobis enim diffamátus est sermo Dómini : non solum in Macedónia et in Acháia : sed et in omni loco fides vestra que est ad Deum, profécta<sup>393</sup> est : ita ut non sit nobis necesse quicquam loqui. Ipsi

enim de nobis annúnciant qualem intróitum habuérimus ad vos : et quómodo convérsi estis ad Dóminum, a simulácris servíre Deo vivo et vero : et expectáre Fílium ejus de celis. Quem suscitávit ex<sup>394</sup> mórtuis : Jesum Christum Dóminum nostrum.<sup>395</sup>

¶ *Evangelium secundum Lucam. vj. (6-II.)*


**I**n illo témpore. Factum est ut intráret Jesus in synagógam : et dóceret : et erat ibi homo : et manus ejus délixera erat árida. Observábant autem scribe et phariséi si in<sup>396</sup> sábbato curáret : ut invenírent unde accusárent illum. Ipse vero sciébat cogitatiónes eórum : et ait hómini qui habébat manum áridam, Surge : et sta in médio. Et surgens, stetit. Ait autem

ad illos Jesus, Interrógo vos si licet sábbatis<sup>397</sup> benefácere, an male : ánimam salvam fácere, an pérdere ? Et circumspéctis ómnibus, dixit hómini, Exténde manum tuam. Et exténdit. Et restitúta est manus ejus. Ipsi autem repléti sunt insipiéntia : et colloquebántur adínvicem, quidnam fácerent de Jesu.

## ¶ *Dominica xxij. post Trinitatem.*

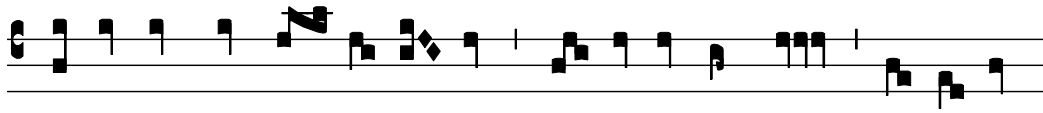
*Ad missam.*

GS:pl. d; 1508:166r; 1513:124r.<sup>398</sup>

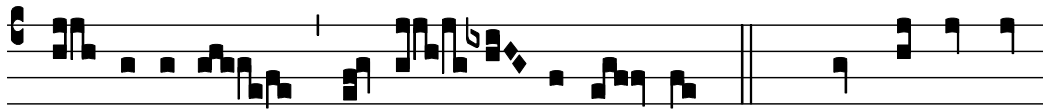
197-01. Offic. III. 



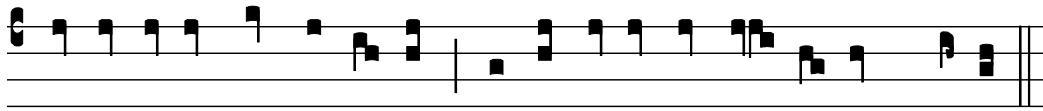
I i-niqui-tá-tes \* observá- ve-ris Dó-mi- ne :



Dómi-ne quis sus- ti-né- bit, qui- a a-pud te pro-pi- ti-

197-02. 

á- ti-o est De- us Isra- el. *Ps.* De pro-fúndis



clamá-vi ad te Dómi-ne : Dómi-ne ex-áudi vo-cem me-am.

[Kýrie eléyson.]<sup>399</sup> 17\*.

*Oratio.*

**F**Amíliam tuam quésumus Dó-  
mine contína pietáte custódi : ut  
a cunctis adversitátibus te protegénte

sit líbera : et in bonis áctibus tuo  
nómini sit devóta. Per.

¶ [Epístola]<sup>400</sup> *Ad Philipenses. j. (6-II.)*

[124v.] **F**Ratres. Confidimus in Dómino  
Jesu : quia qui cepit in vobis opus  
bonum, perficiet usque in diem Christi  
Jesu. Sicut enim est michi justum hoc  
sentíre pro ómnibus vobis : eo quod  
hábeam vos in corde et in vínculis meis :

et in defénsiõe et confirmatiõe  
evangélii, sócios gáudii mei omnes vos  
esse. Testis enim michi est Deus :  
quómo-<sup>401</sup> modo cúpíam vos omnes esse in  
viscéribus Jesu Christi. Et hoc oro : ut  
cáritas vestra magis ac magis abúndet

Dominice et ferie post Trinitatem.

in omni sciéntia et in omni sensu. Ut  
probétis potióra : ut sitis sincéres et  
sine offénsa in diem Christi. Repléti

fructu justície. Per Jesum Christum,  
in glóriam et laudem Dei.

GS:214, pl. d; 1508:166v; 1513:124v.<sup>402</sup>

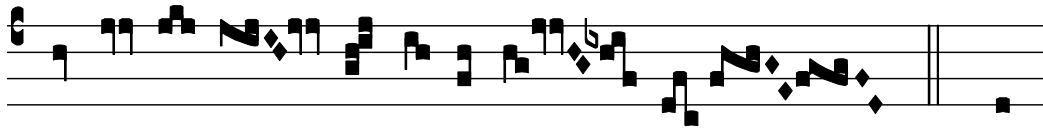
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I.



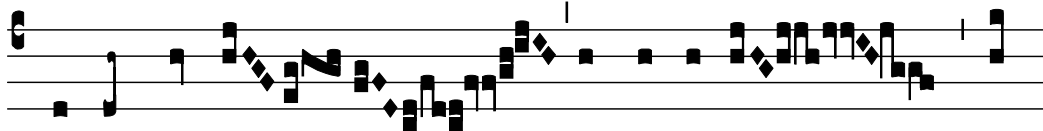
C- ce \* quam bo-num et quam jo-cún- dum :

197-04.

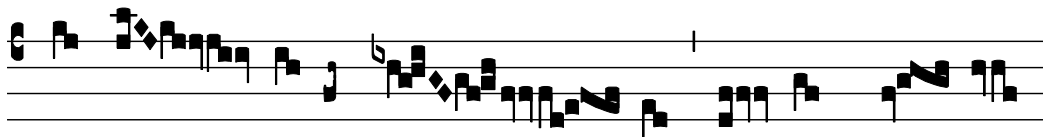


197-06.

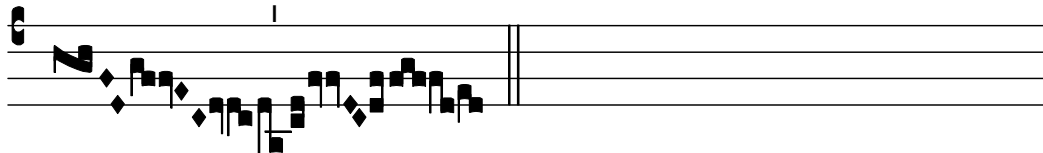
ha-bi- tá- re fra-tres in u- num. *℣.* Si-



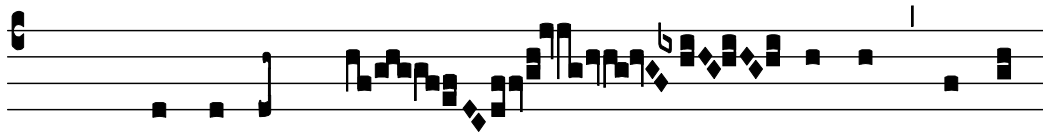
cut unguéntum in cá-pi-te quod



des-cén- dit in bar- bam bar- bam \* Aa- ron.



*Alius ℣.*



197-07.

*℣.* Mandá-vit Dó- mi-nus be-ne-

Dominice et ferie post Trinitatem.

dic-ti ónem : et vi- tam usque \* in sé- cu-lum.

*Isti duo V̇. dicuntur alternis vicibus per ebdomadam [ita quod V̇. Mandávit. primo dicitur]<sup>403</sup> quotiens<sup>404</sup> de feria agitur : et si nulla feria pro hanc ebdomadam ad hoc vacaverit : tunc secundum<sup>405</sup> V̇. omnino pertermittatur.*

GS:pl. d; 1508:166v; 1513:124v.<sup>406</sup>

197-08. III.

L-le- lú- ya. \* V̇. Qui

sa-nat contrí-tos cor-de : et al-

lí- gat contri- ti-ó- nes \* e-ó- rum.

¶ [Evangelium]<sup>407</sup> Secundum Matheum. xvij. (23-35.)

**I**N illo témpore. Dixit Jesus discipulis suis parábolam hanc, Símile est regnum celórum hómini

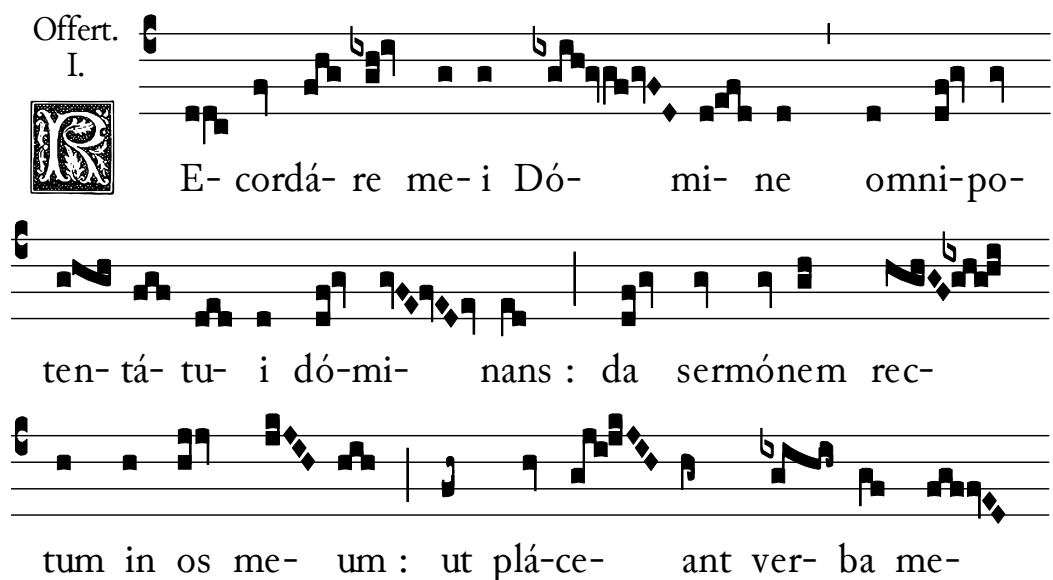
regi : qui vóluit ratiónem pónere cum servis suis. Et cum cepisset ratiónem pónere : oblátus est ei unus qui

debébat ei decem mília talénta. Cum autem non habéret unde rédderet : jussit eum dóminus ejus venundári : et uxórem ejus, et filios, et ómnia que habébat, et reddi. Prócidens autem servus ille : rogábat eum dicens, Patiéntiam habe in me : et ómnia reddam tibi. Misértus autem dóminus servi illíus, dimísit eum : et débitum dimísit ei. Egréssus autem servus ille : invénit unum de consérvis suis, qui debébat ei centum denários : et tenens suffocábat eum dicens, Redde quod debes. Et prócidens consérvus ejus : rogábat eum dicens, Patiéntiam habe in me : et ómnia reddam tibi. Ille autem nóluit : sed ábiit, et misit eum

in cárcerem : donec rédderet débitum. Vidéntes autem consérvi ejus que fiébant, contristáti sunt valde : et venérunt, et narravérunt dómino suo, ómnia que facta fúerant. Tunc vocávit illum dóminus suus : et ait illi, Serve nequam, omne débitum dimísi tibi : quóniam rogásti me. Nonne ergo opórtuit et te miseréri consérvi tui : sicut et ego tui misértus sum ? Et irátus dóminus ejus, trádedit eum tortóribus : quoadúsque rédderet univérsum débitum. Sic et Pater meus celéstis fáciat vobis : si non remiséritis unusquisque fratri suo, de córdibus vestris.

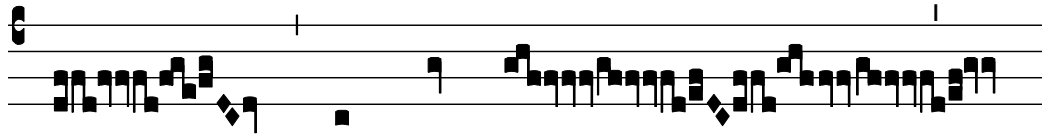
GS:pl. e; 1508:167r; 1513:124v.<sup>408</sup>

Offert.  
I.



E- cordá- re me- i Dó- mi- ne omni- po-  
ten- tá- tu- i dó- mi- nans : da sermónem rec-  
tum in os me- um : ut plá- ce- ant ver- ba me-

197-10.




a in conspéc-  
tu prínci- pum.

*Secreta.*

**S**uscipe Dómine propítius hós- | et nobis salútem poténti pietáte  
tias, quibus et te placári voluísti : | restítui.<sup>409</sup> Per.

GS:pl. e; 1508:167r; 1513:124v.<sup>410</sup>

197-12. Comm.  
V.



**I**-co vo-bis \* gáudi- um est ánge-lis De- i su-per  
uno pe-ca-tó-re pe-ni-ténti- am a-gén-te.

*Postcommunio.*

**I**mmortalitátis alimóniam consé- | ore percépimus, pura<sup>411</sup> mente sec-  
cuti quésumus Dómine : ut quod | témur. Per Dóminum nostrum.

## ¶ *Feria iiij.*

[*Epístola*]<sup>412</sup> *Ad Romanos. iiij.* (19-26.)

**F**ratres. Scimus quóniam que- | mundus Deo : quia ex opéribus legis [125r.]  
cúmque lex lóquitur : his qui in | non justificábitur omnis caro coram  
lege sunt lóquitur : ut omne os | illo. Per legem enim cognítio peccáti.  
obstruátur, et súbditus fiat omnis | Nunc autem sine lege justícia Dei

manifestáta est : testificáta a lege et Prophétis. Justícia autem Dei per finem Jesu Christi : in omnes et super omnes qui credunt in eum. Non enim est distíctio. Omnes enim peccáverunt : et egent glória<sup>413</sup> Dei. Justificáti gratis per grátiam ipsíus : per redemptiónem que est in Christo Jesu : quem propósuit Deus propiciatórem

per fidem in ságuine ipsíus, ad ostensiónem justície sue : propter remissiónem precedéntium delictórum, in sustentatióne Dei : ad ostensiónem justície ejus in hoc tēpore. Ut sit ipse justus : et justificans eum qui ex fide est Jesu Christe.

¶ [Evangelium]<sup>414</sup> *Secundum Marcum. xj. (23-26.)*

**I**N illo tēpore. Dixit Jesus discípuulis suis, Amen dico vobis : quia si quis díxerit huic monti tóllere, et mittere in mare : et non hesitáverit in corde suo : sed credíderit quia quodcúmque díxerit, fiat : fiet ei. Proptérea<sup>415</sup> dico vobis, Omnia quecúmque orántes, pétitis : créдите quia

accipiétis : et evénient vobis. Et cum stábitis ad orándum : dimíttite si quid habétis advérsus áliquem : ut et Pater vester qui in celis est, dimíttat vobis peccáta vestra. Quod si vos non dimisérítis, nec Pater vester qui in celis est : dimíttet vobis peccáta vestra.

## II *Dominica xxiiij. post Trinitatem.*

*Ad missam.*

GS:pl. e; 1508:167r; 1513:125r.<sup>416</sup>

198-01.

Offic.  
VI.



I-cit Dó- mi-nus, \* Ego có- gi-to co-gi- ta- ti-  
ó-nes pa- cis et non af-flic-ti- ó- nis : in-  
vo-cá- bi- tis me et e-go ex-áu-di- am vos : et re-dú-  
cam capti-vi- tá-tem ves- tram de cunctis lo- cis.

198-03.

*Ps.* Be-ne-dix-ís-ti Dómi-ne terram tu- am : a-vertís-ti  
capti-vi-tá-tem Ja-cob.

*Oratio.*

**D**eus refúgium nostrum et virtus :  
adesto piis ecclésie tue précibus  
auctor ipse pietátis, et presta : ut quod

fidéliter pétimus, effícaciter conse-  
quámur. Per Dóminum.




¶ [Epistola]<sup>417</sup> *Ad Philippenses. iij. (17-21.)*

**F**Ratres. Imitatores mei estote : et observate eos qui ita ambulat : sicut habetis formam nostram. Multi enim ambulat quos sepe dicebant vobis : nunc autem et flens dico, inimicos crucis Christi. Quorum finis interitus : quorum Deus venter est : et gloria in confusione eorum qui terrena sapiunt. Nostra autem conversatio, in

celis est. Unde etiam Salvatorem expectamus Dominum nostrum Jesum Christum, qui reformabit corpus humilitatis nostre, configuratum corpori claritatis sue : secundum operationem qua possit etiam subjicere sibi omnia. In Christo Jesu Domino nostro.<sup>418</sup>

GS:pl. e; 1508:167v; 1513:125r.<sup>419</sup>

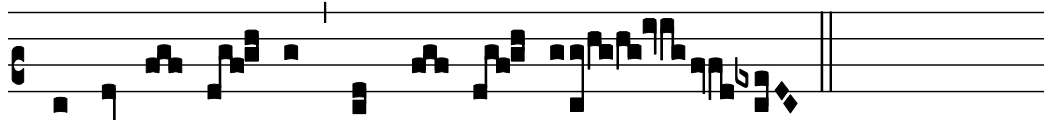
Grad.  
VII.



I-be- rasti \* nos Do- mi-ne ex af-fli- gen-  
ti-bus nos : et e-os qui nos ode- runt  
con-fu- dis- ti. *℣.* In De-  
o lau-da-bimur to- ta  
di- e : et no-mi-ni tu- o

198-06.


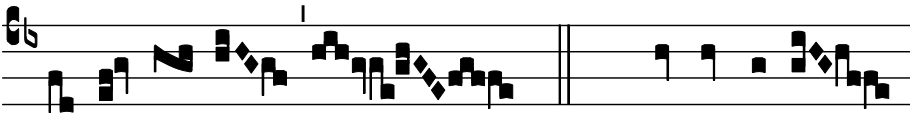
198-10.




confi-té- bi- mur \* in sé- cu- la.

GS:167, pl. f; 1508:167v; 1513:125r.<sup>420</sup>

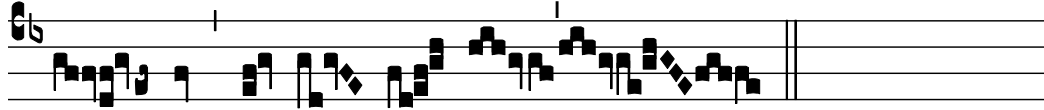
IV.

L-le- lú- ya. \*      ✠. Qui pó-su- it



fi- nes tu- os pa- cem : et á-di-pe fru-mén-



ti \* sá- ti- at te.


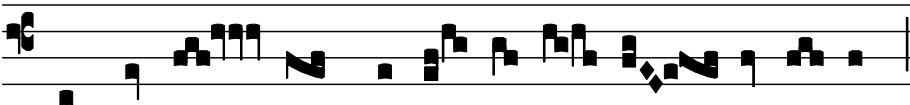
¶ [Evangeliu] <sup>421</sup> *Secundum Mattheum. xxij. (15-21.)*

[125v.] **I**N illo témpore. Abeúntes phariséi : consílium iniérunt : ut cáperent Jesum in sermóne. Et mittunt ei discípulos suos cum Herodiánis : dicéntes, Magíster, scimus quia verax es : et viam Dei in veritáte doces : et non est tibi cura de áliquo. Non enim réspicis persónam hóminum. Dic ergo nobis : quid tibi vidétur. Licet censum

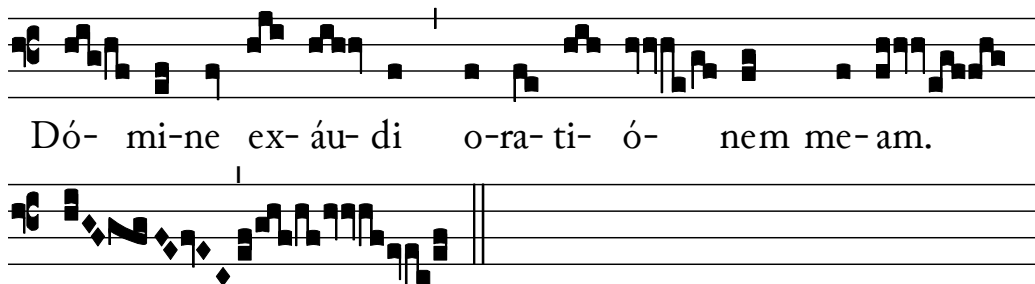
dari Cesári, an non ? Cogníta autem Jesus nequítia eórum : ait, Quid me temptátis hypócrita ? Osténdite michi numísma census. At illi obtulérunt ei denárium. Et ait illis Jesus, Cujus est imágo hec, et superscriptio ? Dicunt ei, Cesáris. Tunc ait illis Jesus, Réddite ergo que sunt Cesáris Cesári : et que sunt Dei Deo.

GS:167, pl. f; 1508:167v; 1513:125v.<sup>422</sup>

198-13. Offert. II.

E pro-fún- dis \* clamá- vi ad te Dómi- ne :



Dó- mi-ne ex- áu- di o- ra- ti- ó- nem me- am.

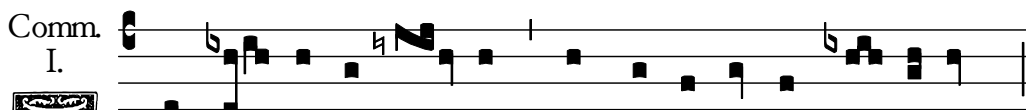
*Secreta.*

**S** Acris nos Dómine quésumus  
servítiis fac inténtos : et ut sine  
ulla tibi offensiónis mácula famulémur :

quales esse précipis : ipse nos per-  
ficere.<sup>423</sup> Per.

GS:167, pl. f; 1508:168r; 1513:125v.<sup>424</sup>

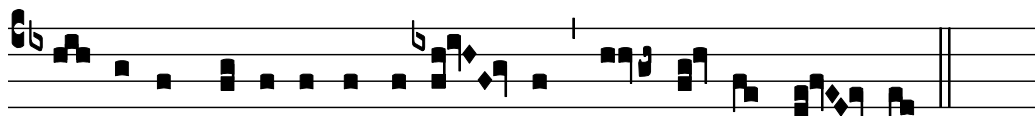
Comm.  
I.



198-18.



- men di-co vo- bis, quicquid o-rántes pé- ti-tis :



cré- di-te qui- a acci-pi- é- tis et fi- et vo- bis.

*Postcommunio.*

**S** Umptimus Dómine sacri dona  
mystérii humíliter deprecántes :  
ut que in tui commemoratióne nos

fácere precepísti : in nostra proficiant  
infirmítatis auxiliúm. Per Dóminum  
nostrum.

**¶** *Feria iiij.*

[*Epistola*]<sup>425</sup> *Ad Romanos. v. (17-21.)*

**F** Ratres. Si enim<sup>426</sup> unius delícto  
mors regnávít per unum : mul-  
tómagis abundántiam grátie et do-  
natiónis et justicie : accipiéntes in vita

regnábunt per unum Jesum Christum.  
Igitur sicut per unius delíctum in  
omnes hómínes in condemnatióne  
mortis<sup>427</sup> : sic [et]<sup>428</sup> per unius jus-

tíciam in omnes hómines in justificaciónem vite. Sicut enim per inobediéntiam uníus hóminis peccatóres constitúti sunt multi : ita et per uníus obediéntiam <sup>429</sup> justí constituúntur multi. Lex enim subintrávit : ut

abundáret delíctum. Ubi autem abundávit delíctum : superabundávit et grátia : ut sicut regnávit peccátum in mortem : ita et grátia regnet per justíciam in vitam etérnam. Per Jesum Christum : Dóminum nostrum.

¶ [Evangelium]<sup>430</sup> *Secundum Mattheum. xvij. (23-26.)*

**I**N illo témpore. Cum venisset Jesus et discípuli ejus <sup>431</sup> Caphárnaum : accessérunt qui didrágma accipiébant ad Petrum, et dixerunt ei, Magíster vester non solvit didrágma ? Ait, Etiam. Et cum intrásset domum : prevenit eum Jesus dicens, Quid tibi vidétur Symon ? Reges terre a quibus accípiunt tríbutum vel censum : a filiis

suis, an ab aliénis ? Et ille dixit, Ab aliénis.<sup>432</sup> Dixit illi Jesus, Ergo líberi sunt filii. Ut autem non scandalizémus eos : vade ad mare, et mitte hamum : et eum piscem qui primus ascénderit, tolle : et apérto ore ejus : invénies státerem. Illum sumens da eis : pro me et te.

## ¶ *Dominica xxiiij. post Trinitatem.*

*Ad missam. Officium.*



Q uia Dóminus, Ego cógito cogitatiónes pacis, et non afflictiónis : invocábitis me, et ego exáudiam vos et redúcam captivitátem vestram de cunctis locis. *Ps.* Benedixisti Dómine terram tuam : avertísti captivitátem Jacob. [*ut supra.*]<sup>433</sup>

1078.

*Oratio.*

A bsólve quésumus Dómine tuórum delicta populórum : et a peccatórum nostrórum néxibus que

pro nostra fragilitáte contráximus, tua benignitáte liberémur. Per Dóminum.

¶ [*Epistola*]<sup>434</sup> *Ad Colossenses. j. (9-11.)*

F ratres. Non cessámus pro vobis orántes et postulántes, ut impleámini agnitíone voluntátis Dei, in omni sapiéntia et intelléctu spirituáli : ut ambulétis digni<sup>435</sup> Deo per ómnia placéntes. In omni ópere bono fructi-

ficántes : et crescéntes in sciéntia Dei. [*126r.*] In omni virtúte confortáti secúndum poténtiam claritátis ejus. In omni paciéntia : et longanimitáte cum gáudio. In Christo Jesu Dómino nostro.<sup>436</sup>

*Gradale.* Liberásti nos Dómine ex affligéntibus nos : et eos qui nos odérunt confundísti. *V.* In Deo laudábimur tota die : et nómini tuo confitébimur in sécula. [*ut supra in dominica precedente.*]<sup>437</sup> 1079.

GS:167, pl f; 1508:168r; 1513:126r.<sup>438</sup>

I.

L-le- lú- ya. \*

*V.* Dómi- ne De- us me- us in te spe-

Dominice et ferie post Trinitatem.

ra- vi : sal- vum me fac : ex ómni- bus  
per- sequén-ti- bus me et lí-be-ra \* me.

¶ [Evangelium]<sup>439</sup> *Secundum Mattheum. ix. (18-22.)*

**I**N illo témpore. Loquente Jesu ad turbas : ecce princeps unus accés- sit, et adorávit eum dicens, Dómine : filia mea modo defúncta est : sed veni, impóne manum tuam super eam, et vivet. Et surgens Jesus, sequebátur eum : et discipuli ejus. Et ecce múlier, que sánguinis fluxum patiebátur duó-

decim annis : accésit retro, et tétigit fimbriam vestiménti ejus. Dicébat enim intra se, Si tetígero tantum vestiméntum ejus : salva ero. At Jesus convérsus, et videns eam, dixit, Con- fide filia : fides tua te salvam fecit. Et salva facta<sup>440</sup> est múlier : ex illa hora.

*Offertorium.* De profúndis clamávi ad te Domine : Dómine exáudi oratiónem<sup>441</sup> meam. 1080.

*Secreta.*

**P**uríficet nos Dómine quésumus múneris preséntis oblátio : et

dignos sacra participatióne perficiat. Per.

*Communion.* Amen dico vobis, quicquid orántes pétitis : créдите quia accipiétis, et fiet vobis. [ut supra in officio precedente.]<sup>442</sup> 1081.

*Postcommunio.*

**S**uméntes Dómine dona celéstia  
quésumus : ut non nobis pro-  
veníre<sup>443</sup> ad iudícium patiáris quod

fidélibus tuis ad remédium providísti.  
Per Dóminum.

**¶** *Feria iiij.*

[*Epistola*]<sup>444</sup> *Ad Corinthios. I. x. (20-31.)*

**F**Ratres. Nolo fieri vos sócios<sup>445</sup>  
demoniórurum.<sup>446</sup> Non potéstis  
cálicem Dómini bíbere : et cálicem  
demoniórurum. Non potéstis mense  
Dómini partícipes esse : et mense  
demoniórurum. An emulámur Dómi-  
num ? Numquid fortióres illo sumus ?  
Omnia michi licent : sed non ómnia  
edíficant. Omnia michi licent : sed  
non ómnia edíficant. Nemo quod  
suum est querat : sed quod altérius.  
Omne quod in macélllo venit, man-  
ducáte : nichil interrogánte propter  
consciéntiam. Dómini est terra, et  
plenitúdo ejus. Si quis vocat vos infi-

délium ad cenam, et vultis ire : omne  
quod vobis appónitur, manducáte :  
nichil interrogánte propter consci-  
éntiam. Si quis autem díxerit, Hoc  
immolátum<sup>447</sup> est idólis<sup>448</sup> : nolíte  
manducáre propter illum qui  
indicávit<sup>449</sup> et propter consciéntiam.  
Consciéntiam autem dico : non tuam,  
sed altérius. Ut quid enim líbertas mea  
judicátur ab aliéna consciéntia ? Si  
enim ego cum grátia partícipo : quid  
blasphémor, pro eo quod grátias ago ?  
Sive ergo manducátis sive bíbitis : vel  
áliud quid fácitis : ómnia in glóriam  
Dei fácite.

**¶** [*Evangelium*]<sup>450</sup> *Secundum Mattheum. xxj. (28-32.)*

**I**N illo témpore. Dixit Jesus turbis  
Judeórum, Homo quidam habébat  
duos filios : et accédens ad primum  
dixit, Fili, vade hódie operáre in  
víneam meam. Ille autem respóndens  
ait, Nolo. Póstea autem peniténtia  
motus, ábiit. Accédens autem ad  
álterum : dixit simíliter. At ille  
respóndens : ait, Eo dómine : et non

ivit. Quis ex duóbus fecit voluntátem  
patris ? Dicunt ei,<sup>451</sup> Primus. Dicit  
illis Jesus, Amen dico vobis : quia  
publicáni et meretríce precéde vobis  
in regno Dei. Venit enim ad vos [126v.]  
Johánnes in via justície : et non  
credidístis ei. Publicáni autem et  
meretríce credidérunt ei. Vos autem  
vidénte : nec peniténtiam habuístis

póstea, ut credéretis ei. Qui habet | aures audiéendi, áudiat.<sup>452</sup>



## ¶ *Dominica proxima ante adventum.*

*Ad missam. Officium.*



Icitur Dóminus, Ego cógito cogitatiónes pacis et non afflictiónis : invocábitis me, et ego exáudiam vos : et redúcam captivitátem vestram de cunctis locis. *Ps.* Benedixisti Dómine terram tuam : avertísti captivitátem Jacob. Glória Patri. [*ut supra*].<sup>453</sup> 1078.

*Oratio.*

Excita<sup>454</sup> quésumus Dómine tuórum fidélium voluntátes : ut divíni óperis fructum propénsius

exequentes : pietátis tue remédia majóra percípiant. Per Dóminum nostrum.

¶ [*Epistola*]<sup>455</sup> *Lectio Hieremie prophete. xxij. (5-8.)*

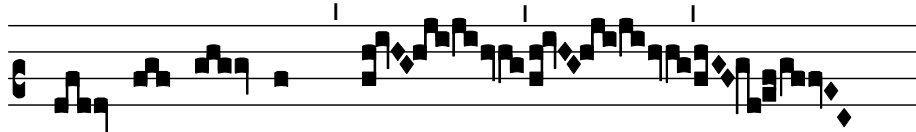
Ecce dies véniunt dicit Dóminus : et suscitábo David germen justum, et regnábit rex, et sápiens erit : et fáciat judícium et justíciam in terra. In diébus illis salvábitur Juda : et Israel habitábit confidénter. Et hoc est nomen quod vocábunt eum, Dóminus justus noster. Propter hoc ecce dies

véniunt dicit Dóminus : et non dicent ultra : Vivit Dóminus qui edúxit filios Israel de terra Egýpti : sed vivit Dóminus qui edúxit et addúxit semen domus Israel de terra aquilónis, et de cunctis terris ad quas ejéceram eos illuc. Et habitábunt in terra sua : dicit Dóminus omnípotens.

*Gradale.* Liberásti nos Dómine ex affligéntibus nos : et eos qui nos odérunt confundísti. *V.* In Deo laudábimur tota die : et nómini<sup>456</sup> tuo confitébimur in sécula. [*ut supra in dominica precedente.*]<sup>457</sup> 1079.

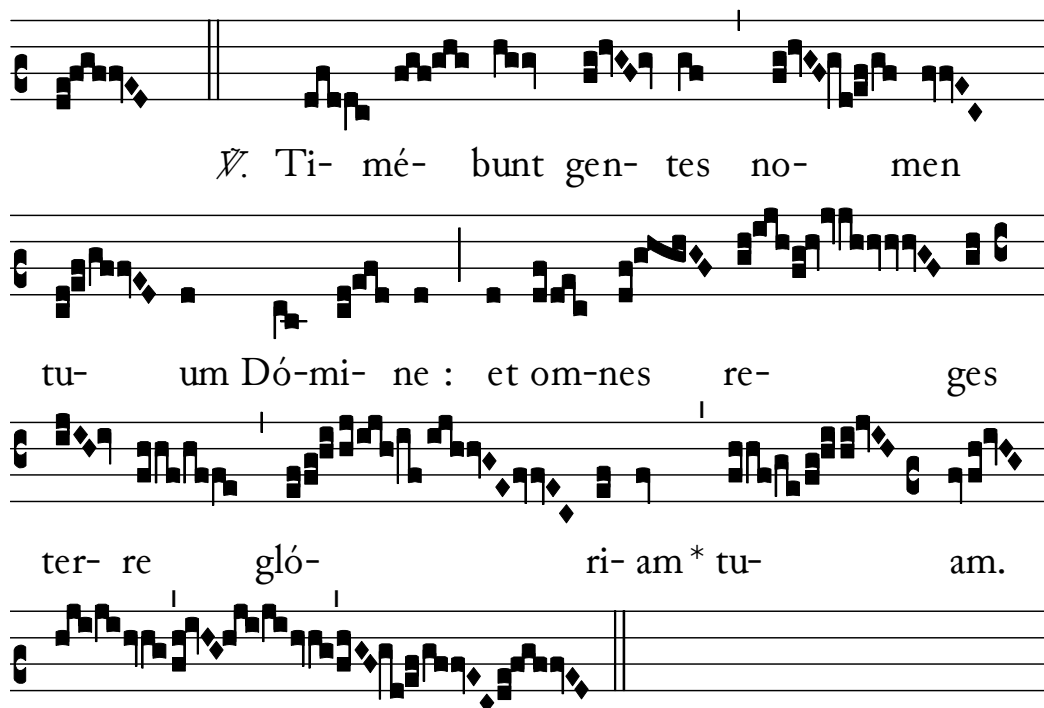
GS:167; 1508:168r; 1513:126v.<sup>458</sup>

I.



L- le- lú- ya. \*

Dominice et ferie post Trinitatem.

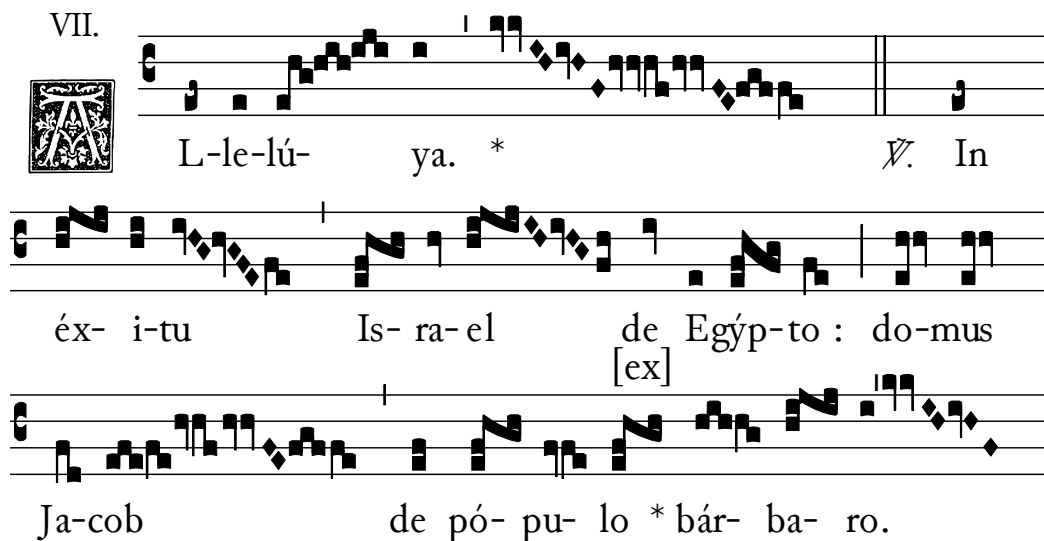



∅. Ti- mé- bunt gen- tes no- men  
tu- um Dó-mi- ne : et om-nes re- ges  
ter- re gló- ri- am\* tu- am.

*Per ebdomadam quando de feria agitur, dicitur istud.*

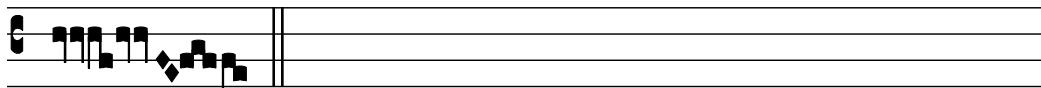
Rylands-24:280; 1513:126v.<sup>459</sup>

VII.



 L-le-lú- ya. \* ∅. In  
éx- i-tu Is- ra- el de Egýp- to : do- mus  
[ex]  
Ja- cob de pó- pu- lo \* bár- ba- ro.

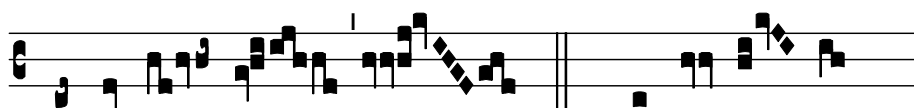
Dominice et ferie post Trinitatem.



vel

Rylands-24:280; 1513:126v.<sup>460</sup>

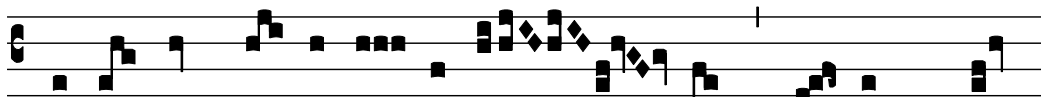
II.



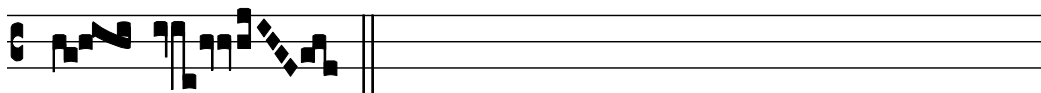
L-le-lú- ya. \*  $\mathcal{V}$ . Confi- té- bor



ti-bi Dómi-ne in to-to cor- de me- o



et in conspéc-tu an-ge-ló- rum psal- lam \* co-



ram te.

461

¶ [Evangelium]<sup>462</sup> Secundum Johannem. vj. (5-14.)

**I**N illo témpore. Cum sublevásset óculos Jesus, et vidísset quia multitúdo máxima venit ad eum : dicit ad Philíppum, Unde emémus panes : ut mandúcent hi ? Hoc autem dicébat : temptans eum, Ipse enim sciébat, quid esset factúrus. Respóndit ei Philíppus, Ducentórum denariórum panes non suffíciunt eis : ut unusqúisque módicum quid accípiat. Dicit ei unus ex discípulis ejus : Andréas frater Symónis

Petri, Est puer unus hic : qui habet quinque panes ordeáceos, et duos pisces. Sed hec quid sunt inter tantos ? Dixit ergo Jesus, Fácite hómines discumbere. Erat autem fenum multum in loco. Discubuérunt ergo viri : número quasi quinque mília. Accépit ergo Jesus panes : et cum grátias egíisset : distribuit discumbéntibus. Simíliter et ex píscibus quantum volébant. Ut autem impléti

sunt : dixit discipulis suis, Colligite que superaverunt fragmenta ne pereant. Collegérunt ergo et impleverunt duodecim cophinos fragmentorum, ex quinque panibus ordeaceis et duobus piscibus,<sup>463</sup> que superfuérunt

his qui manducaverant. Illi ergo homines cum vidissent quod fecerat signum, dicebant, Quia hic est vere propheta : qui venturus est in mundum.

*Offertorium.* De profundis clamavi ad te Domine : Domine exaudi orationem<sup>464</sup> meam. 1080.

*Secreta.*

[127r.]

**S**acrificium tibi Domine celebrandum placatus intende : quod et nos a vitiis nostre conditionis

emundet : et tuo nomini reddat acceptos. Per Dominum.

*Communio.* Amen dico vobis : quicquid orantes petitis : credite quia accipietis et fiet vobis. [ut supra.]<sup>465</sup> 1081.

*Postcommunio.*

**A**nime nostre quesumus omnipotens Deus divino munere satiatae hoc pascantur desiderio : ut a tue Spiritu inflammati,<sup>466</sup> ante

conspetum venientis Christi Filii tui velut clara lumina fulgeamus. Per eundem. In unitate ejusdem.

**¶** *Cum prolixum fuerit tempus inter<sup>467</sup> inceptionem hystorie Deus omnium. et adventum Domini officium Dicit Dominus. per tres dominicas cantetur, ut supra notatum est. Cum vero breve fuerit tempus, semper proxima dominica ante adventum [Domini si vacaverit]<sup>468</sup> quando de dominica agitur<sup>469</sup> cantetur [officium]<sup>470</sup> Dicit Dominus. cum oratione Excita quesumus Domine. Epistola Ecce dies veniunt. [et]<sup>471</sup> Evangelium Cum sublevasset. Si vero dominica non vacaverit : tunc in feriis<sup>472</sup> primo loco per ebdomadam<sup>473</sup> cantetur. Cetera vero dominice que remanserint in ferialibus diebus<sup>474</sup> cantentur.*

¶ *Feria iiij. quattuor temporum*  
[in]<sup>475</sup> *mensis Septembris.*

*Ad missam.*

GS:168; 1508:168v; 1513:127r.<sup>476</sup>

Offic.  
VI.



X-ul-tá- te \* De-o ad-ju-tó- ri nostro : ju-bi-lá-



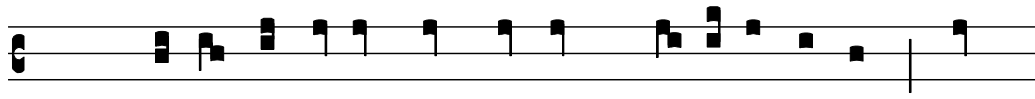
te De- o Ja- cob : sú-mi-te psal-mum jo- cúndum cum



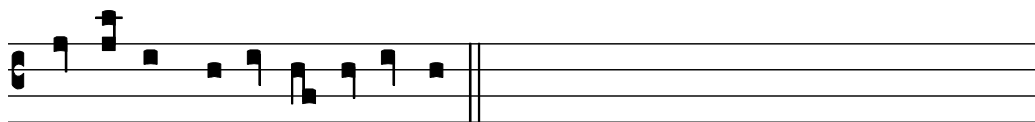
cý-tha- ra : cá- ni-te i-ní-ti- um mensis tu- ba : qui- a pre-



céptum in Isra- el est : et ju-dí- ci- um De- o Ja- cob.



*Ps.* Testi-mó-ni- um in Jo- seph pó- su- it il- lud : cum



ex-í-ret de terra Egýpti.

*Non dicitur ulterius.*

[Sequatur]<sup>477</sup> *oratio sine Dóminus vobíscum. sed tantum cum Orémus.*

190-01.

*Oratio.*

**M**isericórdie tue remédiis quésumus Dómine fragilitas nostra subsístat : ut que sua conditióne at-

téritur, tua cleméncia reparétur. Per Dóminum nostrum Jesum Christum.

[*Lectio dicitur cum titulo.*]<sup>478</sup>

**L**ectio Amos prophete. ix. (13-15.)

**H**ec dicit Dóminus. Ecce dies véniunt : et comprehéndet arátor messórem : et calcátor uve mitténtem semen. Et stillábunt montes dulcédinem : et omnes colles culti erunt. Et convértam captivitátem pópuli mei Israel : et edificábunt civitátes desértas :

et habitábunt in eis. Et plantábunt véneas : et bibent vinum eárum. Et fácient ortos : et cómedent fructus eórum. Et plantábo eos super humum suam : et non evéllam eos ultra de terra sua : quam dedi eis. Dicit Dóminus omnípotens.<sup>479</sup>

GS:67, 148, 168; 1508:77r, 152r, 168v; 1513:127r.<sup>480</sup>

Grad.  
V.



E-ni- te \* fi- li- i audi- te me : timó-rem  
Dómi-ni do-cébo vos. *℣.* Accé-di-te  
ad e- um et il-lumi-ná-mi-  
ni : et fá-ci- es vestre \* non con-fundéntur.

*Non repetatur gradale.*

*Hic dicitur*<sup>481</sup> Dóminus vobiscum. et Orémus.

*Oratio.*

**R**esta quésumus Dómine famílie  
supplicánti : ut dum a cibis  
corporálibus se ábstinent : a vítiis

quoque<sup>482</sup> mente jejúnent. Per  
Dóminum.


*Hic dicuntur memorie consuete.*

**L**ectio<sup>483</sup> libri Esdre. II. viij. (*Nehemie. viij. 1-10.*)

**I**N diébus illis. Congregátus est  
omnis pópulus : quasi vir unus, ad  
pláteam, que est ante portam aquárum.  
Et dixerunt Esdre scribe ut afférret  
librum legis Móysi quam precépit  
Dóminus Israéli. Attulit autem Esdras  
sacerdos librum coram multítudine  
virórum ac mulierum : cunctisque qui  
póterant intelligere : in die prima  
mensis séptimi. Et legit in eo apérte in  
plátea que erat ante portam aquárum, a  
[127v.] mane usque ad médiam diem in  
conspéctu virórum ac mulierum et  
sapientium. Et aures omnis pópuli  
erant erécte ad librum. Stetit autem  
Esdras scribe, super gradum lígneum  
quem fécerat ad loquéndum : et  
steterunt juxta eum.<sup>484</sup> Et apéruit  
Esdras librum coram omni pópulo :  
super univérsum quippe pópulum  
eminébat. Et cum aperúisset eum :  
stetit omnis pópulus : et benedíxit

Esdras<sup>485</sup> Dómino Deo voce magna.<sup>486</sup>  
Et respóndit omnis pópulus : amen.  
Elevántes autem omnes pópuli manus  
suas,<sup>487</sup> incurvátí sunt et adoravérunt  
Deum<sup>488</sup> proni in terram. Porro<sup>489</sup>  
Lévite siléntium faciébant in pópulo :  
ad audiéndam legem. Pópulus autem  
stabat in gradu suo. Et legérunt in  
libro legis Dei : distíncte et apérte ad  
intelligéndum : et intellexérunt cum  
legerétur. Dixit autem Neemías<sup>490</sup> et  
Esdras sacerdos et scribe : et Levíte  
interpretántes univérso pópulo, Dies  
sanctificátus est Dómino Deo nostro :  
nolíte lugére et nolíte flere. Flebat  
enim omnis pópulus cum audíret verba  
legis. Et dixit eis, Ite et<sup>491</sup> comédite  
pínguia, et bíbite mulsum : et míttite  
partes eis<sup>492</sup> qui non preparavérunt sibi :  
quia sanctus dies Dómini est : et nolíte  
contristári. Gáudium étenim Dómini :  
est fortitúdo vestra.<sup>493</sup>

GS:168; 1508:169r; 1513:127v.<sup>494</sup>

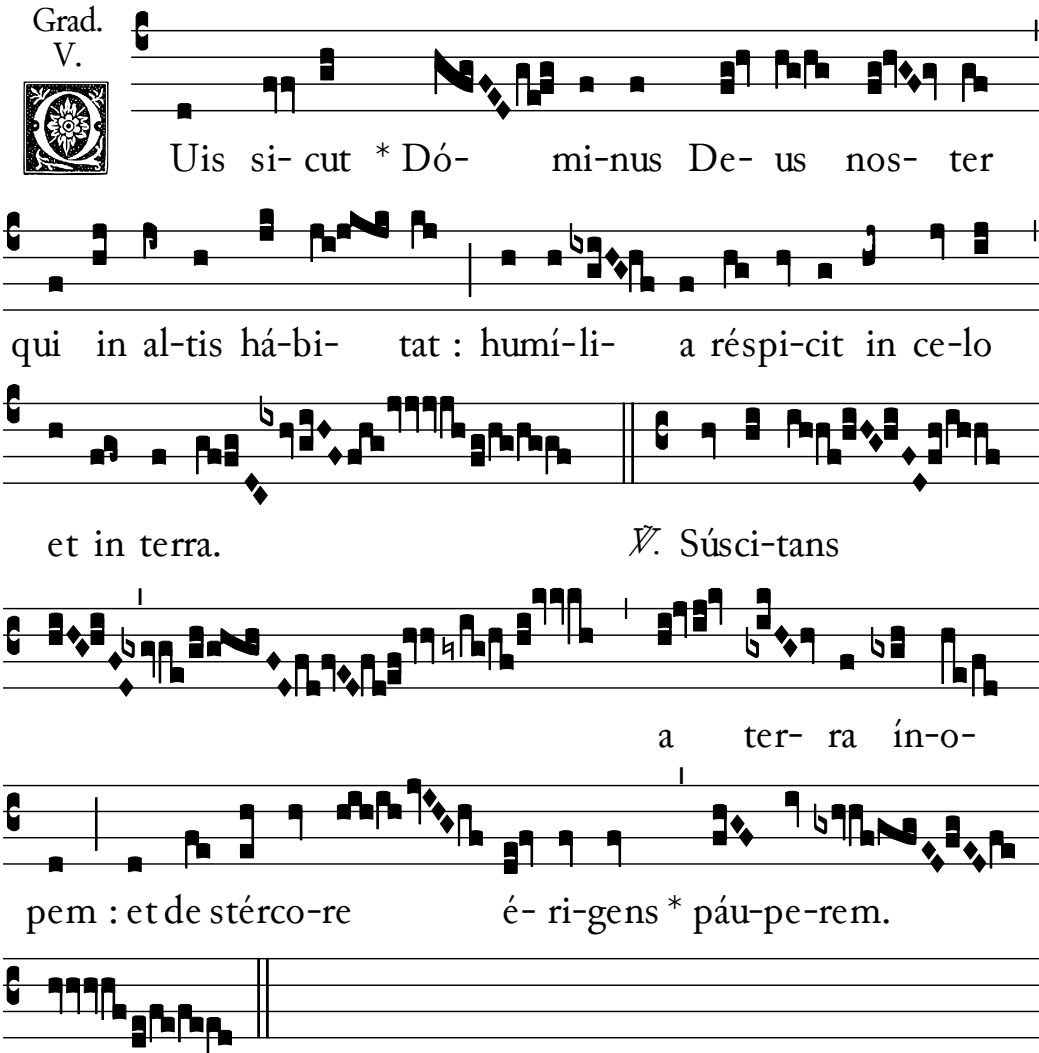
190-04. Grad. V.  Uis si- cut \* Dó- mi-nus De- us nos- ter

qui in al-tis há-bi- tat : humí-li- a réspi-cit in ce-lo

190-05. et in terra. *℣.* Súsci-tans

a ter- ra ín-o-

pem : et de stérco-re é- ri-gens \* páu-pe-rem.



*Repetatur Gradale.*

¶ [Evangeliū]<sup>495</sup> *Secundum Marcum. ix. (16-38.)*

**I**N illo tēpore. Respōndens unus de turba<sup>496</sup> : dixit ad Jesum, Magister. Attuli filium meum ad te, habentem spīritum mutum : qui ubicūmque eum apprehēderit : allīdit eum et spumat : et stridet dēntibus, et

arēscit. Et dixi discīpulis tuis : ut eīcerent illum, et non potuerunt. Qui respōndens eis, dixit, O generatio incrédula, quāmdiu apud vos ero : quāmdiu vos pātiar ? Afferte illum ad me. Et attulerunt eum. Et cum



vidisset eum : statim spíritus con-  
turbávit eum. Et elísus in terram :  
volutabátur spumans. Et interrogávit  
patrem ejus, Quantum témporis est, ex  
quo ei hoc áccidit ? At ille ait, Ab  
infántia. Et frequénter eum in ignem  
et in aquam misit, ut eum pérderet.  
Sed si quid potes, ádjuva nos : misértus  
nostri. Jesus autem ait illi, Si potes  
crédere : ómnia possibília sunt cre-  
dénti. Et contínuo exclámans pater  
púeri : cum láchrymis aiébat. Credo  
Dómine : ádjuva incredulitátem me-  
am. Et cum víderet Jesus concur-

réntem turbam : comminátus est  
spírítui immúndo, dicens illi, Surde et  
muto spíritus : ego tibi precípío, exi ab  
eo : et ámplius ne intróeas in eum. Et  
clamans : et multum discérens eum :  
éxiit ab eo. Et factus est sicut mórtuus :  
ita ut multi dícerent quia mórtuus est.  
Jesus autem tenens manum ejus :  
elevávit eum, et surréxit. Et cum  
introísset in domum : discípuli ejus  
secréto interrogábant eum, Quare nos  
non potúimus ejícere eum ? Et dixit  
illis, Hoc genus in nullo potest exíre :  
nisi in oratióne et jejúnio.

GS:40, 48, 139, 169; 1508:56r, 62v, 139v, 169r; 1513:127v.<sup>497</sup>

Offert.

II.



E-di-tá- bor \* in mandá- tis tu- is que di-

lét- i valde : et le-vá-bo ma- nus me- as ad

mandá- ta tu- a que di-lét- i.

190-06.

*Secreta.*

**D**eus qui de hiis terre frúctibus  
tua sacraménta constáre voluísti :  
presta quésumus : ut per hec opem

nobis et présentis vite cónferas, et [128r.]  
etérne. Per Dóminum.

GS:169; 1508:169r; 1513:128r.<sup>498</sup>

1790-09. Comm. VIII.



**C** Omé- di-te \* píngui- a et bí- bi-te mul- sum : et  
mít-ti-te partes e- is que non pre- pa- ra- vé- runt si- bi :  
sanctus e- nim di- es Dómi- ni est, no- lí- te contris- tá- ri :  
gáudi- um é- te- nim Dómi- ni est forti- tú- do ves- tra.


*Postcommunio.*

<p><b>S</b> Uméntes Dómine dona celéstia  suppliciter deprecámur : ut que  sédula servitúte donánte te gérimus :</p>	<p>dignis sénsibus tuo múnere capiámus.  Per Dóminum nostrum.</p>
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**C** *Feria vj. quattuor temporum [Septembris].*

GS:68, 169; 1508:78r, 169v; 113:128r.<sup>499</sup>

191-01. Offic. II.



**L** E- té- tur cor \* que- rén- ti- um Dómi- num :  
qué- ri- te Dó- mi- num et con- fir- má- mi- ni : qué- ri-

te fá- ci- em e- jus semper. *Ps.* Confi- témi- ni Dó-  
mi- no et invo- cá- te nomen e- jus : annunci- á- te inter gen-  
tes ópe- ra e- jus.

*Oratio.*

**R**esta quésumus omnipotens  
Deus ut observatiónes sacras

ánnuadevotióne reholentes : et córpore  
tibi placeámus et mente. Per.


**L**ectio<sup>500</sup> *Osee prophete. xiiij. (2-10.)*

**H**ec dicit Dóminus. Convértere  
Israel ad Dóminum Deum tuum :  
quia<sup>501</sup> corruísti in iniquitáte tua.  
Tóllite vobíscum verba : et conver-  
tímini ad Dóminum : et dícite ei,  
Omnem aufer iniquitátem, et<sup>502</sup> áccipe  
bonum : et reddémus vítulos labiórur  
nostrórum. Assur non salvábit nos.  
Super équum non ascendémus :  
neque<sup>503</sup> dicémus ultra, dii nostri  
ópera mánuum nostrárum : quia ejus  
qui in te est miseréberis pópuli.  
Sanábo contritiónes eórum : díligam  
eos spontáneee : quia avérsus est furor

meus ab eis. Ero quasi ros : et<sup>504</sup> Israel  
germinábit sicut lílium. Et erúmpet  
radix ejus : ut Líbani erunt<sup>505</sup> rami  
ejus. Et erit quasi olíva glória ejus : et  
odor ejus ut Líbani. Converténtur  
sedéntes in umbra ejus : vivent trítico  
et germinábunt quasi vínea. Memori-  
ále ejus, sicut vinum Líbani.<sup>506</sup> Ego  
exáudiam et dírigam eum : ego ut  
abietem viréntem ex me fructus tuus  
invéntus est. Quis sápiens, et intélliget  
ista : intélligens, et sciet hec ? Quia  
recte vie Dómini : et justí ambulábunt  
in eis.


GS:43, 147, 169; 1508:58v, 151v, 169v; 1513:128r.<sup>507</sup>

191-03. Grad.  
V.



Onvér- te-re \* Dó- mi-ne a-li-quántu-  
lum : et depre-cá- re su-per ser-vos tu- os.

191-04.



∞. Dómi-ne re-fú-  
gi- um fac-tus es no- bis : a ge-ne-ra-ti- ó-  
ne \* et pro-gé- ni- e.  
*Repetatur gradale.*

¶ [Evangeliū]<sup>508</sup> *Secundum Lucam. vij. (36-50.)*

**I**N illo tēpore. Rogábat Jesum<sup>509</sup> quidam phariséus ut manducáret cum illo. Et ingrēssus domum phariséi : discúbuit. Et ecce múlter que erat in civitáte péccatrix : ut cognóvit quod Jesus accúbuit in domo phariséi : áttulit alabástrum unguénti. Et stans retro secus pedes Dómini, láchrymis cepit rigáre pedes ejus : et capíllis cápitis sui tergébat. Et osculabátur

pedes ejus : et unguénto unguébat. Videns autem phariséus qui vocáverat eum : ait intra se dicens, Hic si esset prophéta, sciret útique que et qualis est múlter que tangit eum, quia péccatrix est. Et respóndens Jesus : dixit ad illum, Symon : hábeo tibi áliquíd dícere. At ille ait, Magíster dic. Et respóndit ei Jesus, Duo debitóres erant cúidam feneratóri : unus debébat

denários quingéntos : et álius quin-  
 quagínta. Non habéntibus illis unde  
 rédderent : donávit utrisque. Quis  
 ergo eum plus díligit ? Respóndens  
 autem Symon, dixit, Estimo, quia is  
 cui plus donávit. At ille dixit ei, Recte  
 judicásti. Et convérsus ad mulíerem,  
 dixit Symóni, Vides hanc mulíerem ?  
 Intrávi in domum tuam : aquam  
 [128v.] pédibus meis non dedísti. Hec autem  
 láchrymis rigávit pedes meos : et  
 capíllis suis tersit. Osculum michi non  
 dedísti : hec autem ex quo intrávi,<sup>510</sup>

non cessávit osculári pedes meos. Oleo  
 caput meum non unxísti : hec autem  
 unguénto unxit pedes meos. Propter  
 quod dico tibi, Remittúntur ei peccáta  
 multa : quóniam diléxit multum. Cui  
 autem minus dimíttitur : minus díligit.  
 Dixit autem ad illam Dóminus, Re-  
 mittúntur tibi peccáta tua. Et ce-  
 pérunt qui simul discumbébant, dícere  
 intra se, Quis est hic, qui étiam peccáta  
 dimíttit ? Dixit autem ad mulíerem,  
 Fides tua te salvam fecit : vade in pace.

GS:42, 169; 1508:57v, 169v; 1513:128v.<sup>511</sup>

Offert.

V.



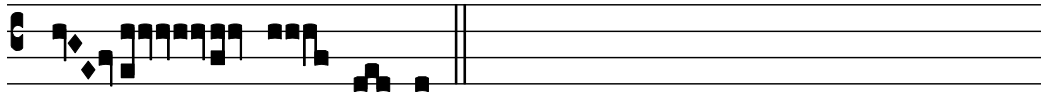
Ene-dic \* á- nima me- a Dó-mi- no : et no- li



ob- li- vísci omnes retri- bu- ti- ó- nes e- jus : et



reno- vá- bi- tur si- cut a- quí- le ju- vén-



tus tu- a.

191-05.

Secreta.


**A**ccépta tibi sint Dómine qué-  
 sumus nostra jejúnii, que nos et

expiándo tua grátia dignos efficiant : et  
 ad sempitérna promíssa perdúcant.

Per.

GS:170; 1508:170r; 1513:128v.<sup>512</sup>

191-09. Comm. II.



**A** U-fer a me \* oppróbri- um et contéptum, qui- a  
 man-dá-ta tu- a exqui-sí-vi Dómi-ne : nam et tes-ti-  
 mó-ni- a tu- a me-di-tá- ti- o me- a est.


*Postcommunio.*

**Q** Uesumus omnipotens Deus : ut exhibentes, beneficia potióra sumá-  
 de percéptis munéribus grátias mus. Per Dóminum nostrum.


**¶** *Sabbato iiij. temporum [Septembris].*

GS:170; 1508:170r; 1513:128v.<sup>513</sup>

192-01. Offic. II.

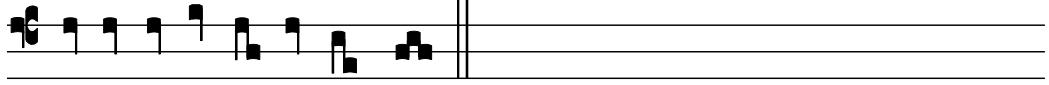


**V** E-ní-te \* a-do-re-mus De- um et pro-ci-dá-  
 mus an-te Dó-mi- num : plo- ré- mus an-te e- um  
 qui fe-cit nos, qui- a ip- se est Dómi- nus De- us



192-03.

nos- ter. *Ps.* Ve-ní-te ex-ultémus Dómi-no : ju-bi-lémus



De-o sa-lu-tá-ri nostro.

*Omnes orationes preter ultimam [que est ante epistolam],<sup>514</sup> dicuntur sine Dóminus vobíscum. sed tantum cum Orémus.*

*Oratio.*

**Ⓐ** Mnípotens sempitérne Deus :  
qui per continéntiam salutárem :  
et corpóribus méderis et méntibus :  
majestátem tuam súplices exorámus :

ut pia jejunántium deprecatióne  
placátus : et preséntia nobis subsídia  
prébeas, et futúra. Per Dóminum.

**¶** *Omnes lectiones cum suis titulis legantur. Discurrant lectiones et gradalia hincinde, ut supra in quattuor temporibus adventus Domini.<sup>515</sup>*

**¶** *Lectio [j.]<sup>516</sup> libri Levitici. xxiiij. (26-32.)*

**I**N diébus illis. Locútus est Dóminus ad Móysen, dicens, Décimo die mensis hujus séptimi : dies expiatiónum erit celebérrimus : et vocábitur sanctus. Affligetísque ánimas vestras in eo : et offerétis holocáustum Dómino. Omne opus servíle non faciétis in témpore diéi hujus : quia dies expiatiónis est, ut propiciétur vobis Dóminus Deus vester. Omnis ánima que afflícta non fúerit die hoc :

períbit de pópulis suis. Et que óperis quíppiam fécerit : delébo eam de pópulo suo. Nichil ergo óperis faciétis in eo. Legíttimum sempitérnum erit vobis in cunctis generatióibus et habitatióibus vestris. Sábbatum re-quietiúnis est : affligetísque ánimas vestras. Die nono mensis hujus, a vésperere usque ad vésperum : celebrábitis sábbata vestra. Dicit Dóminus omnípotens.<sup>517</sup>

Ferie quattuor temporum in mensis Septembris.

GS:42, 51, 145, 170; 1508:58r, 65v, 149v, 170r; 1513:128v.<sup>518</sup>

192-04.

Grad.  
V.



Ro-pí- ci- us \* es- to Dó- mi- ne peccá-

tis nos- tris : nequándo di- cant gen- tes

U- bi est De- us e- ó- rum ? *Ÿ.* Adju- va

nos De- us sa- lu- tá- ris nos- ter :

et propter honó- rem nómi- nis tu- i Dómi-

ne lí- be- ra \* nos.

*Non repetatur gradale.*

*Oratio.*

[129r.]

**D**A nobis quésumus omnipotens  
Deus : ut jejunándo tua grátia  
satiémur : et abstinéndo cunctis

efficiámur hóstibus fortióres. Per  
Dóminum.



¶ *Lectio [ij.]*<sup>519</sup> *libri Levitici. xxiiij. (39-43.)*

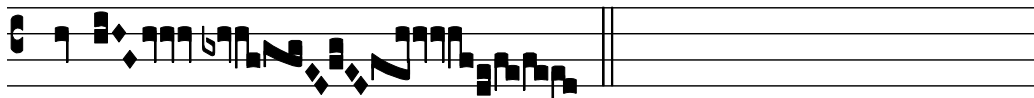
**I**N diébus illis. Locútus est Dóminus ad Móysen dicens, Quintodécimo die mensis séptimi : quando congregavéritis omnes fructus terre vestre : celebrábitis férias Dómini septem diébus. Die primo, et die octávo erit sábbatum, id est réquies. Sumetisque vobis die primo, fructus arbóris pulchérime, spatulásque palmárum : et ramos ligni densárum fróndium, et sálices de torrénate : et letabimini coram Dómino Deo vestro :

celebrabítisque solemnitátem ejus septem diébus per annum. Legítimum sempitérnum erit vobis : in cunctis <sup>520</sup> generatióibus vestris. Mense séptimo festa celebrábitis : et habitábitis in umbráculis septem diébus. Omnis qui de género Israel est, manébit in tabernáculis : ut discant pósteri vestri, quod in tabernáculis habitáre fécerim filios Israel, cum edúcerem eos de terra Egýpti. Ego Dóminus Deus vester.

GS:37, 43, 144, 171; 1508:53v, 58v, 170v; 1513:129r.<sup>521</sup>

Grad.  
V.

**R**o-téc-tor nos- ter \* ás- pi- ce De-  
us : et rés- pi- ce su- per ser- vos tu- os.  
℣. Dómi- ne De- us virtú- tum  
ex- áu- di pre- ces servó- rum



\* tu-ó- rum.

*Oratio.*

**D**A quésumus Dómine fídelibus  
tuis beneficiis gratulári, sup-  
pliciter implorátis : ut qui jejúniis te

venerántur exhibitis, bonórum tuórum  
cópíis impleántur. Per.

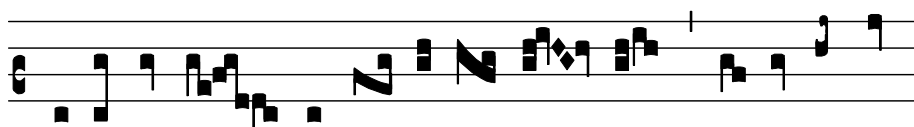
**L**ectio [iij.]<sup>522</sup> *Michée prophete. vij. (14-20.)*

**D**omine Deus noster pasce  
pópulum tuum in virga tua :  
gregem hereditátis tue habitántes solos  
in saltu,<sup>523</sup> juxta dies antiquos.<sup>524</sup>  
Vidébunt gentes : et confundéntur  
super omni fortitúdine sua.<sup>525</sup>  
Quóniam<sup>526</sup> quis Deus símilis tui : qui  
aufers iniquitátem, et transfers<sup>527</sup>  
peccátum reliquiárum hereditátis tue ?

Non immíttet ultra furórem suum :  
quóniam volens misericórdiam est.  
Et<sup>528</sup> revertétur, et miserébitur nostri.  
Depónet omnes<sup>529</sup> iniquitátes nostras :  
et projíciet in profúndum maris ómnia  
peccáta nostra. Dabis veritátem Jacob :  
misericórdiam Abraham : que jurásti  
pátribus nostris a diébus antiquis :  
Dómine Deus noster.<sup>530</sup>

GS:38, 163, 171; 1508:54v, 163v, 170v; 1513:129r.<sup>531</sup>

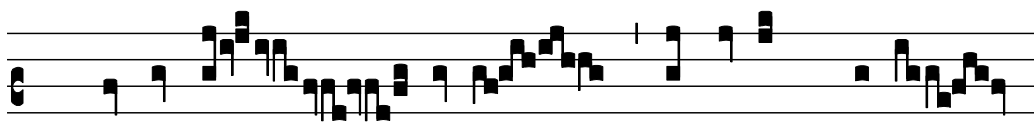
Grad.  
VII.



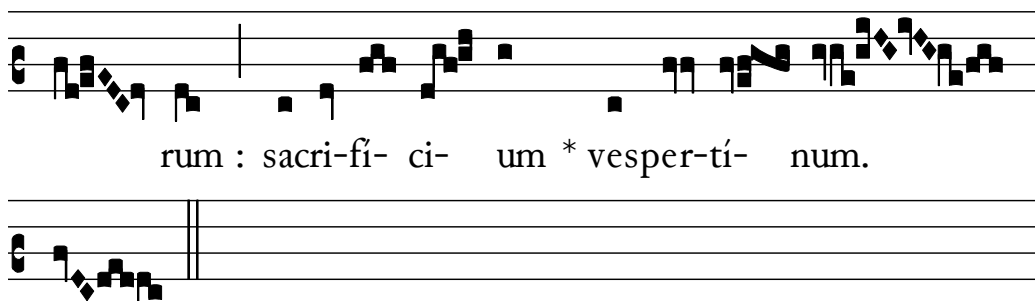
I-ri-gá-tur \* o-rá- ti- o me- a si-cut incén-



sum in conspéctu tu- o Dó- mi-ne.



Ÿ. E-le-vá- ti- o má-nu-um me-á-



Orémus.

*Oratio.*

**R**esta quémus Dómine sic nos  
ab épulis abstinére carnálibus : ut

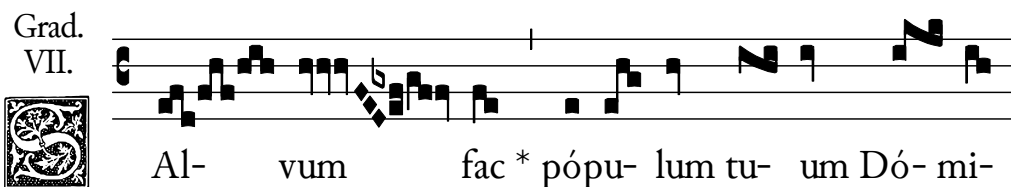
a vítiis irruéntibus páriter jejunémus.  
Per Dóminum nostrum.

¶ *Lectio [iii.]*<sup>532</sup> *Zacharie prophete. (vj. 9.) viij. (14-20.)*

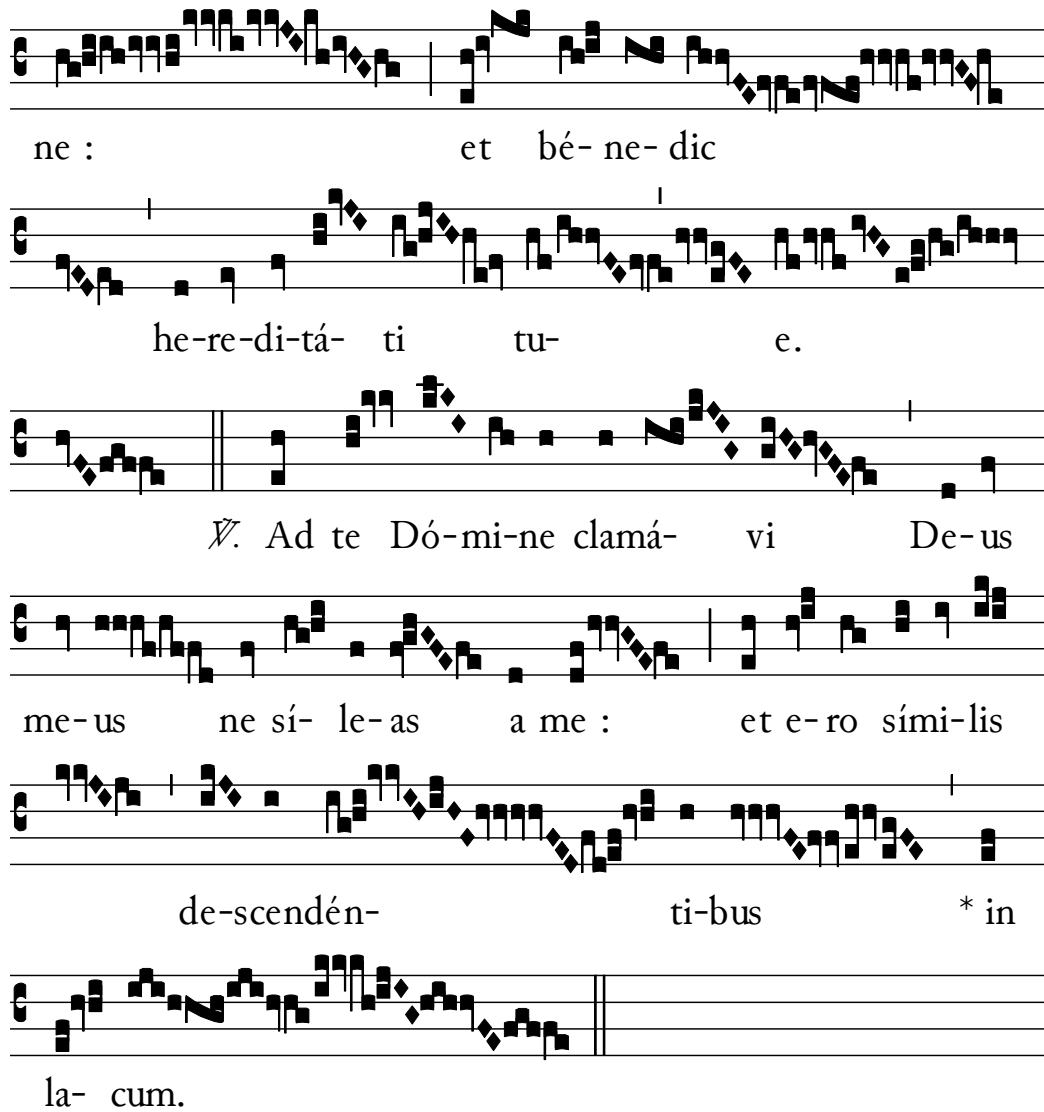
**I**N diébus illis. Factum est verbum  
Dómini ad me dicens, Hec dicit  
Dóminus Deus exercítuum. Sicut  
cogitávi ut afflígerem vos : cum ad  
iracúndiam provocáissent me patres  
vestri, et non sum misértus : sic  
convérsus cogitávi in diébus istis : ut  
benefáciam Hierúsalem et dómui Juda.  
Nolíte timére. Hec sunt enim verba  
que faciétis. Loquímini veritátem  
unusquisque cum próximo suo :  
veritátem et júdicium pacis judicáte in  
portis vestris : et unusquisque malum

contra amicum suum ne cogitétis in  
córdibus vestris : et juraméntum  
mendax<sup>533</sup> ne diligátis. Omnia enim  
hec sunt que odi, dicit Dóminus. Et  
factum est verbum Dómini exercítuum  
ad me dicens, Hec dicit Dóminus  
exercítuum. Jejúnium primi<sup>534</sup> : je- [129v.]  
júnium quarti : jejúnium quinti : et  
jejúnium séptimi : et jejúnium décimi :  
erit dómui Jude : in gáudium et  
letíciám, et in solemnitétes precláras.  
Veritátem tantum et pacem diligite :  
ait<sup>535</sup> Dóminus exercítuum.<sup>536</sup>

GS:43, 50, 171; 1508:59r, 64v, 171r; 1513:129v.<sup>537</sup>



Ferie quattuor temporum in mensis Septembris.



ne : et bé- ne- dic  
 he-re-di-tá- ti tu- e.  
 ¶. Ad te Dó-mi-ne clamá- vi De- us  
 me- us ne sí- le- as a me : et e- ro sími- lis  
 de-scendén- ti- bus \* in  
 la- cum.

Orémus.

*Oratio.*

<p><b>A</b>T nobis <sup>538</sup> Dómine tríbuis          solenne tibi deférre jejúnium :</p>	<p>sic nobis quésumus, indulgéntie <sup>539</sup>          presta subsidium. Per Dóminum.</p>
---	---

*Lectio v. Angelus Dómini. [que] <sup>540</sup> tota legatur, sicut <sup>541</sup> in sabbato quattuor temporum in ebdomada penthecostes. <sup>542</sup> 924.*

*Duo clerici de secunda forma [scilicet diaconi] <sup>543</sup> in superpelliciis ad gradum chori simul*

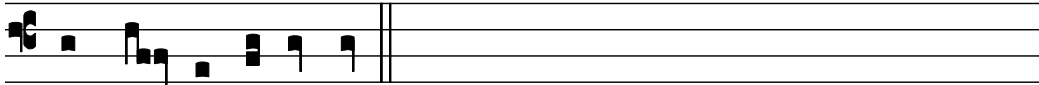
*cantent*<sup>544</sup> tractum.

GS:172; 1508:171r; 1513:129v.<sup>545</sup>

Tract.  
IV.



M-ni-po-téntem semper a-dó-rant. †Et be-ne-dí-



cunt omne per e-vum.

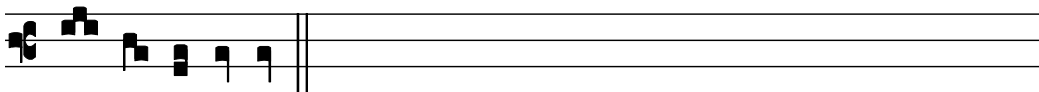
*Chorus idem repetat.*

*Clerici V̇.*

(1.)



Astra po-ló-rum cuncta hó-mi-num gens solque so-rór-que



lú-mi-na ce-li.

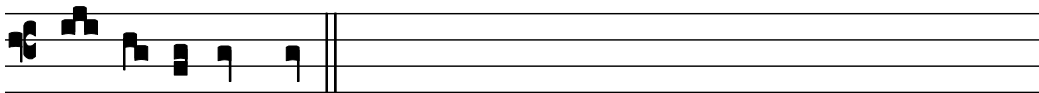
*Chorus. Omnipoténtem.*

*Clerici V̇.*

(2.)



Sic quoque limphe queque su-pér-ne ros plu-vi-é-que

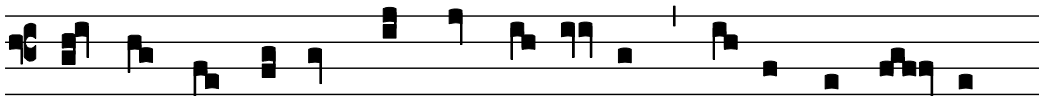


spí-ri-tus omnis.

*Chorus. †Et benedícunt.*

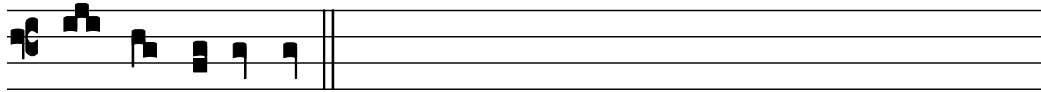
*Clerici V̇.*

(3.)



Ig-nis et estus cauma ge-lúque fri-gus et ar-dor

Ferie quattuor temporum in mensis Septembris.



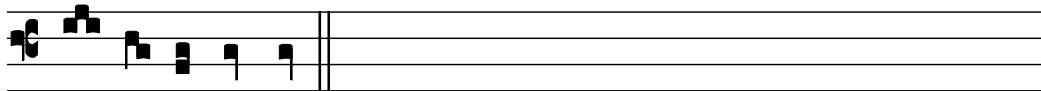
atque pru- í-na.

*Chorus.* Omnipoténtem.

*Clerici* ✠.



Nix gla- ci- ésque noxque di- ésque lux te-nebré- que



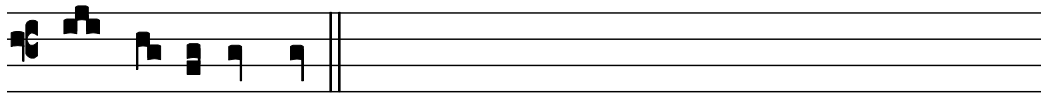
fúl-gu- ra nu-bes.

*Chorus.* †Et benedícunt.

*Clerici* ✠.



A-ri-da montes gérmi-na col-les flú-mi-na fon- tes



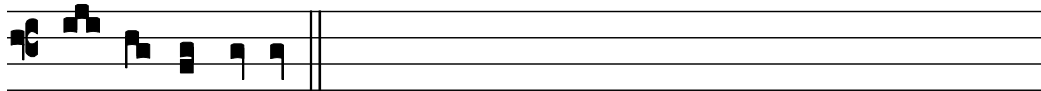
ponthus et unde.

*Chorus.* Omnipoténtem.

*Clerici* ✠.



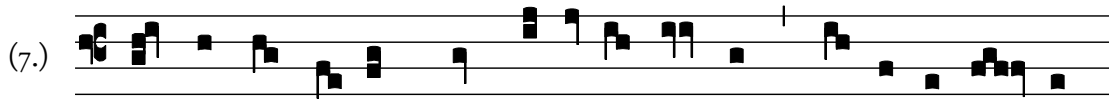
Omni- a vi-va que ve-hit equor que vé-hit a- er



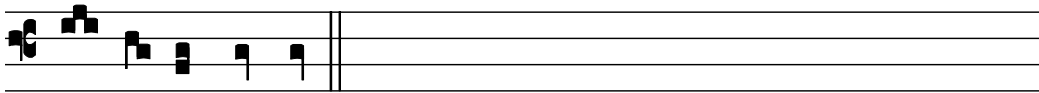
ter-ráque nutrit.

*Chorus.* †Et benedícunt.

*Clerici V̇.*



Cuncta hó-mi-num gens Isra-el ip-se Chris-ti-co-lé-que



sér-vu- li quique.

*Chorus.* Omnipoténtem.

*Clerici V̇.*



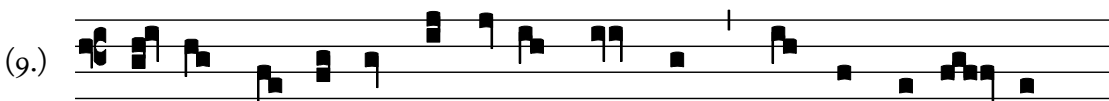
Sancti hu-mi-lésque corde be-níg-no, tresque pu-síl- li



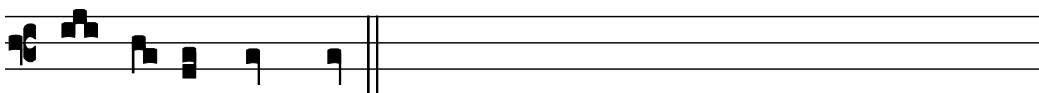
ex- u-pe-rántes.

*Chorus.* †Et benedicunt.

*Clerici V̇.*



Ri- te ca-mí-ni ígne- i flammis jus-sa ti-rán- ni



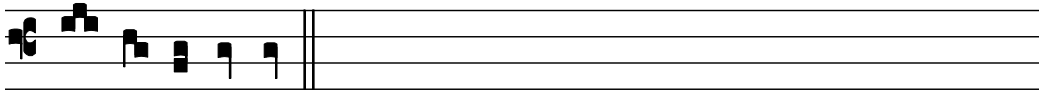
témne-re prompti.

*Chorus.* Omnipoténtem.

*Clerici V̇.*



Sit Ge-ni-tó-ri laus Ge-ni-tó-que : lausque be-á- to



Fla-mi-ni Sacro.

*Chorus.* †Et benedícunt.

*Clerici reíncipiant tractum Omnipoténtem. et percantetur a choro.*

*Sequatur Dóminus vobíscum. et Orémus.*<sup>546</sup>

*Oratio.*

**D**eus qui tribus púeris mitigásti  
flammas ígnium : concéde pro-

pítius : ut nos fámulos tuos non exurat  
flamma vitiórum. Per.

*Hic dicuntur memorie consuete.*

[*Epistola*]<sup>547</sup> *Ad Hebreos. ix. (2-12.)*

**F**Ratres. Tabernáculum factum  
est primum : in quo erant  
candelábra : et mensa, et propositio  
panum : quod<sup>548</sup> dicitur sancta. Post  
velaméntum autem secúndum taber-  
náculum, quod dicitur sancta sanc-  
tórum : habens áureum thuríbulum, et  
arcam testaménti circumtéctam ex  
omni parte auro. In qua erat<sup>549</sup> urna  
áurea habens manna, et virga Aaron  
que frondúerat : et tábule testaménti,  
super que erant chérubin glórie  
obumbrántia propiciatórium : de  
quibus non est modo dicéndum per  
singula. His vero ita compósitis : in  
prióri quidem tabernáculo, semper in-  
troíbant sacerdótes, sacrificiórum of-  
ficia consummántes. In secúndo  
autem : semel in anno, solus pón-  
tifex,

non sine sángine quem offéret pro  
sua et pópuli ignorántia. Hoc signifi-  
cánte Spíritu Sancto, nondum  
propalátam esse sanctórum viam :  
adhuc prióri<sup>550</sup> tabernáculo habénte  
statum. Que parábola est témporis  
instántis : juxta quam múnera et hóstie  
offerúntur que non possunt juxta  
consciéntiam, perféctum fácere servi-  
éntem. Solúmmodo in cibis, et in  
pótibus, et váriis baptismátibus, et  
justíciis carnis : usque ad tempus cor-  
rectiónis impósitis. Christus autem  
assístens pón-  
tifex futurórum bonórum :  
perámplius et perféctius tabernáculum  
non manufactum, id est non hujus  
creatiónis : neque per sánginem  
hyrcórum aut vitulórum : sed per  
próprium sánginem : introívit semel

[130r.]



in sancta, etérna redemptióne invénta.

*Duo clerici de secunda forma in cappis suis nigris [scilicet subdiaconi],<sup>551</sup> ad gradum chori [stantes]<sup>552</sup> simul dicant totum et integrum [istum Tractum].<sup>553</sup>*

GS:46, 115, 173; 1508:61r, 109v, 171v; 1513:130r.<sup>554</sup>

Tract.  
VIII.



Audá- te \* Dó-mi-num omnes gentes :

et col-lau-dá- te e- um om- nes po-

pu-li. ¶ Quó-ni- am confirmá- ta est su- per

nos mi-se- ri-cór-di- a e- jus : et vé-

ri- tas Dómi-ni ma- net in e-tér-

num.

[*Evangelium*]<sup>555</sup> *Secundum Lucam. xiiij. (6-17.)*

**I**N illo témpore. Dicébat Jesus turbis similitúdinem hanc, Arbo-rem fici habébat quidam plantátam in vénea sua : et venit querens fructum in

illa, et non invénit. Dixit autem ad cultórem vénee, Ecce anni tres sunt, ex quo vénio querens fructum in ficúlnea hac : et non invénio. Succíde ergo

illam. Ut quid étiam terram óccupát ?  
 At ille respóndens : ait illi, Dómine,  
 dimítte illam et hoc anno : usque dum  
 fódiam circa illam, et mittam stércora.  
 Et síquidem fécerit fructum : sin-  
 áutem, in futúrum succídes eam. Erat  
 autem docens in synagóga eórum  
 sábbatis. Et ecce múlier que habébat  
 spíritum infirmitátis annis decem et  
 octo : et erat inclináta, nec póterat  
 omníno sursum respícere. Quam cum  
 vidéret Jesus<sup>556</sup> : vocávit eam ad se, et  
 ait illi, Múlier : dimíssa es ab infir-  
 mitáte tua. Et impósuit illi manus : et  
 conféstim erécta est : et glorificábat  
 Deum. Respóndens autem archisyna-

gógus : indígnavs quia sábbato curásset  
 Jesus : dicébat turbe, Sex dies sunt : in  
 quibus opórtet operári. In his ergo  
 veníte et curámini : et non in die  
 sábbati. Respóndit autem ad illum  
 Dóminus et dixit, Hypócrita : unus-  
 quisque vestrum sábbato non solvit  
 bovem suum aut ásinum a presépio, et  
 ducit adaquáre ? Hanc autem filiam  
 Abrahe quam alligávit Sáthanas, ecce  
 decem et octo annis : non opórtuit  
 solvi a vínculo isto die sábbati ? Et cum  
 hec diceret, erubescébant omnes  
 adversárii ejus. Et omnis pópulus  
 gaudébat in univérsis : que glorióse  
 fiébant ab eo.

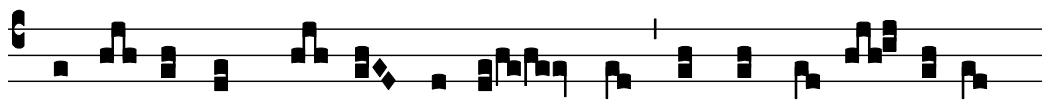
GS:46, pl. b, 73; 1508:61r, 142r, 172r; 1513:130r.<sup>557</sup>

192-06.

Offert.  
VIII.



Omi-ne \* De- us sa-lú- tis me- e : in di- e



clamá- vi et noc-te co-ram te, intret o-rá- ti- o



me- a in conspéctu tu- o Dó-mi- ne.

*Secreta.*



Uésumus Dómine nostris pla-  
 cáre munéribus et jejúniis :

quóniam tu eádem tríbuis ut placéris.  
 Per.

GS:173; 1508:172r; 1513:130r.<sup>558</sup>

Comm.  
VIII.



Ense séptimo \* fes-ta ce-lebrá-bi- tis, cum in

ta-berná-cu- lis ha-bi-tá-re fé-ce-rim fí-li- os Isra-el :

cum e-dúx-e-rim e-os de terra Egýpti, e-go Dómi-nus

De-us ves- ter.

*Postcommunio.*

**P**erficiant in nobis Dómine qué-  
sumus tua sacraménta quod  
cóntinent : ut que nunc spécie géri-

mus, certa rerum veritáte capiámus.  
Per Dóminum nostrum Jesum  
Christum Fílium tuum. Qui tecum.

**¶** *In die<sup>559</sup> dedicationis ecclesie.*

[*Ad missam.*]<sup>560</sup>

GS:174; 1508:172r; 1513:130r.<sup>561</sup>

100-01. Offic.  
II.

Erri-bi-lis est \* lo-cus is- te hic do-mus De-  
i est et porta ce- li : et vo-cá- bi- tur au-la  
De- i.

*In tempore paschali.*

100-02.

Al-le- lú- ya. Ps. Dómi-nus regná-vit de-  
có-rem indú-tus est : indú-tus est Dómi-nus fo-ti-tú-di-  
nem et pre-cínxit se.

*Oratio.*

[130v.] **D**eus qui nobis per singulos annos hujus sancti templi tui consecrationis réparas diem, et sacris semper mystériis representas incólumes : exáudi preces pópuli tui et

presta : ut quisquis hoc templum beneficia petitúrus ingréditur : cuncta se impetrásse letétur. Per Dóminum nostrum.

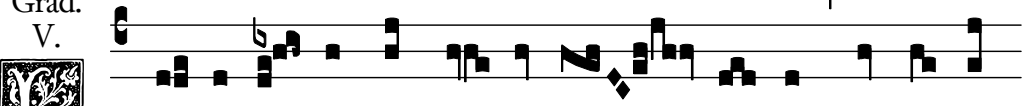
¶ [Epistola]<sup>562</sup> *Lectio libri Apocalipsis beati Johannis apostoli. xxj. (2-5.)*

**I**N diébus illis. Ego Johánnes vidi civitátem sanctam Hierúsalem novam, descendéntem de celo a Deo parátam : sicut sponsa ornátam viro suo. Et audívi vocem magnam de throno dicéntem, Ecce tabernáculum Dei cum homínibus : et habitábit cum eis. Et ipsi pópulus ejus erunt : et ipse

Deus cum eis erit eórum Deus. Et abstérget Deus omnem láchrimam ab óculis eórum : et mors ultra non erit : neque luctus, neque clamor, neque dolor erit ultra : que prima abiérunt. Et dixit qui sedébat in throno : ecce nova fácio ómnia.

GS:175; 1508:172v; 1513:130v.<sup>563</sup>

Grad.  
V.



O-cus is-te \* a De- o fac- tus est in-es-ti- má-bi- le sacra- mén- tum, irrepre-hen-sí-bi-lis est.

100-04.

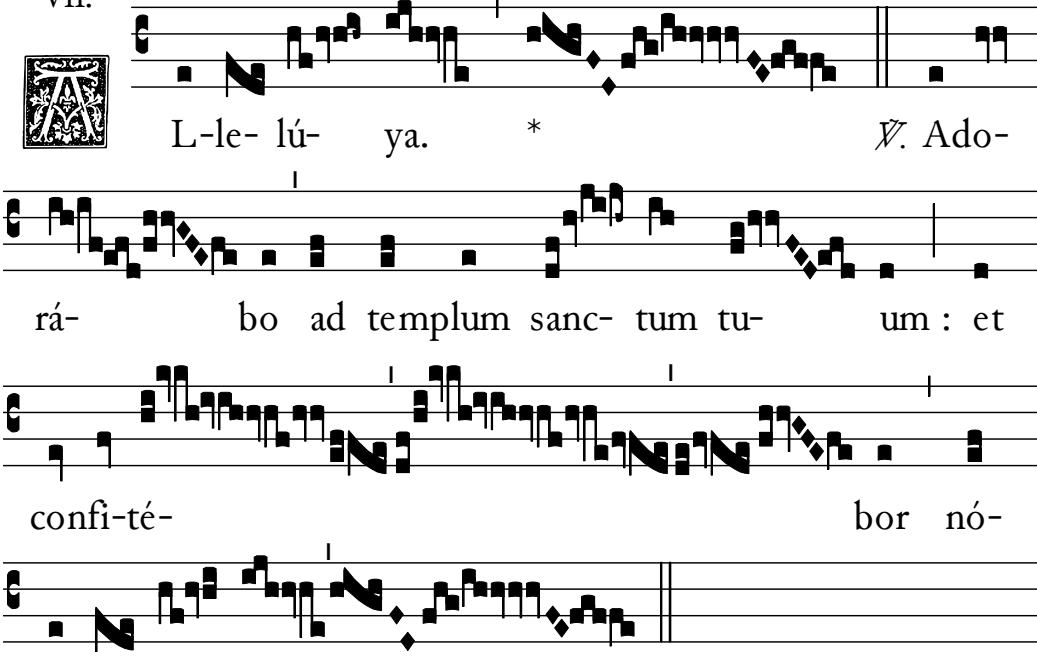
100-05.

De-us cu- i as- tat ange-ló-rum

cho-rus : ex-áu- di pre- ces servó- rum \* tu-ó- rum.

GS:175; 1508:172v; 1513:130v.<sup>564</sup>

100-06. VII.

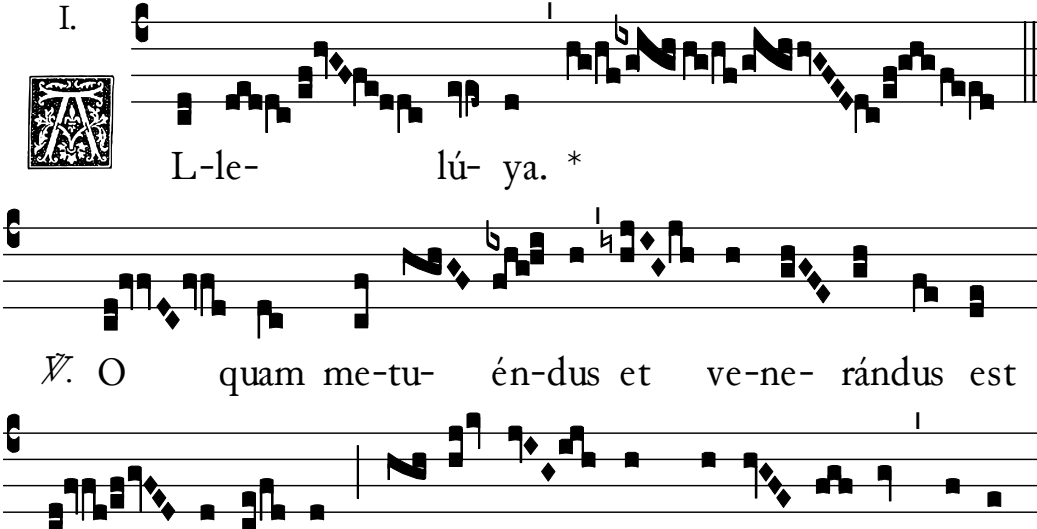


L-le- lú- ya. \*      ¶. Ado-  
rá- bo ad templum sanc- tum tu- um : et  
confi-té- bor nó-  
mi-ni \* tu- o.

*Hec duo Allelúya. sequentia dicuntur alternis vicibus per octavas nisi in dominica, et in octava die.*<sup>565</sup>

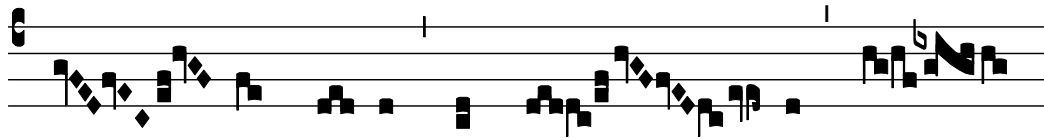
1508:173r; 1513:130v.<sup>566</sup>

I.

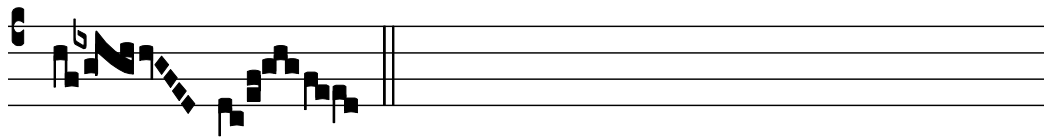


L-le- lú- ya. \*  
¶. O quam me-tu- én-dus et ve-ne- rándus est  
lo- cus is- te : ve- re non est hic á- li- ud ni-si

In die dedicationis ecclesie.



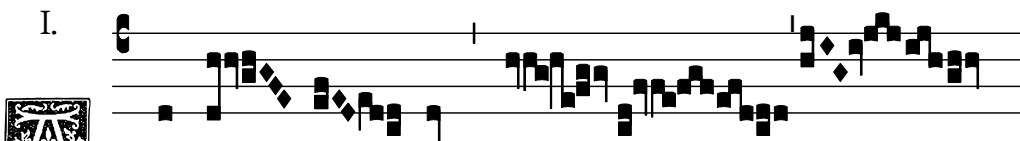
do- mus De- i et por- ta \* ce-





li.

Rylands-24:288; 1508:173r; 1513:130v.<sup>567</sup>

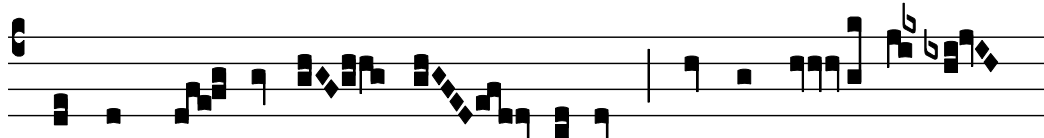
I.



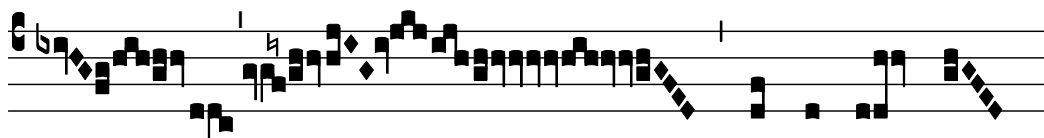
 L-le- lú- ya. \*



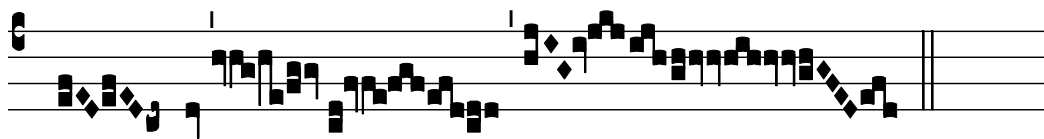
∞. Fundá-ta est do-mus Dó- mi- ni



su-per vér- ti-cem món- ti- um : ex-al- tá- ta est



su-per om-nes



\* col- les.

*Licet in xl. hoc festum evenerit : dicitur ista Sequentia.*

1508:173r; 1513:130v.<sup>568</sup>

ah55032.

Seq.  
VIII.



Ierú-sa-lem \* et Sy-on fí-li- e, Ce-tus omnis fí-de- i



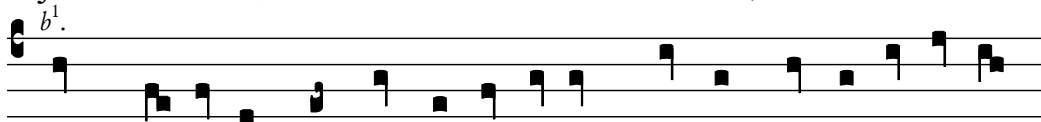
cú-ri- e : Me-los pangat ju-gis le-tí-ci- e, Alle-lú- ya.



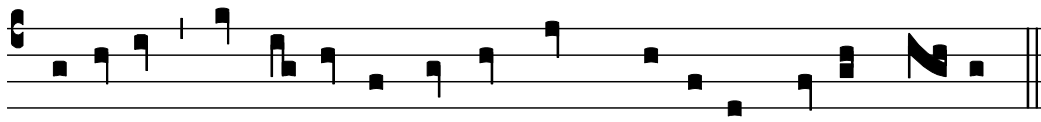
Christus e-nim despónsat hó-di- e, Matrem nostram norma



justí-ci- e : Quam de la-cu trax-it mi-sé-ri- e, Ecclé-si- am.



In Spí- ri-tus Sancti clemé-nti- a, Spon- sa spon- si le- tá- tur



grá-ti- a : A re- gí- nis laudis cum gló- ri- a, Fe- lix dic- ta.



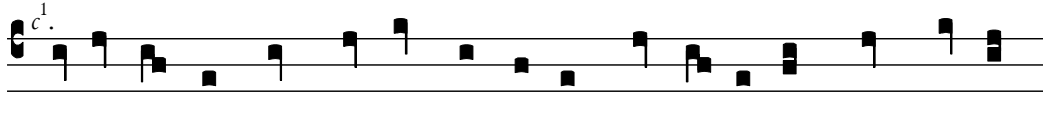
Dos ut da- tur crescit le- tí- ci- a, Que dos quanta triplex po- tén-



In die dedicationis ecclesie.



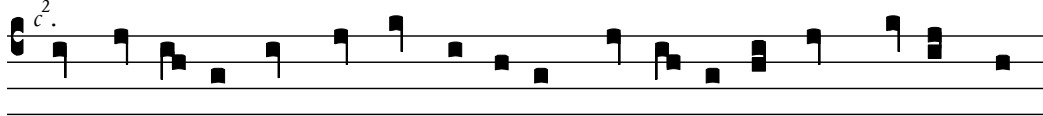
ti-a : Tangens ce-lum, terras, et stí-gi-a, Justí-ci- a.



Mi-ra loquor sed sa-na cré-de-re, Fe-de-rá-tam tam largo



mú-ne-re : De próp-ri-o prodúx-it lá-te-re, De-us homo.



Forma-ré-tur ut sic ecclé-si-a, Fi-gu-rá-vit in pa-ri gló-



ri-a : Ade costis formá-ta fé-mi-na, Hostis E-va.



E-va fu-it no-vér-ca pó-ste-ris, Hec est ma-ter e-lécti



gé-ne-ris : Vi-te portus á-si-lum mí-se-ris, Et tu- té-la.

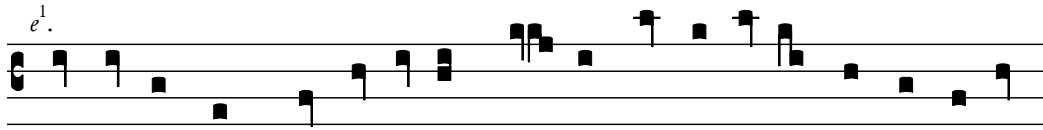


Pulcra po-tens partu mi-rá-bi-lis, Ut lu-na sol fulget spec-

In die dedicationis ecclesie.



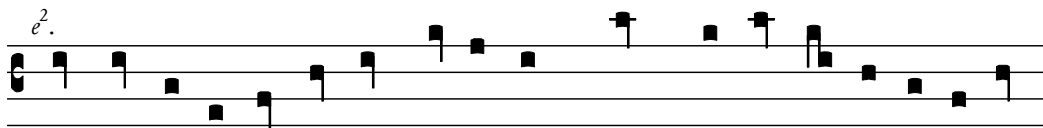
tá-bi-lis : Plus á-ci-e multo terrí-bi-lis, Or di-ná-ta.



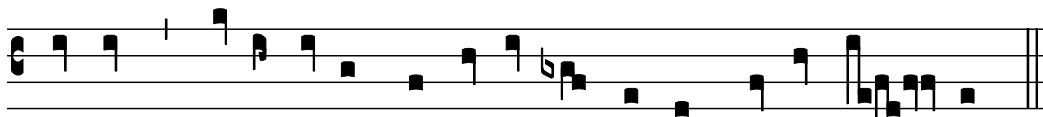
Múl-ti-plex est singu-lá-ris, U-na ge-ne-rá-lis et indi-ví-



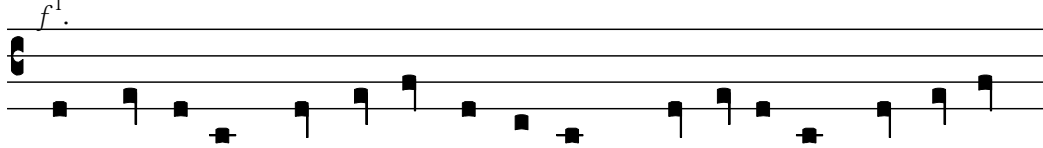
du-a : Omnis e-vi sex-us simul, Una pa-rit tur-mas.



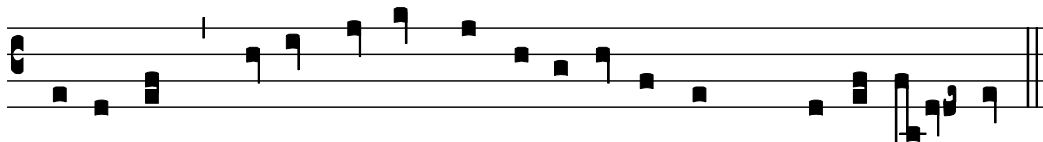
Hec signá-ta Jordá-nis flúcti-bus, Hec que ve-nit e terre fĩ-



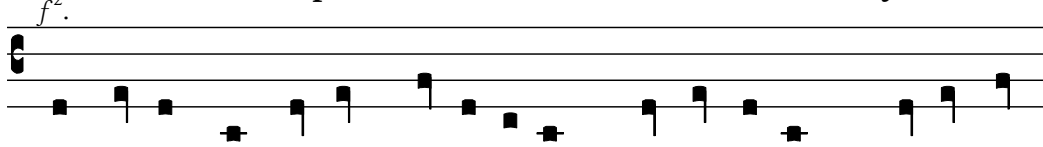
ni-bus : Sci-énti-am audí-re có-mi-nus Sa-lomó-nis.



Sic tý-pi-cis descripta sénsi-bus, Nupti-á-rum indú-ta

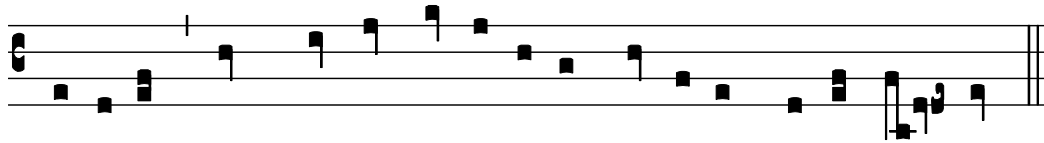


vésti-bus : Ce-li prestat hó-di-e cí-vi-bus, Christo junc-ta.

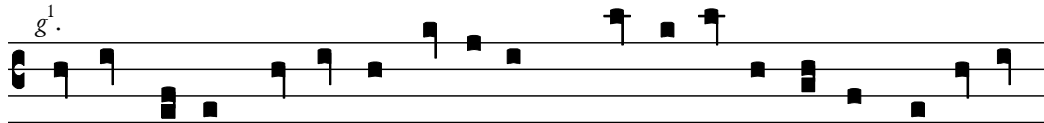


O so-lémnis festum le-tí-ci-e, Quo ú-ni-tur Christus ec-

In die dedicationis ecclesie.



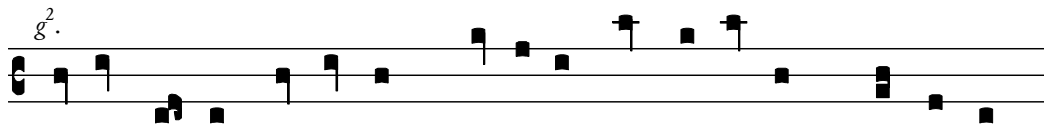
clé-si-e : In qua nostre sa-lú-tis núpti-e, Ce-lebrán-tur.



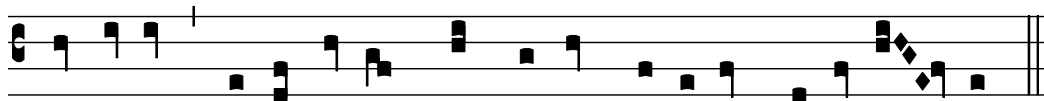
Ce-tus fe-lix dulce conví-vi-um, Lapsis i-bi da-tur so-lá-ti-



um : Despe-rá-tis offértur spá-ci-um, Respi-rán-di.



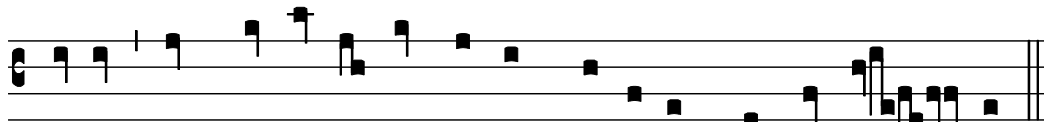
Justis inde solvúntur pré-mi-a, Ange-ló-rum no-vántur



gáudi-a : La-ta nimis quod fa-cit grá-ti-a, Ca-ri-tá-tis.



Ab e-térno fons sa-pi-énti-e, Intú-i-tu só-li-us grá-



ti-e : Sic pré-vi-dit in re-rum sé-ri-e, Hec fu-tú-ra.



Christus ergo nos su-is núpti-is, Recre-á-tos ve-ris di-ví-

In die dedicationis ecclesie.



ti- is : Inter-esse fá-ci- at só-ci- is, E-lectó- rum.

*Infra lxx. [vero]<sup>569</sup> usque ad caput jenunii in octavo [die]<sup>570</sup> tantum hujus festi dicitur sequens<sup>571</sup> Tractus.*

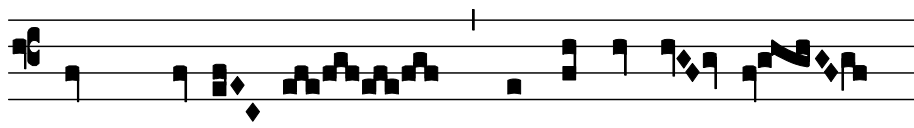
Rylands-24:289; 1508:174v; 1513:131r.<sup>572</sup>

Tract.

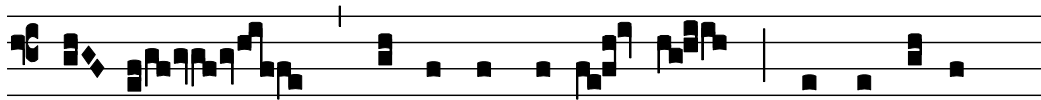
II.



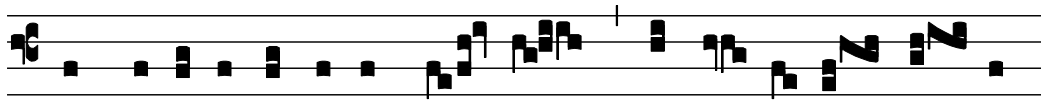
[131r.]



Uam di-léc- ta \* ta-berná-cu- la



tu- a Dómi-ne virtú- tum : concu-píscit



et de-fí-cit á-nima me- a in á- tri- a Dó- mi-



ni. ⁊. Cor me- um et ca-ro me- a : ex-ul-



ta-vé- runt in De-um vi- vum. ⁊. Et-e-



nim passer invé-nit si-bi domum et tur-

In die dedicationis ecclesie.

tur ni- dum si-bi : u-bi repó- nat pullos

su- os. ¶ Altá-ri a tu-a Dómi-ne

vir-tú- tum : Rex me- us et

De- us me- us. ¶ Be-á- ti qui há-

bi- tant in domo tu- a : in e- tér-

num laudá-bunt te Dó- mi-ne.

[Si vero]<sup>573</sup> in tempore paschali [hoc festum evenerit]<sup>574</sup> erit secundum Allelúya. de resurrectione quotidie per<sup>575</sup> octave et in octavis, et etiam in prima die.

¶ [Evangelium]<sup>576</sup> Secundum Lucam. xix. (1-10.)

**I**N illo tempore. Egréssus<sup>577</sup> Jesus perambulábat Hiérico. Et ecce vir nómine Sachéus : et hic erat princeps publicanórum, et ipse dives. Et querébat vidére Jesum quis esset, et non

póterat pre turba : quia statúra pusíllis erat. Et precúrrens ascéndit in arbórem sichomórum ut videret eum : quia inde erat transitúrus. Et cum venisset ad locum : suspiciens Jesus

vidit illum, et dixit ad eum, Zachée  
fēstinans descēde : quia hódie in  
domo tua opórtet me manere : et  
fēstinans descēdit, et excēpit illum  
gaudens. Et cum vidērent omnes :  
murmurábant dicētes, quod ad  
hómīnem peccatórem divertísset.  
Stans autem Achéus, dixit ad Dó-

minum, Ecce dimídium bonórum  
meórum Dómine do paupéribus : et si  
quid <sup>578</sup> áliquem defraudávi, reddo  
quádruplum. Ait Jesus ad eum, Quia  
hódie salus dómui hic facta est : eo  
quod est ipse filius sit Abrahe. Venit  
enim Fílius hómīnis quérere, et salvum  
fácere : quod perierat.

GS:175; 1508:175r; 1513:131r.<sup>579</sup>

100-07.

Offert.

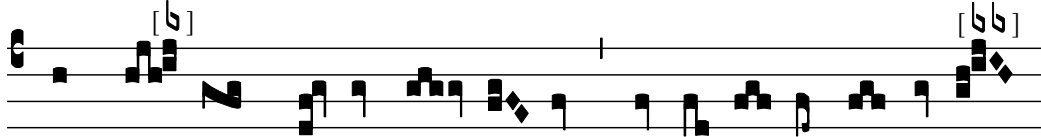
V.



O-mi-ne De- us \* in simpli- ci-tá- te cordis



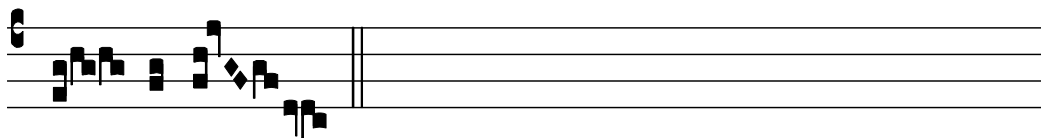
me- i le- tus ób- tu- li u- ni- vér- sa : et pó- pu-



lum tu- um qui re- pér- tus est, vi- di cum ingén- ti gáu-



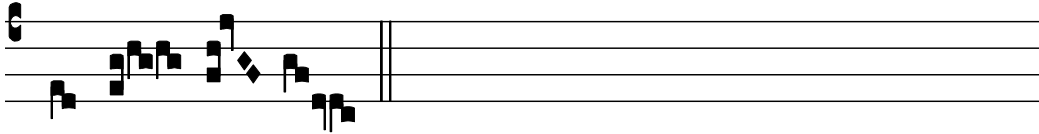
di- o : De- us Is- ra- el custó- di hanc vo-



lun- tá- tem.

In die dedicationis ecclesie.

*In tempore paschali.*



Al-le- lú- ya.

*Secreta.*

**A**nnue quésumus Dómine pré-  
cibus nostris : ut quicúnque intra  
templi hujus, cujus anniversárium  
dedicatiónis diem celebrámus ámbi-  
tum continémur : plena tibi atque

perfécta córporis et ánime devotióne  
placeámus : ut dum hec preséntia vota  
réddimus : ad etérna prémia te adju-  
vánte pervenire mereámur. Per  
Dóminum.

[*Prefatio quotidiana.*]<sup>580</sup>

GS:175; 1508:175r; 1513:131r.<sup>581</sup>

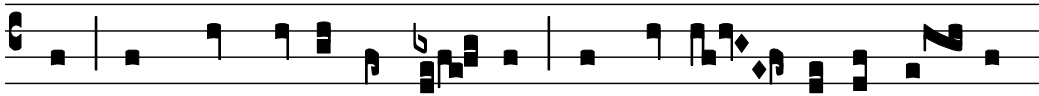
Comm.  
V.



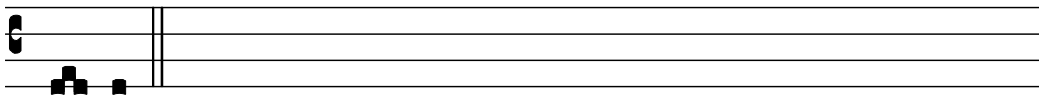
Omus me- a \* do-mus o-ra-ti- ó-nis vo-cá- bi-tur



di-cit Dómi- nus : in e- a om- nis qui pe-tit, ác-ci-



pit : et qui que-rit, invé- nit : et pulsán- ti a-pe- ri-

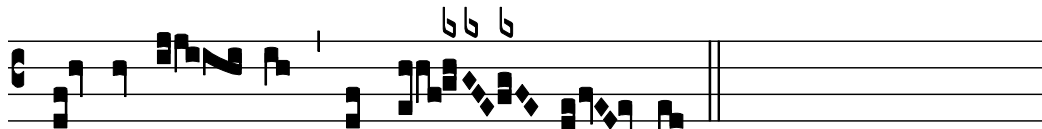


é- tur.

100-10.

In reconciliacione ecclesie.

*In tempore paschali.*



Al-le-lú- ya al-le- lú- ya.

*Postcommunio.*

**D**eus qui ecclesiam tuam sponsam  
vocare dignatus es : ut que  
habebat gratiam per fidei devotione :  
haberet etiam ex nomine dignitatem :

da ut omnis hec plebs tuo nomini  
serviens, hujus vocabuli consortio  
digna inveniatur. Qui vivis et regnas  
cum Deo Patre.

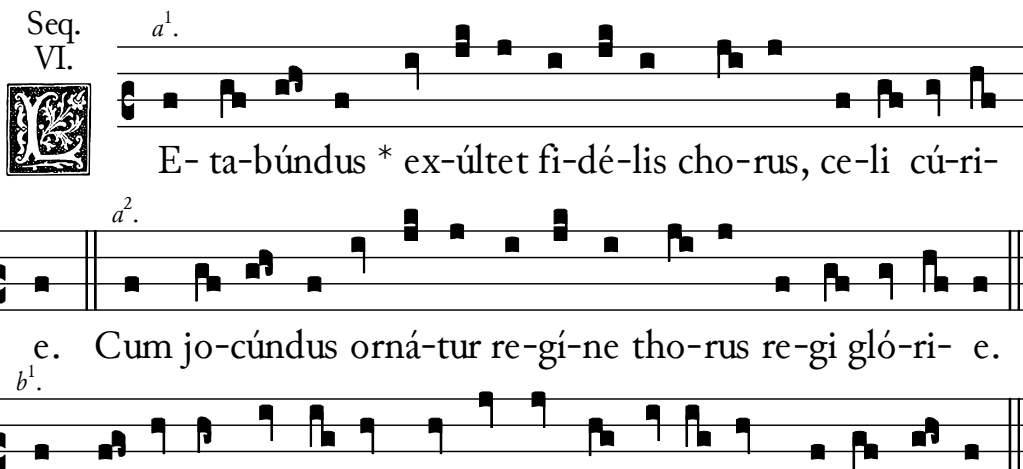
¶ *Si hoc festum a lxx. usque ad pascha contigerit : dicitur in fine misse Benedicamus Domino. Si autem alio tempore anni : finiatur cum Ite missa est. 61\*.*

*Per totas octavas dicitur eadem missa de dedicatione, [videlicet]<sup>582</sup> quodcumque hoc festum scilicet ab octava epyphanie usque ad lxx. et ab octava pasche usque ad ascensionem Domini : vel a festo sancte Trinitatis usque ad adventum Domini contigerit : nisi festum ix. lectiones intercurret : sed sine sequentia, et Credo. tamen in dominica dicitur ista sequentia [et Credo.]<sup>583</sup>*

1508:175r; 1513:131r.<sup>584</sup>

ah08042.

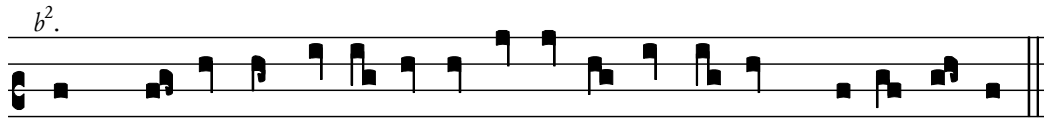
Seq.  
VI.



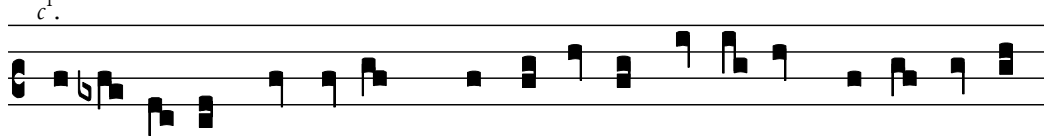
E- ta-bundus \* ex-ultet fi-de-lis cho-rus, ce-li cú-ri-  
e. Cum jo-cundus orná-tur re-gí-ne tho-rus re-gi gló-ri- e.  
In ta- li connú-bi- o, nu-bit lappa lí-li- o : so-li stel-la.



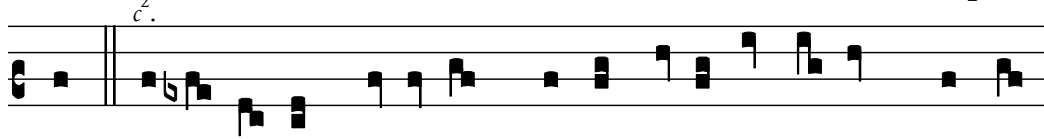
In reconciliatione ecclesie.



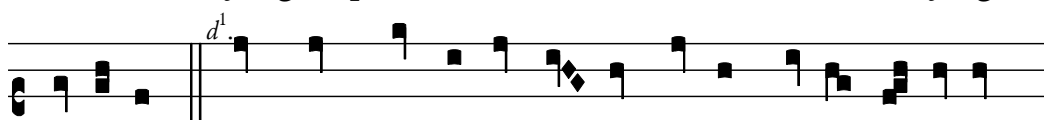
Cum mi-ro consórti- o, á-nime fit ú-ni- o : De- i cel-la.



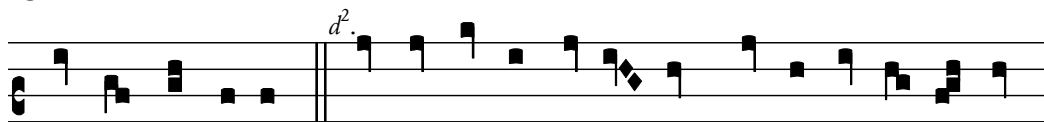
Ce-lebrántur hó-di- e, Chris-ti et ecclé-si- e : caste núpti-



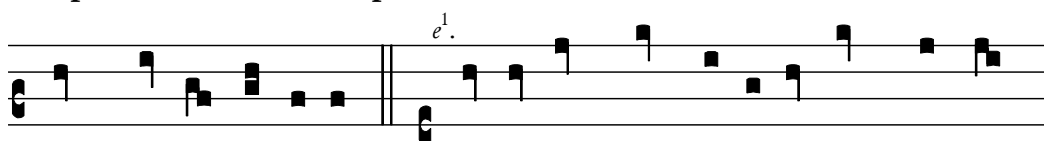
e. Si-cut jungit Spí-ri-tum, homo De-o súbdi- tum : ju-go [131v.]



grá-ti- e. In hoc ma-trimó-ni- o, ca-ro De- i Fí- li- o :



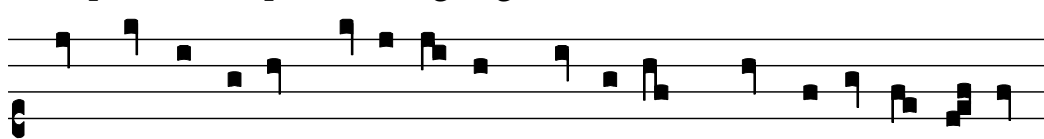
nupsit nó-bi-li. Ipse ve-ro Fí-li- us, sumus et ex-í-mi-



us : cessit húmi-li. Ima summus pé-ti- it, et sponsam




expé-ti- it : quam de nigra gés-ti- it : candi-dá- re. Fe-cit



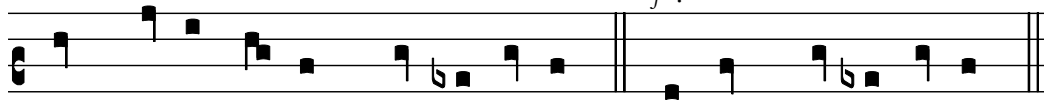
quod dispó-su- it qui- a fe-dam pó-tu- it : quando si-bi plá-cu-

In reconciliacione ecclesie.


*f*<sup>1</sup>.



it emundá- re. Ancíl-la própe-ra. *f*<sup>2</sup>. Ut fi- as lí-be-ra.



Cum vi-ro regnans septrí-ge-ra. Sponsum consí-de-ra.



Quem ve-lat lítte-ra. Ipsum ré-ve- lat fi-des ve- ra.

[*Tantum dominica infra octavas Evangelium*]<sup>585</sup> *Secundum Lucam. vj. (47-48.)*

**I**N illo tēpore. Dixit Jesus  
discípulis suis. Omnis qui venit<sup>586</sup>  
ad me, et audit sermōnes meos, et facit  
eos : ostēdam vobis cui símilis sit.  
Símilis est hómīni edificānti domum :  
qui fodit in altum : et pósuit funda-

mētum supra petram. Inundatiōne  
autem facta : illisum est flume dómui  
illi, et non pótuit eam movére.  
Fundáta enim erat supra firmam  
petram.<sup>587</sup>

Credo. 20.

*In octava [vero]<sup>588</sup> dedicationis ecclesie : omnia fiant sicut in prima die, cum hac<sup>589</sup> sequentia.*

1508:176r; 1513:131v.<sup>590</sup>

ah55030.

Seq.  
I.




Uam di-lécta ta-berná-cu-la \* Dómi-ni virtú-tum et



á-tri- a. Quam e-lécti archi-técti, Tu-ta e-di-fí-ci- a. Que

In reconciliacione ecclesie.

non mo-vent immo fo-vent : Ventus, flumen, plú-vi- a. Quam  
de-có-ra fundamén-ta, Perconcínna sacramén-ta Umbre pre-  
curré-nti- a. La-tus Ade dormi-én-tis, E-vam fu-dit imma-  
nén-tis, Cópu-le primórdi- a. Arcam ligno fabri-cá-tam,  
No-e servat gu-berná-tam : Per mundi di-lú-vi- um. Pro-lem  
se-ra tandem fe-ta, Anus Sa-ra ri-det le-ta : Nostrum lactans  
gáudi- um. In bí-vi- o te-gens nu- da, Gémi-nos pa-rit ex

The musical score consists of ten staves of music. The first staff begins with a treble clef and a common time signature. The lyrics are written below the notes. There are several first endings marked with 'c<sup>1</sup>.' and second endings marked with 'c<sup>2</sup>.'. The score includes various musical notations such as notes, rests, and accidentals (flats and diamonds). The lyrics are in Latin and describe the reconciliation of the church.

In reconciliacione ecclesie.

Ju-da : Thamar di- u ví-du- a. Sic Mó-y-ses a pu-él- la,  
Dum se la-vit in fiscél-la : Re-pé-ri-tur círpe-a. Hic mas  
agnus immo-lá-tur, Quo Isra-el sa-ti- á-tur : E-jus tinctus  
sángui-ne. Hinc ve-nit austri re-gí-na, Sa-lomó-nis qua di-  
ví-na : Condit sa-pi- énti- a. Hec est nigra sed formó-sa Myr-  
rha et thu-re fumó-sa : Virga pigmentá-ri- a. Sic fu-tú-ra  
que fi-gú-ra, Obumbrá-vit, re-se-rá-vit, No-bis di- es grá-ti- e.

The musical score is written on a single staff with a treble clef and a common time signature (C). It features square notes and rests. Dynamics include *f<sup>2</sup>*, *f<sup>1</sup>*, *g<sup>1</sup>*, and *g<sup>2</sup>*. There are several repeat signs (double bar lines with dots) and a final double bar line at the end. The lyrics are placed below the staff, with some words aligned with specific notes.

In reconciliacione ecclesie.



Jam in lecto cum di-lécto, Qui escámus et psal-lámus :

Assunt e-nim núpti- e. Qua-rum to-nat i-ní-ti-um, In tu-bis  
e-pu-lánti- um : Et fi-nis per psalté-ri- um. Sponsum mil-  
lé-na mí-li- a, Una laudant me-ló-di- a : Si-ne fi-ne di-  
cénti- a, Alle-lú-ya al-le- lú-ya.

¶ [Item in octava die Evangelium]<sup>591</sup> Secundum Johannem.<sup>592</sup> x. (21-30.)

**I**N illo témpore. Facta sunt en-  
cénia in Hierosólymis : et hyems  
erat. Et ambulábat Jesus in templo in  
pórticu Salomónis. Circundedérunt  
ergo eum Judéi : et dicébant ei,  
Quoúsque ánimam nostram tollis ? Si  
tu es Christus : dic nobis palam.  
Respóndit eis Jesus, Loquor vobis : et  
non créditis. Opera que ego fácio in  
nómine Patris mei : hec testimónium

pérhibent de me. Sed vos non créditis :  
quia non estis ex óvibus meis. Oves  
mee vocem meam áudiunt : et ego  
cognóscó eas : et sequúntur me. Et  
ego vitam etérnam do eis : et non  
períbunt in etérnum, et non rápiet eas  
quisquam de manu mea. Pater meus  
quod dedit michi, majus ómnibus est :  
et nemo potest rápere de manu Patris  
mei. Ego et Pater : unum sumus.

In reconciliatione ecclesie.

---

*Non dicitur Credo. nisi dominica fuerit.*

*Si hoc festum a<sup>593</sup> capite jejunii usque ad cenam Domini contigerit : nichil fiat de festo nisi tantum in prima die : preter memoriam infra octavas et in octavis.*

## II *In consecratione ecclesie.*

[132r.]

### *Officium.*



Erríbilis est locus iste, hic domus Dei est et porta celi : a vocábitur aula Dei.  
*In tempore paschali* Allelúya. *Ps.* Dóminus regnávít decórem indútus est :  
indútus est Dóminus fortitúdinem et precínxit se. Glória Patri. [*ut supra.*]<sup>594</sup>

1114.

### *Oratio.*

**D**eus qui sacrandórum tibi auctor  
es múnerum : effúnde super  
hanc oratiónis domum benedictiónem

tuam ut ab ómnibus invocántibus  
nomen tuum defensiónis tue auxiliúm  
sentiátur. Per.

*Epistola.* Ego Johánnes<sup>595</sup> vidi civitátem. *ut supra in die dedicationis.* 1115.

*Gradale.* Locus iste a Deo factus est inestimabile sacraméntum irreprehensíbilis est.  
*V.* Deus qui astat angelórum chorus : exáudi preces servórum tuórum. 1115.

Allelúya. *V.* Adorábo ad templum sanctórum tuum : et confitébor nómini tuo.  
1116.

*Sequentia.* Quam dilécta. *ut supra in octava dedicationis.* 1128.

*Evangelium.* Egréssus Jesus perambulábat. *ut supra in die dedicationis.* 1123.

*Offertorium.* Dómine Deus in simplicitáte cordis mei letus óbtuli univérsa : et  
pópulum tuum qui repértus est vidi cum ingénti gáudio : Deus Israel custódi hanc  
voluntátem. *In tempore paschali* Allelúya. 1124.

### *Secreta.*

**D**eus qui in omni loco domi-  
natiónis tue totus assístis et totus  
operáris : accépta sacrificium nómini  
tuo benígnus oblátum : et hujus  
domus cujus es fundátor, esto pro-

téctor : ut in virtúte Spiritus Sancti,  
fiat<sup>596</sup> semper serviéntium étiam tibi,  
devóta líbertas. Per Dóminum. In  
unitáte eúsdem.

*Communio.* Domus mea domus oratiónis vocábitur dicit Dóminus : in ea omnis qui

In reconciliacione ecclesie.

---

petit, áccipit : et qui quérit, invénit : et pulsánti aperiétur. *In tempore paschali*, Allelúya  
allelúya. 1125.

*Postcommunio.*<sup>597</sup>

§ Acraméntis Dómine reféctis sa-  
lutáribus grátias tibi reférimus :  
reple quésumus hoc templum tue

glória majestátis : ut in honórem  
nóminis tui, fiat pópulo tuo domus  
oratiónis. Per Dóminum.



## II *In reconciliacione ecclesie.*

*Ad missam.*

GS:66; 1508:76v, 176v; 1527:176v; 1513:132r.<sup>598</sup>

Offic.  
III.



UM sancti-fi-cá-tus \* fú-e-ro in vo- bis

congre-gá-bo vos de u-ni-vérsis ter- ris, et effún-dam

su-per vos a-quam mun- dam : et munda-bí-mi- ni

ab óm-ni- bus inquin-amén-tis ves- tris : et da- bo

vo-bis spí-ri-tum no- vum.

*In tempore paschali.*

Al- le- lú- ya. Ps. Be-ne-dí-cam Dómi-num in omni

tém-po-re : semper laus e-jus in o-re me-o.

*Oratio.*

**D**eus qui dixisti, domus mea  
domus orationis vocabitur :  
domum istam gentium spurciciis  
contaminatam, mundare et sanctificare

digneris : un omnium preces et vota in  
loco hoc ad te clamantium, clementer  
exaudias : et benigne perficias. Qui  
vivas et regnas cum Deo Patre.

*Epistola.* Ego Johannes. *sicut in die dedicationis.* 1115.


GS:76; 1508:84v; 1527:177r; 1513:132r.<sup>599</sup>

Grad.  
V.

**T** Olli- te \* hós- ti- as et in- tro- í- te in  
á- tri- a e- jus : a- do- rá- te Dómi- num in  
au- la sanc- ta e- jus. *℣.* Re- ve- lá- bit  
Dó- mi- nus condén- sa : et in  
templo e- jus omnes di- cent \* gló- ri- am.

GS:157; 1508:159r; 1527:177r; 1513:132r.<sup>600</sup>

II.



L-le-lú- ya. \*      ⁊. Confi- témi-  
ni Dó- mi-no et invo-cá- te nomen  
e- jus : annuci- á- te inter gen-  
tes \* ó-pe-ra e- jus.

¶ [Evangelium]<sup>601</sup> *Secundum Lucam. vj. (43-48.)*

**I**N illo témpore. Dixit Jesus discipulis suis. Non est arbor bona, que facit fructus malos : neque arbor mala, fáciens fructum bonum. Unaquéque enim arbor : de fructu suo cognóscitur. Neque enim de spinis cólligunt ficus : neque de rubo vindéminent uvam. Bonus homo de thesáuro cordis sui, profert bonum : et malus homo de malo thesáuro profert malum. Ex abundántia enim cordis : os lóquitur. Quid

enim vocátis me Dómine Dómine : et non fácitis que dico ? Omnis qui venit [132v.] ad me, et audit sermónes meos, et facit eos : osténdam vobis cui símilis sit. Símilis est hómini edificánti domum, qui fodit in altum : et pósuit fundaméntum supra petram. Inundatióne autem facta : illisum est flumen dómui illi, et non pótuit eam movére. Fundáta enim erat supra firmam petram.

GS:161; 1508:162r; 1527:177v; 1513:121r.<sup>602</sup>

Offert.

III.



- rá- vi \* De- um me- um e-go



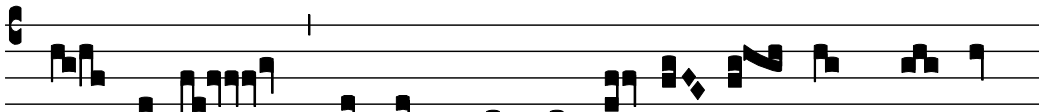
Dá-ni- el di- cens : ex-áudi Dómi- ne pre-ces ser- vi



tu- i : il-lúmi-na fá- ci- em tu- am su- per sanctu-



á- ri- um tu- um et pro-pí-ti- us intén- de pó-pu-

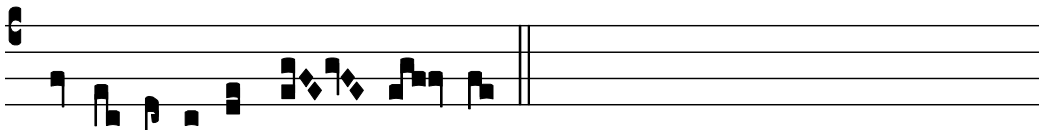


lum istum, su- per quem invo- cá- tum est no- men



tu- um De- us.

*Et finiatur in tractu procedente*<sup>603</sup> *cum*<sup>604</sup>



Alle- lú-ya al-le- lú- ya.

In reconciliacione ecclesie.

*Secreta.*

**H**ec hóstia quésumus Dómine, et  
locum istum ab immundíciis  
iniquórum, vel patráte offensiónis ex-

púrget : et supplicatiónes nostras hic et  
ubíque tibi reddat accéptas. Per  
Dóminum.

GS:33, 152; 1508:50r, 155v; 1527:177v; 1513:132v.<sup>605</sup>

Comm.

IV.



C-ceptá- bis \* sacri-fí- ci- um jus- tí-ci- e

ob-la- ti- ónes et ho-lo-cáus- ta su- per al-tá- re

tu- um Dómi- ne.

*In tempore paschali*

Alle- lú- ya al- le- lú- ya.

*Postcommunio.*

**P**ercipiéntes Dómine múnera sa-  
lútis etérne, te súpplíces exo-  
rámus : ut templum hoc vel cimi-  
téríum a barbarórum vel iniquórum  
inquinaméntis emundátum : tua be-

nedictiόne máneat sanctificátum : et  
péctora nostra ab omni sorde vitiórum  
aliéna tibi semper assístant devóta. Per  
Dóminum.

[**C** *Finit temporale.*]<sup>606</sup>

In festo dedicationis ecclesie. Fo. CXXII.

collaudate eum omnes populi.

¶ Quoniam confirmata est super nos misericordia eius  
et veritas domini manet in eternum.

*Euāgelii  
A rbores  
fici.* **D**omine deus  
salutis mee in die clamavi et nocte coram te  
intret oratio mea in conspectu tuo Domine. *Coio.*

**M**ense septimo festa celebrabitur cum in tabernaculis  
habitare fecerim filios israel cum eduxerim eos de terra egypti.

**I**n festo dedicationis ecclesie.  
ti ego Dominus deus vester.

Ad missam  
Officium: **T**erribilis est locus iste hic domus deus  
et porta celi et vocabitur aula dei.  
p. liii.

## Notes, pages 929-1140.

- <sup>1</sup> Dickinson:451.
- <sup>2</sup> In 1508:142v. 'sancta' is set G.ACBCAC; 'Unitas' is set AGA.ABAGA.AG. 1508:142. includes the beginning of the Gloria Patri. GS. pl. c. has simply the word 'Amen'.
- <sup>3</sup> 'In qua', 94, 97, 8RM. [Dickinson: 451.]
- <sup>4</sup> 'Per D[óminum].' appears here in 1513:107v. This appears to be an error.
- <sup>5</sup> 1508:142v.
- <sup>6</sup> 'lápidis', *Vulgate*.
- <sup>7</sup> 'procédunt', 92, 98, 4L, 57. [Dickinson:452.]
- <sup>8</sup> 'procedébant', 1513:107v. 1526:110r. has 'proci débant'.
- <sup>9</sup> 1508:142r. has a flat only at 'Dómine'. In GS:pl. c. at 'intuéris' an omission of B<sub>2</sub>AC has been inserted in a later hand. In 1508:142v. 'super' is set CBB.GF; the last syllable of 'chérubin' appears 4 notes later. In Rylands-24:250. the final syllable of 'chérubin' is set AFGAGGF.
- <sup>10</sup> In GS:pl. c. the final syllable of 'Allelúya' appears to be transposed up one step and omits the first 3 notes; the final eight notes of the jubilus have been added by a later hand, also transposed up one step. In GS:pl. c. the flat signature begins only at the Verse. In 1508:142v. the high note of 'nostrórum' is D. In the final melisma on '-la' the fifth and sixth notes have been added in a later hand.
- <sup>11</sup> In c<sup>1</sup> 1508:143r. 1527:143r. and 1532:157r. indicate the beginning of a new verse at 'A Christo'; for 'édita', 'dédita', 92, 98, 4L, 57. [Dickinson:453.] In c<sup>2</sup> 1508:143r. 1527:143r. and 1532:157r. have 'cedit' and 'quam' instead of 'reddit' and 'qua'; for 'reddit', 'cedit', 92, 97, 98, Grad. [Dickinson:453.]; 1508:143r. has 'quam'. At d<sup>1</sup> 1513:107v. has 'Alti throni'. In d<sup>2</sup> Rylands-24:487 has 'Operiúntur'. In e<sup>2</sup>. 1508:143r. 1527:143r. and 1532:157r. have 'Quátinus'. In f<sup>1</sup> 1513:107v. has 'Operiúntque'; for 'póscimus', 'póssimus', 94, 97, 15. [Dickinson:453.] In g<sup>1</sup> the flat at 'Angelórum' appears in Rylands-24:487. In g<sup>2</sup> the flat at 'Christo' appears in Rylands-24:487. In h<sup>1</sup> 1513:107v. has 'sitis illa'; the flats appear in Rylands-24:487. In h<sup>2</sup> for 'bonis', 'nobis', 4L, 15. [Dickinson:453.]; the flat at 'júdice' appears in Rylands-24:487.
- <sup>12</sup> Rylands-24:487. and Arsenal:280r. contain an additional sequence for the Trinity, 'Quicúnque vult salvus esse.' This is printed in the Appendix.
- <sup>13</sup> 1508:143v.
- <sup>14</sup> For 'renátus', 'natus', 4L, 13, 15, 57. [Dickinson:454.]
- <sup>15</sup> In 1508:143v. 'Benedíctus' is set DG.G.ACBCDC.CBA. In GS:pl c. the last syllable of 'Pater' is set AGB<sub>2</sub>GA. 1508:143v. has a flat only at the second syllable of 'Pater'. In 1508:143v. 'Sanctus' is set GACC.GACCAC; 'Spíritus' is set ACBCDC.BCA.BA.
- <sup>16</sup> 1508:144r.
- <sup>17</sup> In GS:pl. c. 'et' is set E; the fourth syllable of 'confitébimur' is set F. The flat at 'ómnibus' appears in Rylands-24:251. GS:pl. c. ends just before the conclusion of the chant, omitting the ending '-am suam.'
- <sup>18</sup> 'Dóminus'; non habet 13. [Dickinson:455.]
- <sup>19</sup> 'noster'; non habet 92, 94, 97, 98. [Dickinson:455.]

<sup>20</sup> 1508:144r.

<sup>21</sup> 1526:109v. ('*papa*' is crossed out in the copy provided in EEBO.)

<sup>22</sup> '¶ *Feria v. de Corpore Christi*', 1508:144r.

<sup>23</sup> 1508:144r. gives the incipit of the 'Glória Patri'. GS:138. gives the beginning of the Psalm-verse followed by the Psalm-tone ending together with the word 'Amen'.

<sup>24</sup> Dickinson omits 'Christus', with the note, Christus, 92, 98, 57. [Dickinson:455.]

<sup>25</sup> Dickinson:455. indicates incorrectly that 1513 has 'sumétis'; 'bibétis', *Vulgate*.

<sup>26</sup> In 1508:144v. the first 'in' is set G; the second syllable of 'illis' appears four notes later; the second syllable of 'manum' appears two notes earlier; the second syllable of 'tuam' appears one note later. In 1508:72r. the second syllable of 'escam' appears two notes earlier. In GS:59. 'témptome' omits the first two notes. 1508:72r. has



\* be-ne-dic-ti- óne.

<sup>27</sup> In a<sup>2</sup> 1513:108v. has 'súfficit'. In g<sup>1</sup> 1508:145r. 1527:145r. and 1532:159r. have 'tamen'. m<sup>2</sup> has a melodic variant : in 1508:145r. and 1527:145r. 'coherédres' is set D.E.C.A.

<sup>28</sup> 1508:146r.

<sup>29</sup> 1526:110r.

<sup>30</sup> In 1508:146r. the third 'et' begins two notes later. The edition follows Arsenal:302v. here.

<sup>31</sup> '*quando de predicta solemnitate*', 1508:146r.

<sup>32</sup> 1508:146v.

<sup>33</sup> 1508:146v.

<sup>34</sup> 1508:146v.

<sup>35</sup> 1508:146v.

<sup>36</sup> 1508:146v.

<sup>37</sup> 1526:111v.

<sup>38</sup> 1508:146v. has a flat only at 'tribuit'. GS:141. has no flats. The flats at 'sperávi' and 'bona' appear in Rylands-24:251. In 1508:146v. 'misericórdia' is set A.AC.CA.AGGAg.FGAGFG.GF; the final syllables of 'sperávi' and 'michi' appear one note earlier; 'meum' is set C.CCC. GS:141. has only the incipit of the Psalm, together with 'Amen' and the Psalm-tone ending.

<sup>39</sup> 1526:111v.

<sup>40</sup> '*Memoria de Trinitate. ¶ Sciendum est quod fiat memoria*', 1508:146v.

<sup>41</sup> 'ad missam' non habent 92, 98, 4L, 57. [Dickinson:460.]

<sup>42</sup> 'ex', 1508:146v.

<sup>43</sup> nisi missa dominicalis debeat cantari ipsa dominica in capitulo' non habent 92, 98, 4L, 15, 57. [Dickinson:460.]

<sup>44</sup> sic, 55P, V; non habent 26 &c. [Dickinson:460.]

<sup>45</sup> 'cognóscimus', 26, V. [Dickinson:461.] 'cognóscimus', *Vulgate*.

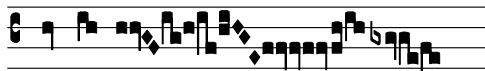


- <sup>46</sup> Dickinson omits 'Dei', with the note, 'Dei', 97, 13, 26, V. [Dickinson:461.]
- <sup>47</sup> In 1508:147r. the final syllable of 'miserére' appears 5 notes earlier. In GS:141. 'ánimam' is set A.GF.GGACCBAG. 1513:109r. has 'quia peccávi'. GS :141. has a flat only on the final B of 'tibi'. 1508.147r. has no flats. The flat at 'peccávi' appears in Rylands-24:252. In 1508:109r. the final syllable of 'páuperem' appears two notes earlier.
- <sup>48</sup> In 1508:147r. the last syllable of 'mea' appears two notes earlier.
- <sup>49</sup> 1508:147r.
- <sup>50</sup> 'aqua', 97, 98. [Dickinson:462.]
- <sup>51</sup> 1508:73r. has no flat at 'Inténde'. 1508:147r. has a flat at 'Deus'; the last syllable of 'meus' appears four notes earlier.
- <sup>52</sup> 'préséntiam', *Vulgate*.
- <sup>53</sup> 'Accepit', 92, 98, 4L, 57. [Dickinson:463.]
- <sup>54</sup> 'hujuscémodi', *Vulgate*.
- <sup>55</sup> 'majestáte', 92, 98, 4L, 57. [Dickinson:463.]
- <sup>56</sup> 'bene complácu', 92, 98, 4L, 15, 57. [Dickinson:464.]
- <sup>57</sup> 'ipsum audíte', non habent 92, 98. [Dickinson:464.]
- <sup>58</sup> 'allátam de celo', 97, 98; 'delápeam de celo', 4L, 57. [Dickinson:464.]
- <sup>59</sup> 'quemádmódum', 92, 98, 4L, 57. [Dickinson:464.]
- <sup>60</sup> 'obsúro', 92, 98, 4L, 57. [Dickinson:464.]
- <sup>61</sup> 'elúcéscat', *Vulgate*.
- <sup>62</sup> 1508:147v.
- <sup>63</sup> 1508:147v.
- <sup>64</sup> In Rylands-24:253. 'protéctor' is set GAG.AGA.A, the second 'me' is set F. In GS:142. 'vóluit' is set DDFGA.GAFG.DEFD. 'latitúdine', 92, 98, 4L, 57. [Dickinson: 463.] GS:142. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending. 1508:147v. gives the incipit of the 'Gloria Patri'.
- <sup>65</sup> 'cognóscimus', 97, 26. [Dickinson:464.]
- <sup>66</sup> 'cum tribulárer', 1513:42v. 'Dum' is from the *Vetus latina*. While the Graduals consistently have 'dum', the printed Missals consistently have 'cum'. 'Dum' appears in Legg, *The Sarum Missal*:71, 175. 1508:66v. has flats only at 'me' and at 'ánimam'. In 1508:66v. 'exaudivit' is set ACD.Cb.ACCACCAC.GA. GS:53. has no flat at 'me'. GS:52. has



Dómi-ne

1508:66v. has



Dómi-ne

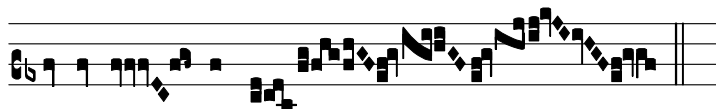
The edition follows Rylands-24:113. here. In 1508:66v. 'meam' is set AC.CAAFGF. GS:53. has



i-ní-                      quis :

GS:53. omits the last eleven notes of the verse. GS:142 omits the flat and the final ten notes of 'me'.  
GS:142. has no flat at 'Dómine'. In GS:142. iniquis' is set DCBCBADCCCCBG. etc. Neither GS:142.  
nor 1508:147v. has a flat in the final melisma. The final flat appears in Rylands-24:113.

<sup>67</sup> In 1508:148r. 'Allelúya' is set thus:



Alle-lú-                      ya.\*

1508:148r. has flats only at 'Allelúya' and at 'fortis'. GS:142. has no flat at 'fortis'. In GS:142. 'pátiens'  
is set EDFGFED.B)C.C. 1513:110v. has 'iráscitur'; Dickinson:465. has 'iráscitur' with the note,  
'irascétur', 9, 98, Grad. The *Vulgate* has 'iráscitur'; the *Graduale Romanum* 1908. has 'irascétur'.  
GS:142. omits last 25 notes of the chant.

<sup>68</sup> 1508:148r.

<sup>69</sup> In 1508:148r. the first 'Dómine' is set FF.FGF.F; 'ánimam' is set FAG.F.GAG; 'misericórdiam' is set  
C.FFG.F.FG.F.FGAGAF. In 1508:82r. the first 'Dómine' is set FF.FGF.F; 'misericórdiam' appears to  
be set C.F.FGF.FG.F.FGAGAG.

<sup>70</sup> 1508:148r.

<sup>71</sup> 'vestri', 92, 97, 98. [Dickinson:466.]

<sup>72</sup> 'vita', 92, 97, 98, V. [Dickinson:466.] 'vita', *Vulgate*.

<sup>73</sup> 'depónere', *Vulgate*.

<sup>74</sup> 'et veritate', 92, 98, 4L, 57. [Dickinson:466.]

<sup>75</sup> The final sentence is taken from Ephesians 3:11.

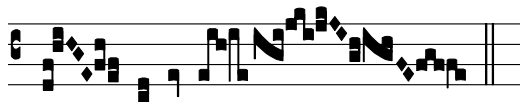
<sup>76</sup> 1508:148r.

<sup>77</sup> 'eis', 97, 26, V. [Dickinson:466.] 'eis', *Vulgate*.

<sup>78</sup> In 1508:148r. 'Réspice' is set F.FG.FF; 'únicus' is set CCD.C.C. In GS:143. the last note of the  
second syllable is omitted. In 1508:148r. 'peccáta' is set CDF.FG.F. GS:143. gives the beginning of the  
Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>79</sup> 'ipsi', *Vulgate*.

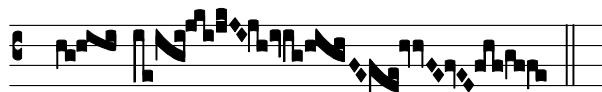
<sup>80</sup> GS:32. has



e-                      nútri- et.

In GS:32. 'exaudivit' begins on A.

1508:49v. has



\* mi- chi.

1508:63v. has



e- nútri- et.

and



\* mi- chi.

In 1508:148v. 'the second syllable of 'tuum' appears two notes earlier; 'enútriet' is set FACDCB.GABGA.EFG.GDCD etc. 1508:148v. has



\* mi- chi.

In GS:143. 'exaudívit' is set A.CCD.CD.CCDBCDAAG.

<sup>81</sup> In GS:143. the final syllable of 'liberátor' is set CDCBABCADDCDCEDCEDCCBAC.

<sup>82</sup> 1508:149r.

<sup>83</sup> 'Appropinquántes erant phariséi', 1508:149r.

<sup>84</sup> 'phariséi et scribe', *Vulgate*.

<sup>85</sup> 'eam', non habent 92, 97, 98, V. [Dickinson:468.]

<sup>86</sup> 'derelínques', *Vetus latina*. In 1508:149r. 'Sperent' is set GACAC.C; 'novérunt' is set AG.AABCA.AG; the last syllable of 'hábitat' appears three notes later. In GS:74.the first 'quóniam' is set G.BA.AC. 'clamórem páuperis', GS:74; 'clamórem' is set CDF.FDGAC.GA.

<sup>87</sup> 'ad medélam', non habent 92, 94, 97, 98. [Dickinson:468.]

<sup>88</sup> In 1508:149r. the last syllable of 'verba' appears 3 notes earlier.

<sup>89</sup> 1508:149r.

<sup>90</sup> 'Amen', non habent 92, 97, 98. [Dickinson:469.]

<sup>91</sup> 'consenciéntes', 1508:149r.

<sup>92</sup> 1526:113v. This passage omitted in 94. 13. 15. [Dickinson:470.]

<sup>93</sup> 1508:149r.

<sup>94</sup> In 1508:149r. 'Dóminus' is set AC.DD.DED. 1508:149r. has 'Dóminus protéctor'; 'protéctor', 92, 94, 97, 98, Grad. [Dickinson:469.] 1508:149r. has no flat. In 1508:149r. 'vite mee' is set FFGF.FF FFGFD.D. 1513:141v. has 'ipsi infirmáti'. 'ipsi' appears in none of the musical sources. 'ipsi' non habent 92, 94, 98, 4L, 57, Grad/ [Dickinson:469.] In 1508:149r. 'infirmáti' is set D.FF.FF.F. GS:144.

gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending. 1508:149r.

gives the incipit of the 'Glória Patri'.

<sup>95</sup> 'noster', 1508:149v.

<sup>96</sup> 1508:149v.

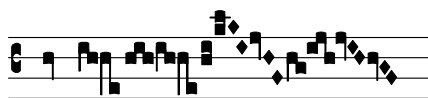
<sup>97</sup> 'Estimo', 1508:149v.

<sup>98</sup> 'sint', 92, 98, 4L. [Dickinson:469.]

<sup>99</sup> 'eam', non habent 92, 98, 4L, 57. [Dickinson:470.]

<sup>100</sup> The final sentence is taken from Romans 8:39.

<sup>101</sup> GS:145. has the Gradual 'Protector noster' here, and 'Propicius esto' the following week. GS:42. has



noster :

GS:42. omits the last eleven notes of the verse. GS:51. has no flat at 'Dómine'; 'peccátis' is set F.GAGACDC.AB $\flat$ AG. 1508:65v. has no flats until 'eórum'. In 1508:65v. 'gentes' is set AGAFG.FEGAFEDFGGF. GS:51. omits the last eight notes of the verse. 1508:149v. has no flat at the first 'Dómine'. GS:145. has no flat at the first 'Dómine'. In 1508:149v. 'gentes' is set AGAFGF.EGACFAAFEDFGGF; 'est' is set G. In GS:145. the second syllable of 'peccátis' is set GAGACDC.

<sup>102</sup> GS:144 has no flat at 'Allelúya'. 1508:149v. has no flat at 'Dómine' or 'et'. In 1508:149v. 'letábitur' is set thus:



le-tá- bi- tur

The flats at 'letábitur' appears in Rylands-24:255. In GS:144. the first syllable of 'veheménter' is set DFEGFED. GS:144. omits the last 4 notes of the final melisma.

<sup>103</sup> 1508:150r.

<sup>104</sup> 'vero', 92, 98, 4L, 15, 5. [Dickinson: 471.]

<sup>105</sup> 1508:67v. has a  $\flat$ -clef through to 'inimicus'; 'advérsus' is set DFDEF.F.DF. GS:53. has no flat. GS:53. omit the verse. 1513:112r. has 'ne unquam obdórmiam'. 1508:150r. has no flat. In 1508:150r. the second 'nequándo' is set EFGAG.A.GAGF.

<sup>106</sup> In 1508:150r. 'refúgium' is set D.DF.C.CA. In 1508:150r. the second 'meus' is set FED.DEDDC.

<sup>107</sup> 'eum', *Vulgate*.

<sup>108</sup> 'observámus', 97, 15, 26; 'observémus', V. [Dickinson:472.]

<sup>109</sup> 'nosse eum', 97, 26, V; 'nosse Deum', 55P. [Dickinson:472.]

<sup>110</sup> 'custódit', 97, 26, V. [Dickinson:472.]

<sup>111</sup> 'hoc', *Vulgate*; 'eo', 13. [Dickinson:472.]

<sup>112</sup> 'eo', 92, 98, 4L, 57; 'ipso', V. [Dickinson:472.]

<sup>113</sup> 'sicut', 97, 26, V. [Dickinson:472.]

<sup>114</sup> 1508:150r.

<sup>115</sup> 1508:150r.

<sup>116</sup> In GS:145. 'derelínquas' is set GAG.F.EFGAg.AG. In 1508:150r. 'Deus' is set FAGA.GFEFED; 'salutáris' is set DED.DC.DFE.FGAGA. GS:145. gives the Psalm-verse incipit and 'Amen' together with the Psalm-tone ending.

<sup>117</sup> 'in oratióne estóte' does not appear in the *Vulgate*.

<sup>118</sup> 'in', with the note 'ad', 97, 13, 26. [Dickinson:473.]; 'in', *Vulgate*.

<sup>119</sup> 'éritis', 92, 98, 4L, 57. [Dickinson:473.]

<sup>120</sup> GS:145. has the Gradual 'Propícies esto' here, and 'Protéctor noster' the previous week. 1508:53v. omits the flats at 'servos tuos' and at 'tuórum'. In 1508:53v. 'virtútum' is set



virtú-tum

GS:37. has no flat at 'preces'. GS:37. omits the last 12 notes of the verse. GS:43. omits the last nineteen notes of the verse. 1508:150. has no flat at 'réspice'. The flat at 'preces' appears in Rylands-24:256. In 1508:150v. the last syllable of 'tuórum' appears one note later. GS:171. has a flat only at 'tuórum'. In GS:171. '-vos' and the first 11 notes of 'tuos' are notated one note higher.

<sup>121</sup> In GS:146. 'Allelúya' is set G.G.GACGACAGC.CCGAGF. In 1508:150v. the final syllable of 'Allelúya' appears two notes later. 'in justícia tua', 1513:112v. Both GS:146. and Rylands-24:257. may suggest that the jubilus begins four notes earlier on G. In 1508:150r. the third syllable of 'Dómine' appears two notes later; the second syllable of 'sperávi' appears four notes later. The flats at 'confúndar' and 'éripe' appear in Rylands-24:257. In 1508:150v. the second syllable of 'etérnum' appears 3 notes later. 1508:150v. includes as superfluous flat at 'aurem'. GS:146. omits the last 23 notes of the final melisma. 'éripe me et líbera me', 57. [Dickinson:474.]; 'et éripe me' non habent 92, 98. [Dickinson:474.]

<sup>122</sup> 1508:150v.

<sup>123</sup> 1508:63r. has flats at the first 'michi', 'intelléctum' and 'quóniam a dextris'. These do not appear in Rylands-24:107. 'ne commóvear' is omitted in 97 and 57. [Dickinson:175.] 1508:151r. has a flat only at Benedicam'. In 1508:151r. 'Deum' is set CDC.AA; the first syllable of 'dextris' appears four notes later.

<sup>124</sup> In 1508:151r. 'inhábitem' is set DF.F.EF.E.E; 'ómnibus' is set D.CC.CB.

<sup>125</sup> 1508:151r.

<sup>126</sup> 1508:151r.

<sup>127</sup> 'Quis putas hic est, quia et ventis, et mari ímperat, et obédiunt ei?' *Vulgate*.

<sup>128</sup> 1508:151r.

<sup>129</sup> In 1508:151r. the first syllable of 'salutárium' is set FEGD; 'Christi' is set CDFF.FEC. 1508:151r. has 'assimulábor'. GS:146. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>130</sup> 1508:151v.

<sup>131</sup> 1508:v. has flats only at 'Convértere', 'deprecáre', and 'et progénie'. GS:43. omits the flats at 'deprecáre super servos'. The flats are clearly marked in Rylands-24:102. GS:43. omits the last eight notes of the verse. In 1508:151v. the second syllable of the first 'Dómine' appears two notes earlier; the third syllable appears one note earlier; the third syllable of 'aliquántulum' appears one note earlier; 'servos' is set CB<sub>2</sub>B<sub>2</sub>.FA. 1508:151v. has no flat at 'nobis' or at 'progénie'. GS:147. has a flat at 'aliquántulum' but not at 'deprecáre super servos tuos', nor at the second 'Dómine'. GS:147. omits the last four notes of the final melisma. In 1508:169v. 'et de-' appears a third higher. 1508:169v. has no flat at 'progénie'. GS:169. has no flats at 'deprecáre super servos tuos' or at the second 'Dómine', or at 'progénie'.

<sup>132</sup> In 1508:151.v. the last syllable of 'meus' appears two notes later. GS:147. omits the last 21 notes of the final melisma.

<sup>133</sup> 1508:152r.

<sup>134</sup> 'Amen' is not in the *Vulgate*.

<sup>135</sup> In GS:27. 'salvos' is set EFGA.GAFED. In 1508:151v. 'Pérfice' is set C.DGE.F. 1508:151v. has no flat; 'misericórdias' is set FGF.F.EF.EFGAg.F.EF; the third syllable of 'sperántes' appears two notes later. GS:147. has no flat. The flat appears in GS:27. and 1508:44v. In GS:147. 'misericórdias' is set FGF.F.ED.GAGAg.F.EF.

<sup>136</sup> 'familiarúmque tuárum', Legg, *The Sarum Missal*: 179.

<sup>137</sup> 1508:152r. has a flat only at 'Circúibo'; 'cantábo' is set AC.CAC.AG.

<sup>138</sup> 'quasi', non habent 92, 97, 98. [Dickinson:478.]

<sup>139</sup> 'autem', non habent 92, 97, 98, V. [Dickinson: 478.]; 'autem' is not in the *Vulgate*.

<sup>140</sup> 'vobis', 92, 98, 4L, 57. [Dickinson:478.]

<sup>141</sup> 'vitam etérnam', sic 15 &c.; 'vita etérna', 4L, 8RM; 'vita est etérna', 57. [Dickinson:478.]

<sup>142</sup> 1508:152r.

<sup>143</sup> 'non', 92, 98, 4L, 57. [Dickinson:479.]

<sup>144</sup> 'et', 26. [Dickinson:480.]

<sup>145</sup> 'ómnia', non habent 92, 98, 4L, 57, V. [Dickinson:480.]

<sup>146</sup> 'quecúmque habes vende', *Vulgate*.

<sup>147</sup> 1508:152r.

<sup>148</sup> In 1508:129r. 'Omnes gentes' is set FFFEDDFAGA.GF AGA.GFGFE; 'voce exultatiónis' is set FF.FF F.FCF.D.FF.FAGAFG.GFF. GS:133. has no flat. In 1508:152r. 'voce' is set FF.FF; the fourth syllable of 'exultatiónis' appears one note earlier. 1508:152r. has no flat in the Psalm-verse. GS:133. gives the incipit of the Psalm-verse followed by the Psalm-tone ending together with the word 'Amen'.

<sup>149</sup> 1508:152r.

<sup>150</sup> 'Humiliámini', 1508:152r.

<sup>151</sup> 'in illis', non habent 92, 98. [Dickinson:479.]

<sup>152</sup> In 1508:77r. 'ad' appears one note later; the first syllable of 'eum' appears three notes later. In GS:67. 'illuminámini' is set C.C.C.DEF.D.CDCCABA. In 1508:152r. 'audíte' has no flat. GS:148. has no flats. The flat at 'audíte' appears in GS:67. and 1508:77r. 1508:168v. has no flat at 'audíte me'; 'vos' is set DFCFBACCDCAFG[AG]AGGF; [AG] appears to have been erased; 'eum' is set DCFFCDCFD C etc. GS:168. has no flat at 'Accédite'.

<sup>153</sup> In 1508:152v. the jubilus begins DCD; the last syllable of 'Syon' appears two notes later; 'tibi' is set E.FGFFE; the second syllable of 'Hierúsalem' is set DFE. In GS:148. in the final melisma the figure FDDF appears as FDCF; the final CAC figure appears as CGC.

<sup>154</sup> 1508:152v.

<sup>155</sup> 1508:152v. has flats only at 'Sicut' and 'pínguim'. In 1508:152v. 'aríetum' is set GFG.A.GBA.A; 'mílibus' is set DED.C.CDCC; 'pínguim' is set C.AB<sub>♭</sub>CB<sub>♭</sub>AB<sub>♭</sub>.B<sub>♭</sub>A. The flats at 'agnórum pínguim' appear in Rylands-24:259. In 1508:152v. 'ut' is set AGA; the final notes of the chant are AB<sub>♭</sub>AAFGF. 1513:114r. has 'compláceat'; Dickinson has 'compláceat' with the note 'pláceat, 94, 97, Grad. [Dickinson: 480.]. 'pláceat', *Vulgate*.

<sup>156</sup> 1508:153r.

<sup>157</sup> The final sentence is from Romans 8:39.

<sup>158</sup> 1508:153r.

<sup>159</sup> 'per sata sabbáto', *Vulgate*.

<sup>160</sup> 'véllere', 92, 98. [Dickinson:482.]; also *Vulgate*.

<sup>161</sup> 'eis', non habent 92, 98, V. [Dickinson:482.]; 'eis' is not in the *Vulgate*.

<sup>162</sup> 1508:153r.

<sup>163</sup> GS:149. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>164</sup> 1508:153r.

<sup>165</sup> 'Dei', non habent 92, 97, 98, 57, V. [Dickinson:483.] 'Dei' is not in the *Vulgate*.

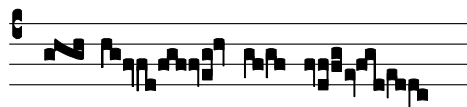
<sup>166</sup> In GS:64. the third syllable of 'refúgii' is simply A. GS:64. omits the first flat at 'fácias'. The flats at the beginning of 'fácias' and at 'etérum' appear in Rylands-24:133. GS:64. omits the last 19 notes of the verse.

In 1508:153r. 'refúgii' is set thus:



re- fú- gi- i

1508:153r. does not indicate the natural at the last syllable of 'fácias'. In 1508:153r. the first syllable of 'sperávi' appears three notes earlier; 'sperávi' is set DECC.C.CD. In GS:149. 'protectórem' is set thus:



pro- tec- tó- rem :

GS:149. has a flat only at the end of 'fácias'.

<sup>167</sup> In 1508:153v. 'Atténdite' is set D.FDDCFGFAGAB»,A.A. GS:149. omits the last 28 notes of the final melisma. 1513:114v. omits 'in'. 'in', 97, 15. [Dickinson:483.] 'in' is not in the *Vulgate*. nor the *Vetus latina*. It appears in the Mozarabic Psalter. See *Bibliorum sacrorum latinae versiones antiquae* II (Paris, 1751): p. 155. note.

In 1508:153v. the last syllable of 'meam' appears one note later.

<sup>168</sup> 1508:153v.

<sup>169</sup> 'fácias', 1508:79r. 1508:79r. indicates a flat at 'óculos'. GS:69. has no flat at 'superbórum' or 'humiliábis'. (The flat at 'humiliábis' appears in 1508:153v. and GS:149.) 1508:153v. has a flat only at 'humiliábis'. GS:149. has no flat at 'superbórum'.

<sup>170</sup> 'oblátum', non habent 92, 98. [Dickinson:483.]

<sup>171</sup> 'Abel justí', 94, 97; 'Abel', 92, 98. [Dickinson:483.]

<sup>172</sup> 1508:153v.

<sup>173</sup> 'quóniam', 97, V; qui, 92, 98. [Dickinson:484.] The *Vulgate* omits 'si'.

<sup>174</sup> 'Dómino', 98, 4L, 15, 57; 'Dóminum', 13. [Dickinson, 484.] 1513:114v. in fact has 'Deo'.

<sup>175</sup> 1527:128r.

<sup>176</sup> 1508:153v.

<sup>177</sup> 'Respóndit illi Joáannes, dicens : Magíster', *Vulgate*.

<sup>178</sup> 'fáciat', 92, 97, 98, 15, V. [Dickinson:484.]

<sup>179</sup> 'frígide', non habent 92, 98, V. [Dickinson:484.]

<sup>180</sup> 1508:153v.

<sup>181</sup> In 1508:153v. 'mala' appears as CC.CA. GS:150. has no flat at 'meus'. GS:150. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending. 1508:153v. gives the incipit of the 'Glória Patri'.

<sup>182</sup> 1508:154r.

<sup>183</sup> 'idolólatre', *Vulgate*.

<sup>184</sup> 'sunt autem hec', 97, 15; 'autem sunt', 92, 98; 'sunt autem', V. [Dickinson:485.] 'sunt autem', *Vulgate*.

<sup>185</sup> In 1508:154r. the second syllable of 'noster' appears one note later; 'super' is set F.GA; the second syllable of 'celos' appears one note later. In GS:150 the second syllable of 'admirábile' is set GC; 'magnificéntia' is set Ag.F.A.C.BC.AGABGAG.

<sup>186</sup> In 1508:154r. the final syllable of 'cýthara' appears one note later. GS:150. omits the last 10 notes of the final melisma.

<sup>187</sup> 1508:154r.

<sup>188</sup> In GS:55. the third 'et' is set FD. 1508:69r. has 'custódiet eam'; the text underlay is unclear at this point. 1513:115v. has 'custodit'. 'custódiet' appears in 1513:45r. Dickinson has this note: 'custodit'; 'custódiet', 98, 4L, 15, 57, Grad., Dickinson: 487. The *Vulgate* has 'custódit'; the *Vetus latina*. has 'custódiet'. In GS:151. 'custódiet' is set F.AGA.GF. etc. In 1508:69r. 'nam' is set DFFF. In 1508:154v.



'Justicie' is set D.FF.FFFGAG.AG; the second syllable of 'letificántes' appears one note earlier; the fourth syllable appears one note later; the first syllable of 'ea' appears two notes later.

<sup>189</sup> In 1508:154v. 'et omnia' is set G CCBC.AG.G; 'dicit' is st GFFEDGFG. In GS:151. 'adjiciéntur' is set A.B.C.A.Ga.

<sup>190</sup> 1508:154v.

<sup>191</sup> 'exhibuístis', 92, 98, 4L, 15, 57. [Dickinson:488.]

<sup>192</sup> sic, 26, &c.; 'obedítis', 55P, V. [Dickinson:488.] The *Vulgate* has 'obedítis'.

<sup>193</sup> 'in', 92, 97, 98, 57. [Dickinson:488.]

<sup>194</sup> 'ex toto', 92, 97, 98, 57. [Dickinson:488.]

<sup>195</sup> 'In Christo Jesu Dómino nostro' is taken from Romans 6:23.

<sup>196</sup> 1508:154v.

<sup>197</sup> 'autem hec ómnia', 97, 26; 'autem ómnia hec', V. [Dickinson:488.] 'autem ómnia hec', *Vulgate*.

<sup>198</sup> 'abominábile', 92, 98. [Dickinson:488.]

<sup>199</sup> 'Cum clamárem'. [Dickinson:138.] GS:32. has no flat. In 1508:154v. 'meam' is set ABCBAG.AAG. In GS:151. and 1508:49r. the ending of the Psalm-verse is of one accent, beginning on the final syllable of 'michi'. GS:32. gives only the incipit of the Psalm-verse, followed by the Psalm-tone ending accompanied by the word 'Amen'. In Rylands-24:85. the Psalm-verse is as follows:

Ps. Ex-áudi De-us o-ra-ti-ónem me-am : et ne despéx-e-

ris depre-ca-ti- ó-nem me-am.

In Sherbrooke:89. the Psalm-verse is as follows:

Ps. Ex-áudi De-us o-ra-ti-ónem me-am : et ne de-

spéx-e-ris depre-ca-ti-ónem me-am : in-ténde michi, et

ex-áudi me.

<sup>200</sup> 1508:154v.

<sup>201</sup> 'Satis', 1508:154v.

<sup>202</sup> In 1508:56v. the first 'óculi' is set F.FED.DEFGFEDFGFGFED; 'tuárum' is set GF.FEGFFED.DED. etc. 1508:56v. has no flat at 'prótege me'. 1508:56v. indicats a  $\flat$ -clef throughout

## Notes.

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'De vultu suo . . . óculi'. GS:41. has no flat at 'vultu' or at 'tui vídeant'. GS:41. omits the last ten notes of the verse. 1508:155r. has a flat signature from 'prótege' through to the end of the Verse. In 1508:155r. the third syllable of 'prótege' is set GFFDCFFDGAG. GS:151. has no flat at the second 'me' or at 'vultu tuo'; at ' vídeant equitatem' the music is partly illegible.

<sup>203</sup> In 1508:155r. 'Allelúya' is set thus:



In 1508:1555. the final melisma has A in stead of G after the second last C. GS:152. omits the final 24 notes of the chant.

<sup>204</sup> 1508:155r.

<sup>205</sup> 'appropinquáret', 92, 98, 4L, 57. [Dickinson: 489.] 'appropinquáret', 1508:155r. 'appropinquávit', *Vulgate*.

<sup>206</sup> 'ut supra in dominica j. adventus Domini.', 1508:155r. In 1508:6r, 49v, and 155r. 'étenim' is set A.ABG.AE. 'confundántur', 1513:31v.

<sup>207</sup> In GS:33. 'oblatiões' is set FD.FE.FG.G.DF. In Rylands-24:86. and 1532:170v. 'altáre' is set DF.FFDG.G. In GS:152. 'oblatiões' is set FD.FE.FG.G.DF; 'holocáusta' is set EF.G.GABAA.AG. In 1508:155v. 'super altáre' is set GFGAGFF.DG DF.FFFDG.G.

<sup>208</sup> 1508:155v.

<sup>209</sup> The final sentence is taken from I. Cor. 15:31.

<sup>210</sup> 'verba', 1508:155v.

<sup>211</sup> 1508:155v.

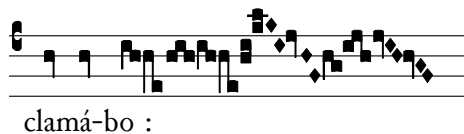
<sup>212</sup> In 1508:155v. 'virtútem' is set CC.CBDCBC.AA. The flats appears in Rylands-24:263. GS:152. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>213</sup> 'omnípotens', 1508:155v.

<sup>214</sup> 1508:155v.

<sup>215</sup> 'hoc', 92, 98, V. [Dickinson:491.] 'hoc', *Vulgate*.

<sup>216</sup> 1508:72v. has no flats. 1508:72v. has:



In 1508:155v. the third 'et' appears two notes earlier; 'ex voluntá-' appears one note earlier; the second syllable of 'illi' appears three notes earlier; the last three notes of 'clamábo' are missing; the second syllable of 'meus' appears four notes later. In GS:152' adjútus' is set F.GF.G. (It would appear that at GS:60. the F was replaced by FG.) In GS:152. 'illi' is st GFGGFGf.GFG etc.

<sup>217</sup> GS:153. omits the last note of the second last syllable of 'refúgium'; 'nobis' is set GCCADECBACDBDCDCBG.ABAAG. GS:153. omits the last 20 notes of the final melisma.

<sup>218</sup> 1508:156r.

<sup>219</sup> 'Dixit Jesus discipulis', 1508:156r.

<sup>220</sup> In GS:31. the first 'Dómine' is set ACC.AGA.A. GS:31. has:



In 1508:156r. 'suscepísti' is set ACCCAG.A.F.FFACAFFGF; 'delectásti' is set ACCC.ACCC.GABA.AGACBCAAGGEG.

<sup>221</sup> 'dicánda', 94, 97. [Dickinson:493.]

<sup>222</sup> 1508:156r. has flats only at 'substância' and 'redundábunt'; 'saturitáte' is set F.FE.EGA.GA.FGFF; 'vino' is set AAG.AFG. Rylands-24:264. has no flat at 'hórrea'.

<sup>223</sup> 1508:156v.

<sup>224</sup> 'fácies', 13, 15; 'fáciens', 57. [Dickinson: 493.] The *Vulgate* has 'fáciam'.

<sup>225</sup> 'sunt', 97, 26, V. [Dickinson:494.] 'sunt', *Vulgate*.

<sup>226</sup> A question mark appears here in the *Vulgate*.

<sup>227</sup> 'córdibus vestris', 92, 98. [Dickinson:494.]

<sup>228</sup> 1508:156v.

<sup>229</sup> 'autem' non habent 92, 98, 4L, 57, V. [Dickinson:494.] The *Vulgate* omits 'autem'.

<sup>230</sup> 1508:156v.

<sup>231</sup> GS:51. has no flat. GS:154. has no flat. In 1508:156v. 'adjuvándum' is set DED.CC.CC.A. In GS:154. 'revereántur' is set C.C.D.DEd.C. GS:154. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

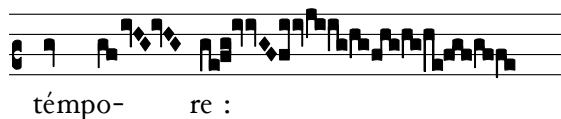
<sup>232</sup> 1508:156v.

<sup>233</sup> 'in', non habent 92, 98, 57, V. [Dickinson:495.] 'in' does not appear in the *Vulgate*.

<sup>234</sup> In 1508:156v. 'témporte' is set thus:

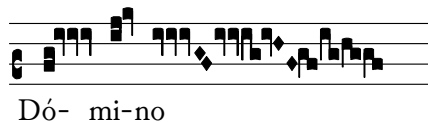


In GS:153. 'témporte' is sset thus:



The edition follows Rylands-24:265. here.

In 1508:156v. the first syllable of 'meo' is set DCCAGCCA. In 1508:156v. the last syllable of 'meo' appears four notes earlier. In GS:153. 'meo' ends CDCCABA. In 1508:156v. 'Dómino' is set thus:

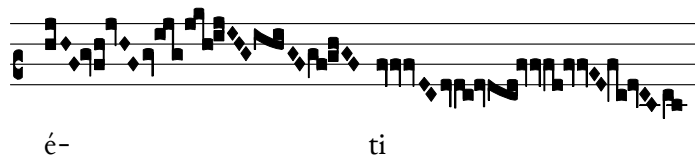


Notes.

In 1508:156v. 'mea' is set FEFFFFDCDEFEF.FFEDFCDCBCB. In 1508:156v. the last two syllables of 'mansuéti' are set thus:

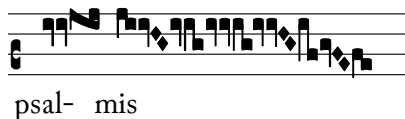


In GS:153. they are set thus.

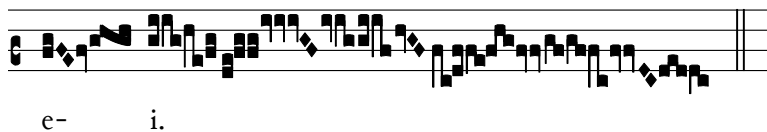


The edition follows Rylands-24:265. here. GS:153. omits the last 19 notes of the Verse.

<sup>235</sup> In 1508:157r. the final syllable of 'Deo' appears 5 notes earlier; 'confessiône' is set DB.CDE.CDDFDFFFED.DEF.ED; 'psalmis' is set thus:



In GS:154 the final melisma follows that of the previous verse, but omits the last 25 notes. In 1508:157r. 'ei' is set thus:



<sup>236</sup> 'quando de feria agitur', non habent 92, 98, 4L, 15, 57, Grad. [Dickinson:495.]

<sup>237</sup> 'primus', 92, 98, 4L, 15, 57, Grad. [Dickinson:495.]; actually 'primo', 1508:157r.

<sup>238</sup> For 'missa dominicalis per ebdomadam dicitur', 'de feria dicitur', 92, 98, 4L, 15, 57, Grad. [Dickinson:495.]

<sup>239</sup> 1508:157r.

<sup>240</sup> Rylands-24:111. has flats at 'irásceris' and 'pópulo'. In GS:52. 'Isaac' is set CD.BC.DDC. At the second 'dixit' GS:52. has CDED.ED. The flat at 'irásceris' appears in GS:155. In 1508:65v. both syllables of 'Jacob' appear two notes later. In 1508:157r. the last syllable of the first 'Dómine' appears one note earlier; the first 'dixit' is set GCCGAAFACGF.FDEFGAGG. 1508:157r. has no flat at 'pópulo'. 1508:157r. has a stray flat at 'parce' and no flat at 'tue'; 'terram' is set CC.CC; 'mel' appears three notes earlier; 'factus' is set DEGD; the last syllable of 'Dóminus' appears four notes earlier; the last syllable of 'malignitáte' appears one note later; 'fácere' is set DECCC.ACDCAC.CB; the final 'pópulo' appears thus:



pó-pu-lo

In GS:155. the first 'Precátus' is set G.ABG.FGAGA. GS:155. has no flat at 'tue'; 'Ysaac' is set CD.BC.DDC; the last 'dixit' is set CDED.ED.

<sup>241</sup> 1513:117v. omits 'Dómine'. In 1508:157v. 'terra' is set CDEDEDD.DC; the first 'hóminis' is set A.ABC.BBA. In 1508:157v. 'cor' appears with a natural sign; the second 'hóminis' is set A.ABCBAB.BA. (There would appear to be some confusion between the repetitions of 'cor hóminis'.)

<sup>242</sup> 1508:157v.

<sup>243</sup> Sic, 26, &c.; 'fácie', 55P, V. [Dickinson:496.] 'fácie', *Vulgate*.

<sup>244</sup> 'humiliámur', non habent 92, 97, 98, V. [Dickinson:497.]

<sup>245</sup> The *Vulgate* omits 'humiliámur, sed non confúndimur.'

<sup>246</sup> 'Christi', non habent 92, 97, 98, V. [Dickinson: 497.] 'Christi' is not in the *Vulgate*.

<sup>247</sup> 'manifestétur in corpóribus nostris.', *Vulgate*.

<sup>248</sup> 1508:157v.

<sup>249</sup> 1508:158r.

<sup>250</sup> 1513 omits the second 'et'. 'et júdica', 92, 98, Grad. [Dickinson:497.] In 1508:158r. 'Dómine' is set FF.GF.DD; 'júdica' is set DED.CC.CC. In GS:155. 'obliviscáris' is set D.DED.C.CCD.C. 1508:158r. includes the incipit of 'Glória Patri'. 1508 GP incipit as here. ; GS:155. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>251</sup> 1508:158r.

<sup>252</sup> Sic, 26 &c.; 'promissióne', 4L, 15, 55P, 57, V. [Dickinson:498.] 'promissióne', *Vulgate*.

<sup>253</sup> 'transgressiónem', 92, 98, 4L, 15, 57; 'transgressiónes', V. [Dickinson:498.] 'transgressiónes', *Vulgate*.

<sup>254</sup> 1508:78r. indicates a flat at 'Réspice' but not at 'Dómine'. Rylands-24:139. indicates a flat at 'Dómine'. 1508:78r. indicates a flat at the second B of 'páuperum'. Rylands-24:139. indicates a flat at the beginning of 'páuperum'. In place of 'tuam', 'ita', 15, &c.; 'meam', 97, 8RM. [Dickinson:226.] In GS:68. 'tuam' is set CCBCDCCBBAB.BA. 1508:158r. has flats only at 'páuperum' and 'obliviscáris'. 1508:158r. has no natural at 'tuórum'; 'esto' begins two notes later. GS:156. has no natural at 'tuórum' or 'finem'. The natural appears in 1508:78r. GS:156. has no flat at the final 'tuórum'. GS:156. omits the last eight notes of the final melisma.

<sup>255</sup> In 1508:158v. the last syllable of 'magnus' appears two notes earlier. In 1508:158v. the last syllable of 'Dóminus' appears one note earlier; the second 'magnus' appears thus:



mag- nus

In 1508:158v. the last syllable of 'terram' appears one note later. GS:156. omits the last 11 notes of the final melisma.

## Notes.

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<sup>256</sup> 1508:158v.

<sup>257</sup> 'autem', non habent 92, 98, 4L, 57, V. [Dickinson:499.] The *Vulgate* omits 'autem'.

<sup>258</sup> 'preterívit', 92, 98, 4L, 15, 57, V. [Dickinson:499.] 'preterívit', *Vulgate*.

<sup>259</sup> In 1508:158v. 'dixi' is set DFFF.FGA.

<sup>260</sup> For 'dedísti', 'prestítisti', 92, 98. [Dickinson:500.] The *Vulgate* has 'prestítisti'. In 1508:158v. the last syllable of 'dedísti' appears two notes later; the last syllable of 'Dómine' appears two notes earlier; 'omne' is set CC.CC; 'delectaméntum' is set ABC.GF.AGA.A.GBAA. In GS:156. 'delectaméntum' is set ABC.AG.AFA.AGB<sub>b</sub>A.A. 1508:158v. has a flat only at 'sapórem'; the third syllable of 'suavitátis' appears one note earlier.

<sup>261</sup> 1508:158v.

<sup>262</sup> 'estis', 92, 98, 4L, 15, 57, V. [Dickinson:500.]

<sup>263</sup> The *Vulgate* begins 'Mémoires enim estis fratres labóris nostri et fatigatiónis'.

<sup>264</sup> 'et juste', non habent 92, 98. [Dickinson:500.]

<sup>265</sup> 'fúimus', 92, 98, 57, V. [Dickinson: 500.]; 'fúimus', *Vulgate*.

<sup>266</sup> 'suum regnum', *Vulgate*.

<sup>267</sup> Sic, 15 &c; 'qui credidístis' non habent 92, 98, 4L, 8RM, 57. [Dickinson:500.]

<sup>268</sup> 1508:158v.

<sup>269</sup> 'Exeúntes', *Vulgate*. 'Abeúnte', 1508:158v.

<sup>270</sup> 'linum', 15, V. [Dickinson:501.]; 'linum', *Vulgate*. 'linum' (flax) matches the reference to Isaiah 43:3.

<sup>271</sup> 1508:159r.

<sup>272</sup> In 1508:159r. 'Protéctor' is set F.FF.FDEF. In GS:157. 'átriis' is set A.GF.G. 1508:159r. gives the incipit of the 'Glória Patri.' GS:157 gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>273</sup> 1508:159r.

<sup>274</sup> 1527:132v, *Vulgate*.

<sup>275</sup> GS:158. has 'Bonum est confidere' here and 'Bonum est confitéri' the following Sunday. It is clear that the theme of thanks (confitéri) belongs with this Gospel Lesson, and the theme of trust with that of the following week. In 1508:67r. 'altíssime' ends GAGF; 'ev veri-' appears a third lower. 1508:67r. has



tu-                      am

In 1508:159r. 'confitéri' is set F.A.CACCC.CBC. GS:158. has no flat at 'noctem'.

<sup>276</sup> In 1508:159r. 'ejus' is set thus:



e-    jus.

Notes.

<sup>277</sup> 1508:159v.

<sup>278</sup> 'et', non habent 92, 98, V. [Dickinson: 502.] The *Vulgate*. omits 'et'.

<sup>279</sup> In 1508:57r. 'ángelus' is set GCCCA.AGC. The flat at 'timéntium' appears in Rylands-24:99. 1508:57r. has



1513:119r. has 'angelum'. In 1508:159v. 'gustáte' is set CBC.CCCDCD.A. GS:157. has no flat at 'timéntium'.

<sup>280</sup> In 1508:57r. and 159v. 'mea' is set GAGADFGAFD.D. In 1508:159v. the last syllable of 'vita' appears one note earlier.

<sup>281</sup> 'munéribus sacris', 94. [Dickinson:503.]

<sup>282</sup> 1508:159v.

<sup>283</sup> 'inter eos', non habent 92, 97, 98. [Dickinson:503.]

<sup>284</sup> 'Vos qui portátis vasa Domini' does not appear in the *Vulgate*.

<sup>285</sup> 'ergo', *Vulgate*.

<sup>286</sup> 1508:159v.

<sup>287</sup> 'Abiit Jesus', 1508:159v.

<sup>288</sup> 'illos', 92, 97, 26, V. [Dickinson:504.]; 'illos', *Vulgate*.

<sup>289</sup> 'hábeam', 98, 4L, 15, 57. [Dickinson:504.]

<sup>290</sup> 'Deo', 92, 98, 4L, 15, 57. [Dickinson:504.]

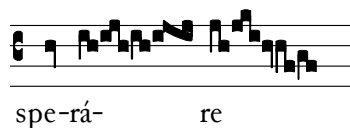
<sup>291</sup> 1508:159v.

<sup>292</sup> 1508:159v. has no flats. In 1508:159v. 'exáudi' is set FGAGA.D.DEFD; 'te' appears three notes earlier; 'Dómine' is set F.DEDC.DDC. GS:158. has 'quóniam in te'. In 1508:159v. 'tota' is set DFFF.CED; 'levávi' is set FF.FFE.DCDDFF. GS:158. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

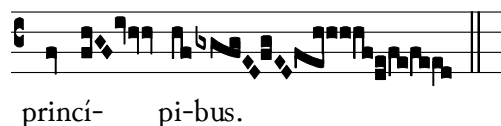
<sup>293</sup> 1508:160r.

<sup>294</sup> 'spíritu et', 97, 26. [Dickinson:505.]

<sup>295</sup> 1508:79r. has no flats at 'confidere in Dómino, quam'; 'speráre' is set thus:

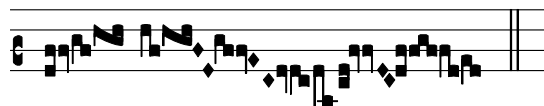


1508:160r. has a flat only at the end of 'príncipibus'. In 1508:160r, the last syllable of the second 'confidere' appears one note later; 'príncipibus' is set thus:



GS:157. has no flat at 'príncipibus'.

<sup>296</sup> In 1508:160r. 'cantábo' is set CE.EDEECDDCC.ABA; 'psallam tibi' is set CCD.DEDDC DEFE.D; the second syllable of 'glória' appears two notes later. In GS:156. 'mea' appears thus:



me- a.

In 1508:160r. 'mea' appears thus:



me- a.

The edition follows Rylands-24:269. here.

<sup>297</sup> 1508:160v.

<sup>298</sup> 'módice', *Vulgate*. Sic, 26 &c; 'módice', 55P, V. [Dickinson:506.]

<sup>299</sup> In GS:66. 'respéxit' is set A.CC.CDEDD. In 1508:160v. 'Dóminum' is set CC.CC.AC; the last syllable of 'respéxit' appears four notes later; the last syllable of 'exaudívit' appears two notes later; the last syllable of 'immísit' appears four notes later; the last syllable of 'meum' appears two notes earlier; the last syllable of 'hymnum' appears four notes later.

<sup>300</sup> 'delictórum', Legg, *The Sarum Missal*: 187.

<sup>301</sup> 'meum sanguínem', 1513:42r. The flat appears in Rylands-24:112. and 270.

<sup>302</sup> 1508:160v.

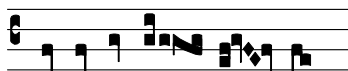
<sup>303</sup> 'Dómino nostro' is not in the *Vulgate*.

<sup>304</sup> 1508:160v.

<sup>305</sup> 'Baptísma', 92, 98, 57. [Dickinson:508.]

<sup>306</sup> 1508:160v.

<sup>307</sup> In 1508:160v. 'misericórdia' is set thus:



mi-se-ri-cór-di-a

In GS:159. the text underlay of 'invocántibus' is not clear. GS:159. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>308</sup> 'quésumus', non habent 92, 98; 'Dómine quésumus', 4L, 15. [Dickinson:507.]

<sup>309</sup> 1508:160v.

<sup>310</sup> 'nostri', 26, V. [Dickinson:508.]; 'nostri', *Vulgate*.

<sup>311</sup> 1508:41r. has no flats. In 1508:41r. 'tuum' is set AGACCAG.AGGF. The natural at 'Dóminus' is indicated by the C-clef in GS:159. In 1508:161r. 'tuum' is set AGACCAG.AGGF; the first syllable of 'tuam' appears five notes earlier; the second syllable appears seven notes earlier. 1508:161r. has no flat at 'Dóminus'; 'Syon' is set CD.DCFFCDC etc. GS:159. omits the last eight notes of the final melisma.



<sup>312</sup> 1508:161r. has a flat only at 'Dóminum'. GS:160. has 'in eo'. In 1508:161r. the last syllable of 'protéctor' appears 4 notes earlier. In GS:160. the final (incomplete) melisma appears as ACAGFGAGAFAGAGGF.

<sup>313</sup> 1508:161r.

<sup>314</sup> In GS:53. the first 'meam' is set ABCBA.AGABA. In 1508:66v. 'eam' ends on A. In 1508:161r. 'Dómine' is set CC.CC.GA.

<sup>315</sup> 1508:78v. has no flats. GS:69. has no flat at 'mea'. 1508:160v. has a flat only at 'mea'. Both flats appear in Rylands-24:140. GS:160. has 'senéctum'. In 1508:78v. 'senéctam' is set G.FGEF.D; 'derelínquas' is set FAC.CA.CG.GFAG. In 1508:160v. 'solíus' is set FGACBC.CABG.G.

<sup>316</sup> 1508:161v.

<sup>317</sup> 'hábitat', 92, 98, 4L, 57. [Dickinson:510.]

<sup>318</sup> 'córporis Christi', 1513:120v. 'córporis carnis' appears in 1526:123r.

<sup>319</sup> 'per Jesum Christum Dóminum nostrum' does not appear in the *Vulgate*.

<sup>320</sup> 1508:161v.

<sup>321</sup> 'apprehéndens manum', 92, 98, 4L, 57. [Dickinson:510.]

<sup>322</sup> 'óculos' sic, 55P &c; 'óculis', 4L, 13, 15, 26. [Dickinson:510.]; 'óculos', *Vulgate*.

<sup>323</sup> 'áliquid', 92, 98, 4L, 57. [Dickinson:510.]

<sup>324</sup> GS:160. gives the incipit of the Psalm-verse and 'Amen' together with the psalm-tone ending.

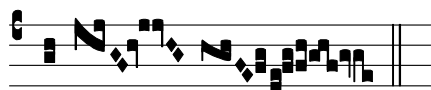
<sup>325</sup> 1508:161v.

<sup>326</sup> Sic, 15 &c; 'ítaque', 92, 98, 4L, 8RM. [Dickinson:511.]

<sup>327</sup> 'ambulétis in', 92, 98, 4L, 57. [Dickinson:511.]

<sup>328</sup> 'qui est benedíctus in sécula seculórum amen', non habent 94, V. [Dickinson:511.] This clause does not appear in the *Vulgate*.

<sup>329</sup> In 1508:77r. and 161v. the first 'eórum' is set F.FEGGFGAGFGF.F. GS:67. has no flat at 'hereditátem'. In GS:67. 'ejus' is set AGA.DFFDFGFEFGDDC. In 1508:77r. 'omnis' is set DCFGAGACCCAGFGABAA.AG. 1507:77r. has no flats at 'celi', 'sunt', or 'omnis'. GS:67. has no flat at 'omnis'. The flats are found in Rylands-24:136. GS:67. has



e-ó- rum.

In 1508:161v. the last syllable of 'elégit' appears four notes earlier. 1508:161v. has no natural at 'Dómini'. 1508:161v. has no flat at 'omnis'; the last syllable appears one note earlier. In GS:160. the flat at 'hereditátem' appears just before the final syllable, at the beginning of a new line. GS:160. omits the last twelve notes of 'sibi'. GS:160. has no natural at 'Dómini'. The natural appears by a C-clef in 1508:77r. The second 'Dóminus', non habent 94, 97. [Dickinson:511.]

<sup>330</sup> 1508:162r. has flats only at the first and last Bs of the chant. 'Dextera Domini', 1513:121r. 'Déxtera Dei fecit', 92, 94, 97, 98, Grad. [Dickinson:511.] In 1508:162r. 'fecit' is set DFFGA.AGAFFE; 'Dómini' is set FG.GFEFED.EED; 'exaltávit' is set DED.D.D.FGB. The flat at 'exaltávit' appears in Rylands-24:271. GS:161. omits the final 21 notes of the chant.

<sup>331</sup> 1508:162r.

<sup>332</sup> In 1508:162r. the first syllable of 'orávi' is set DFD; the third syllable of 'Dániel' appears two notes later. In 1508:162r. the flat appears pm the previous line at 'illúmina'. GS:161. has no flats. Rylands-24:272. has a flat only at 'tuum'. In 1508:162r. 'sanctuárium' is set EF.D.AGABC.AG.G. 1508:162. omits entirely the text and music of 'et propítius . . . nomen tuum'. The flat at 'inténde' appears in Arsenal:134r.

<sup>333</sup> In 1508:162r. 'Dómino' is set FF.FF.D. 1513:121r. has 'offértis'. In 1508:162r, 'príncipum' is set AGAFGF.FGFG.GF; 'reges' is set FF.GEFD.

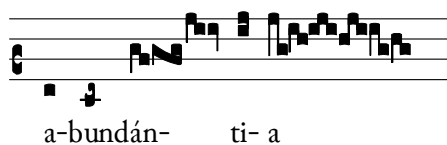
<sup>334</sup> 1508:162v.

<sup>335</sup> 1508:162v.

<sup>336</sup> GS:161. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>337</sup> 1508:162v.

<sup>338</sup> In GS:63 and 1508:74r. 'tua' is set CACCACG.G. 1508:74r. has

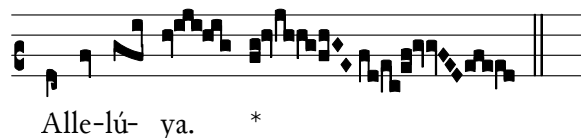


and



In 1508:162v. the last syllable of 'virtúte' appears two notes later.

<sup>339</sup> In GS:162. 'Allelúya' is set thus:



In 1508:162v. 'Allelúya' is set thus:



In 1508:162v. the final melisma of the first Verse follows the same pattern.

1508:162v. has a flat only at the jubilus. 'átriis tuis', 1513:121v. 'tuis', non habent 94, 98, Grad. [Dickinson:513.] In the second Verse 1508:162v. omits the last 5 notes of the final melisma. GS:162. omits the second Verse.

<sup>340</sup> 1508:163r.

<sup>341</sup> The *Vulgate*. has a question mark.

<sup>342</sup> In 1508:163r. 'super illud' is set GAGF.FGAG FFE.FAGG. 'víctimas', GS:162. In 1508:163r. 'suavitátis' is set C.CA.AG.ACGGFG.GF. In 1508:163v. 'Israel' appears thus:



Isra- el.

<sup>343</sup> 'sacrosáncta', Legg, *The Sarum Missal*: 190.

<sup>344</sup> In 1508:163r. 'introíte' is set B.CD.DCCDC.C; 'ejus' is set ABCBCB.BBA.

<sup>345</sup> 'quésumus', non habent 92, 98, 4L, 15, 57, Dickinson: 515.

<sup>346</sup> 1508:163r.

<sup>347</sup> 'vestris', non habent 92, 98. [Dickinson:515.]

<sup>348</sup> 1508:163r.

<sup>349</sup> 'Símile est regnum', 1508:163r.

<sup>350</sup> 1508:71v. has a  $\flat$ -clef throughout. GS:59. has no flat at 'pópuli', but has a  $\flat$ -clef from '-cumque' through to 'ero'. The accidentals are taken from Rylands-24:123 and 273. GS:59. gives only the incipit of the Psalm-verse followed by the Psalm-tone ending accompanied by the word 'Amen'. 1508:163v. has a flat only at 'pópuli'; 'pópuli' is set GG.G.AB $\flat$ A; 'sum' appears one note earlier. In GS:163 the first syllable of 'quacúnque' is set G. GS:163. has flats from 'pópuli' through 'tribulatióne'. The accidentals are taken from Rylands-24:123. and 273.

<sup>350</sup> '*Epístola*', 1508:71v.

<sup>351</sup> 1508:163v.

<sup>352</sup> In 1508:163v. the second syllable of 'Dirigátur' is set AD; the last syllable of 'meárum' appears one note earlier. In 1508:170v. 'vespertínium' is set G.CCC.ACDCD etc.

<sup>353</sup> In 1508:163v. Allelúya' appears thus:



Alle- lú- ya.\*

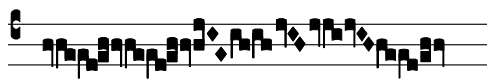
1508:163v. has no flat. GS:163. has no flat. The flat appears in Rylands-24:273. In 1508:163v. 'Dómino' is set D.CDE.FGGFAGFEDED. In GS:163. 'sicut' is set CEGFE.GAGFE. The flats at 'haábitat' and 'Hierúsalem' appear in Arsenal:135v. In 1508:163v. 'hábitat' is set F.GAA.BGABBA; the final melisma affears thus:



lem.

In GS:163. the final melisma appers thus:

Notes.



lem.

In the edition the final melisma is taken from Rylands-24:273. Rylands-24:273 has a flat at the beginning of the last line.

<sup>354</sup> 1508:164r.

<sup>355</sup> 'et', 92, 97, 98. [Dickinson:517.]; 'Et', *Vulgate*.

<sup>356</sup> 'autem', non habent 92, 97, 98, 4L, 57, V. [Dickinson:517.]; 'autem' is not in the *Vulgate*.

<sup>357</sup> 'tua', non habent 92, 97, 98. [Dickinson:517.]

<sup>358</sup> In 1502:72r. 'tua' begins CA. In 1508:164r. 'vivificábis' is set F.A.ACABGCCC etc.

<sup>359</sup> In 1508:164r. 'tua' is set BDD.DD; the first syllable of 'justificatiónes' is set F.

<sup>360</sup> 1508:164r.

<sup>361</sup> 'nobis', 97, 98, 26. [Dickinson:518.]

<sup>362</sup> 'Dei', 97, 26, V. [Dickinson:518.]; 'Dei', *Vulgate*.

<sup>363</sup> 'ubíque' is not in the *Vulgate*.

<sup>364</sup> 'Dóminus', 92, 97, 98. [Dickinson:518.]

<sup>365</sup> 'et córpora', non habent 92, 98, V. [Dickinson:518.]; the *Vulgate* omits 'et córpora'.

<sup>366</sup> 1508:164r.

<sup>367</sup> In 1508:84v. 'obedívimus' is set A.AA.AF.GAGA.GA. GS:76 gives the incipit of the Psalm-verse, followed by the Psalm-tone ending accompanied by the word 'Amen.' In Rylands-24:151. 'nimis' is set B.AC. In 1508:164r. 'peccávimus' is st GA.AAG.G.GA. GS:164. gives the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>368</sup> 1508:164v.

<sup>369</sup> In 1508:144v. the first 'in' is set G; the second syllable of 'illis' appears four notes later; the second syllable of 'manum' appears two notes earlier; the second syllable of 'tuam' appears one note later. In 1508:72r. the second syllable of 'escam' appears two notes earlier. In GS:59. 'témporte' omits the first two notes. 1508:72r. has



\* be-ne-dic-ti-óne.

<sup>370</sup> In GS:154. 'exáudi' is set CDEF.FG.DFDEFEDED. In 1508:164v. the second syllable of 'meam' appears one note later.

<sup>371</sup> 1508:165r.

<sup>372</sup> 'sunt', non habent 92, 98, 57. [Dickinson:520.]

<sup>373</sup> 'malos et bonos', *Vulgate*.

<sup>374</sup> GS:76. has a flat only at the very beginning. In 1508:85r. 'illic' is set F.GAG; the second syllable of 'flévimus' is set GEFED. 1508:165r. has no flat at 'sédimus'; 'flévimus' is set FGAG.GDFED. etc.; there

is no flat at 'tui'; the second syllable of 'Syon' appears two notes later. GS:165. hs no accidentals at 'sédimus' or 'tui'. The accidentals are taken from Rylands-24:275.

<sup>375</sup> 1508:165r.

<sup>376</sup> 'Confortáre in Do.', 1508:165r.

<sup>377</sup> 'tibi' is not in the *Vulgate*.

<sup>378</sup> 'per me et', 97, 26. [Dickinson:521.]

<sup>379</sup> 1508:165r.

<sup>380</sup> 'dixisset', 92, 98, 4L, 57. [Dickinson:522.]

<sup>381</sup> In 1508:165r. 'Dómine' is set E.FGFFFF.ED; 'voluntáti' is set F.DF.FGGF.FD; 'celum' is set FF.FF; the second 'univérssa' appears to be set F.FF.FDFG.F. In GS:165. the second 'et' is set Fe. GS:165. gives the incipit of the Psalm-verse and 'Amen' together with the Paalm-tone ending. 1508:165r. gives the incipit of the 'Glória Patri'.

<sup>382</sup> 1508:165v.

<sup>383</sup> GS:166. has no flat. In GS:166. 'meo' begins CACAGA; 'ero' is set thus:



e- ro.

<sup>384</sup> 1508:166r.

<sup>385</sup> 'rogávit', 92, 97, 98, 26. [Dickinson:523.]

<sup>386</sup> 'dixerat', 92, 98. [Dickinson:523.]

<sup>387</sup> In GS:166. and pl. d. this chant appears a fifth lower, in the F clef. In 1508:166r. 'timens' is set AG.ACDCCB; 'temptáret' is set A.ABCBAB.BA. In GS:166. and pl. d. 'úlcere' is set CCb.AG.G.

<sup>388</sup> The last word on GS:166. is 'fácies', after which this manuscript breaks off. In GS:pl. d. 'verbum' is set Fe.F.

<sup>389</sup> 1508:166r.

<sup>390</sup> 'dilecciónem', 4L, 13, 15, 57. [Dickinson:524.]

<sup>391</sup> 'sed et', 97, 26, V. [Dickinson:524.]; 'sed et', *Vulgate*.

<sup>392</sup> 'verbum Dómini', 92, 97, 98. [Dickinson:524.]

<sup>393</sup> 'pérfecta', 97, 4L, 26, 57. [Dickinson:524.]

<sup>394</sup> 'a', *Vulgate*.

<sup>395</sup> 'Christum Dóminum nostrum' is not in the *Vulgate*.

<sup>396</sup> 'in', non habent 92, 98, 4L, 15, 57. [Dickinson:524.]

<sup>397</sup> 'sabbáto', 92, 97, 98, 4L, 57. [Dickinson:524.]

<sup>398</sup> In 1508:166r. 'Dómine' is set CC.ACDCB.CCB. GS:pl. d. has no flat.

<sup>399</sup> 1526:126v.

<sup>400</sup> 1508:166v.

<sup>401</sup> 'esse', non habent 92, 98, 4L, 57. [Dickinson:525.]; 'esse' is not in the *Vulgate*.

<sup>402</sup> In 1508:166v. 'Ecce' is set DAB<sub>♭</sub>AGFFAGAB<sub>♭</sub>A; the second 'quam' is set GAGAF. The flat at 'unum' appears in Rylands-24:277. In GS:214. 'habitáre' is set A.CC.CD.DCCBACC. In GS:pl. d.

'Sicut' is set C.D. In GS:214. and pl. d. 'unguentem' is set thus:



unguentum

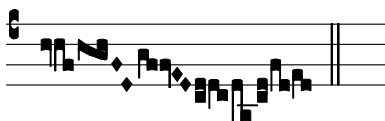
GS:pl. d. and 214. have no flat at 'barbam'. GS:pl. d. omits the last five notes of the melisma in Verse 1. GS:214. omits the last six notes of Verse 1.

GS:pl. d. omits the second Verse. In 1508:166v. the last syllable of 'benedictionem' is set DED. 1508:166v. has no flat at 'vitam'. In GS:214. the final melisma appears thus:



lum.

In 1508:166v. the final melisma appears thus:



lum.

The edition conforms to the final melisma of Verse 1.

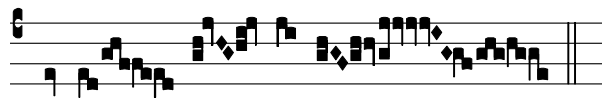
'Allelúya. *Ÿ. Qui. *Œc. Alius *Ÿ. Mandávit. *Œc. Isti duo *Œc.**: 92, 98; '*Alius Versus. Mandávit. *Œc. Allelúya. *Ÿ. Qui. *Œx. Isti duo *Œc.***'; 94, 97, Grad. [Dickinson:525.] The problem seems to be a confusion as to whether the additional verse belongs with the Gradual or the Alleluya. However it is evident from the music that it in fact belongs with the Gradual.*****

<sup>403</sup> 1508:166v.

<sup>404</sup> '*quando*', 1508:166v.

<sup>405</sup> '*ultimus*', 1508:166v.

<sup>406</sup> In 1508:166v. '*Allelúya*' appears thus:



Alle- lú- ya.\*

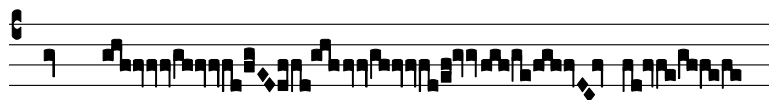
In 1508:166v. '*sanat*' is set DGAC.BDCCCACAAGAGAGABB; the final melisma appears thus:



e-ó- rum.

<sup>407</sup> 1508:167r.

<sup>408</sup> 1508:167r. has a flat only at '*verba*'; '*rectum*' is set AGAGF.GAGABA. '*rectum et benesonántem*', 1513:124v. '*et benesonántem*' non habent 92, 94, 97, 98, Grad. [Dickinson:527.] In 1508:167r. '*pláceant*' is set Ag.GCBCD.CBAAG; '*conspéctu*' is set thus:



conspéc-

tu

<sup>409</sup> 'restítue', 92, 94, 98. [Dickinson:527.]

<sup>410</sup> 1508:167r. has a flat only at 'peniténtiam'. However GS:pl. e. and Rylands-24:278. have B-natural at this place.

<sup>411</sup> 'pura' non habent 92, 94, 97, 98. [Dickinson:527.]

<sup>412</sup> 1508:167r.

<sup>413</sup> 'grátia', 92, 98; 'glóriam', 4L, 15. [Dickinson:528.]

<sup>414</sup> 1508:167r.

<sup>415</sup> 'Propter quod', 92, 97, 98, 57. [Dickinson:528.]

<sup>416</sup> In 1508:167r. 'paci's' is set EGGEDCCEDCDC.C. 1508:167r. has 'éducam' and 'vestra'; 'captivitatém' is set C.C.CC.C.CBAD.

<sup>417</sup> 1508:167v.

<sup>418</sup> The final sentence is not in the *Vulgate*.

<sup>419</sup> In 1508:167v. the last syllable of 'affligéntibus' appears two notes later; 'odérunt' is set CD.DDCD.CB; 'confudísti' is set thus:



con-fu- dís-ti.

In GS: pl. e. the second syllable of 'confudísti' is set GFFDDBCACB. In 1508:167v. 'In' is set FD; 'Deo' is set thus:



De-

o

In 1508:167v. the second syllable of 'die' appears five notes later.

In 1508:167v. 'sécula' is set thus:



sé-cu- la.

In both GS:pl. e. and Rylands-24:278. the final note of the Verse is F. Arsenal:139r.ends on G.

<sup>420</sup> In 1508:167v. the jubilus is as follows:



\*

In 1508:167v. 'pósuit' is set AGF.AF.FE. After a lacuna the GS manuscript continues at 'fruménti'. In 1508:167v. 'fruménti' is set thus:



In 1508:167v. the final melisma matches the jubilus.

GS.:pl. f. omits the first six notes of the final melisma.

<sup>421</sup> 1508:167v.

<sup>422</sup> Dickinson has 'voce[m]', with the note: 'oratió[n]em', 98. [Dickinson:529.] In 1508:167v. 'meam' is set thus:



<sup>423</sup> 'perficere dignéris', Legg, *The Sarum Missal*:194.

<sup>424</sup> 1508:168r. has no flats. The natural appears in GS:pl. f. The accidentals in the edition all appear in Rylands-24:279. In 1508:168r. the first syllable of 'Amen' is set CE; 'vobis' is set DEFED.EED.

<sup>425</sup> 1508:168r.

<sup>426</sup> Sic, 15 &c; 'in', 92, 94, 98, 4L, 8RM/ [Dickinson:530.]

<sup>427</sup> 'mortis', non habent 92, 97, 98, 4L, 57, V. [Dickinson:530.] 'mortis' is not in the *Vulgate*.

<sup>428</sup> Dickinson has 'sic et' with the note 'et' non habent, 13, 26. [Dickinson:530.] The *vulgate*. has 'et'.

<sup>429</sup> 'obedéntiam', 92, 98, 4L, 57. [Dickinson:530.]

<sup>430</sup> 1508:168r.

<sup>431</sup> 'ejus in', 13, 26. [Dickinson:530.]; 'in' is in fact not in 1513:125v.

<sup>432</sup> 'Et ille dixit, Ab aliénis.', non habet 98. [Dickinson:531.]

<sup>433</sup> 1508:168r.

<sup>434</sup> 1508:168r.

<sup>435</sup> Sic, 25 &c.; 'digne', 4L, 55P, V. [Dickinson:531.]; the *Vulgate*. has 'digne'.

<sup>436</sup> The final sentence is not in the *Vulgate*.

<sup>437</sup> 1508:168r.

<sup>438</sup> In 1508:168r. 'Allelúya' is set thus:



In 1508:168r. the last syllable of 'sperávi' appears five notes earlier. GS:167. omits last 31 notes of the final melisma. In 1508:168r. the first syllable of 'sequéntibus' is set E; the final melisma is set thus:





me.

<sup>439</sup> 1508:168r.

<sup>440</sup> 'salváta', 92, 98. [Dickinson:532.]

<sup>441</sup> 'voce', 1513:126r.

<sup>442</sup> 1508:168r.

<sup>443</sup> 'proveníre', 94, 4L, 15, 57. [Dickinson:532.]

<sup>444</sup> 1508:168r.

<sup>445</sup> For ' Nolo fieri vos sócios': 'nolo vos sócios esse', 92, 98; 'nolo (autem V.) vos sócios fieri', 97, 4L, V. [Dickinson:533.]; 'Nolo vos', 1508:168r.

<sup>446</sup> 'quia', 92, 97, 98, 26. [Dickinson:533.]

<sup>447</sup> 'immolatítium', 92, 97, 98, 4L, 57. [Dickinson:533.]

<sup>448</sup> 'idóli', 92, 97, 98. [Dickinson:533.]

<sup>449</sup> 'manducávit', 1513, 1526, 1527; 'indicávit', 1555-Valentin, 1489, 1492, and others; 'indicávit',

*Vulgate.*

<sup>450</sup> 1508:168r.

<sup>451</sup> 'ei', non habent 92, 97, 98. [Dickinson:534.]

<sup>452</sup> The final sentence does not appear here the *Vulgate*.

<sup>453</sup> 1508:168r.

<sup>454</sup> 'Expécta', 92, 98, 4L, 57. [Dickinson:533.]

<sup>455</sup> 1508:168r.

<sup>456</sup> 'et in nómine', 97, 26. [Dickinson:535.]

<sup>457</sup> 1508:168r.

<sup>458</sup> In 1508:168r. 'Allelúya' is set thus:



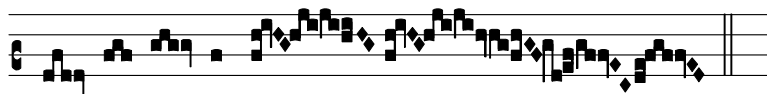
Al-le- lú- ya. \*

In Rylands-24: 'Allelúya' is set thus:



Al- le- lú- ya. \*

In GS:167. 'Allelúya' is set thus:



Al- le- lú- ya. \*

Notes.

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The edition is a composite of these forms.

In 1508:168r. 'timébunt' is set ACAAG.CDCDED.EDDC. In 1508:168r. the second syllable of 'omnes' appears two notes later; the first syllable of 'reges' appears five notes later; 'terre' is set DEDCD.ACCABAAG.

In 1508:168r. 'tuam' is set thus:



tu- am.

In Rylands-24:280. 'tuam' is set thus:



tu- am.

GS:167. gives only the first six notes of the final melisma.

<sup>459</sup> 'ex Egýpto', Rylands-24:280.

<sup>460</sup> Rylands-24:280. omits the last five notes of the final melisma. It may be that this was intended to match the jubilus, in which case the ending would be as follows:



co- ram te.

<sup>461</sup> 'Per ebdomadam . . . coram te', non habent 92, 94, 97, 98, Grad. [Dickinson:535.]

<sup>462</sup> 1508:168v.

<sup>463</sup> 'et duóbus písibus' non habent 92, 97, 98, V. [Dickinson:536.]; 'et duóbus písibus' is not in the *Vulgate*.

<sup>464</sup> 'vocem', 1513:126v. Dickinson has 'vocem' with the note: 'oratiónem', 15. [Dickinson:536.]

<sup>465</sup> 1508:168v.

<sup>466</sup> 'et a tuo Spíritu inflamméntur ut', 94, 97, 26. [Dickinson:536.]

<sup>467</sup> 'tempus fuerit infra', 1508:168v.

<sup>468</sup> 1508:168v.

<sup>469</sup> 'ante adventum Domini si vacaverit', 94, 97, Grad. [Dickinson:536.]

<sup>470</sup> 1508:168v.

<sup>471</sup> 1508:168v.

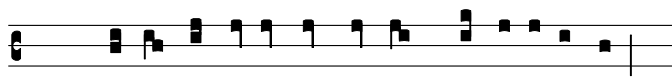
<sup>472</sup> 'feria', 1508:168v.

<sup>473</sup> 'in aliqua feria', 92, 94, 98. [Dickinson:536.]

<sup>474</sup> 'per ebdomadam', 1508:168v.

<sup>475</sup> 1508:168v.

<sup>476</sup> In 1508:168v. 'psalmum' is set CCC.AG; 'est' is set EC; 'Jacob' is set DEC.C; 'pósuit' is set ED.DF.FE. In Rylands-24:281. the mediation of the Psalm-verse is accentual;



*Ps.* Testi-mó-ni- um in Jo-seph pó-su- it il-lud :

<sup>477</sup> 1508:168v.

<sup>478</sup> 1508:168v.

<sup>479</sup> The *Vulgate*. ends 'dicit Dóminus Deus tuus.'

<sup>480</sup> In 1508:77r. 'ad' appears one note later; the first syllable of 'eum' appears three notes later. In GS:67. 'illuminámini' is set C.C.C.DEF.D.CDCCABA. In 1508:152r. 'audíte' has no flat. GS:148. has no flats. The flat at 'audíte' appears in GS:67. and 1508:77r. 1508:168v. has no flat at 'audíte me'; 'vos' is set DFCFBACCDCAFG[AG]AGGF; [AG] appears to have been erased; 'eum' is set DCFFCDCFDC etc. GS:168. has no flat at 'Accédite'.

<sup>481</sup> 'sequatur', 1508:169r.

<sup>482</sup> 'quoque', non habent 92, 94, 97, 98. [Dickinson:538.]

<sup>483</sup> 'Capitulum', 1508:169r.

<sup>484</sup> Matháthias, et Semeía, et Ania, et Uría, et Helcía, et Maásia, ad dexteram ejus : et ad sinistram, Phadaía, Mísaél, et Mélchia, et Hasum, et Hasbadána, Sacharía, et Mosóllam.', *Vulgate*.

<sup>485</sup> 'et benedíxit', 92, 97, 98. [Dickinson:538.]

<sup>486</sup> Dómino Deo magno', *Vulgate*.

<sup>487</sup> 'amen, amen, élevans manus suas : et', *Vulgate*.

<sup>488</sup> 'Deum' non habent 92, 97, 98. [Dickinson:538.]

<sup>489</sup> Jósue, et Bani, et Seébia, Jamin, Accub, Sépthai, Odia, Maásia, Cérita, Azarías, Jozábéd, Hanan, Phalaía', *Vulgate*.

<sup>490</sup> '(ipse est Athersátha)', *Vulgate*.

<sup>491</sup> The *Vulgate* omis 'et'.

<sup>492</sup> 'his', *Vulgate*.

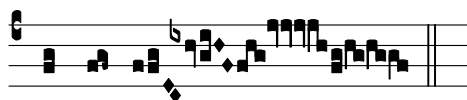
<sup>493</sup> 'nostra', *Vulgate*.

<sup>494</sup> In GS:168. the respond appears a fifth higher until the sixth note of 'terra', thus:

Grad.  
V.

Uis si- cut \* Dó- mi-nus De- us nos- ter  
qui in al-tis há-bi- tat : humí-li- a réspi-cit in ce-lo  
et in terra.

'et humília', 1513:127v. 'et', non habent 92, Grad. [Dickinson:539.] In 1508:169r. 'in terra' is set thus:



in ter-ra.

In Rylands-24:282. 'in terra' is set thus:



in terra.

1508:169r. has flats only at 'humília' and páuperem'. The B<sub>2</sub> at the end of 'Súscitans' is indicated in Rylands-24:282. In 1508:169r. 'a' appears six notes earlier. In GS:168. 'stércore' is set GC.C.CDCDCECACA. GS:168. has no accidentals at 'páuperem'.

<sup>495</sup> 1508:169r.

<sup>496</sup> 'Respóndens Jesus', 1508:169r.

<sup>497</sup> GS:40 omits the last two notes of the Responsoy. In GS:40. 'tuis' is set FGFFED.ED. In GS:48. 'levábo' is set D.FFG.F; the last syllable of 'diléxi' is set DFFFFEDED. In 1508:139v. the first syllable of 'tuis' appears three notes later; levábo' is set D.FFGF.FFF. GS:139. omits the 'allelúya'. In 1508:169r. the second 'diléxi' is set F.FAG.FAGFFDGFGF etc.

<sup>498</sup> GS:169. has no flats. In 1508:169r. the second 'et' is set AF; the first 'est' is set FD. GS:169. has 'fortitúdo nostra'. Legg, *The Sarum Missal*:198. has 'nostra'.

<sup>499</sup> Rylands-24:138 has 'inter gentes glóriam ejus.' In GS:169: 'Dóminum' is set FEFD.CD.DCDCA; et is set D. In 1508:169v. 'ejus' is set F.FEFGAGFF. GS:68. gives only the incipit of the Psalm-verse and 'Amen' together with the Psalm-tone ending.

<sup>500</sup> 'Epístola', 1508:169v.

<sup>501</sup> 'quóniam', 97, 26, V. [Dickinson:540.]

<sup>502</sup> The *Vulgate* omits 'et'.

<sup>503</sup> 'nec', *Vulgate*.

<sup>504</sup> The *Vulgate* omits 'et'.

<sup>505</sup> Dickinson has 'ibunt', with the note 'erunt', 13, 15. [Dickinson:541.]; 'ibunt', *Vulgate*.

<sup>506</sup> The *Vulgate* has 'Ephraim, qui mihi ultra idóla ?'

<sup>507</sup> 1508:v. has flats only at 'Convértere', 'deprecaré', and 'et progénie'. GS:43. omits the flats at 'deprecaré super servos'. The flats are clearly marked in Rylands-24:102. GS:43. omits the last eight notes of the verse. In 1508:151v. the second syllable of the first 'Dómine' appears two notes earlier; the third syllable appears one note earlier; the third syllable of 'aliquántulum' appears one note earlier; 'servos' is set CB<sub>2</sub>B<sub>2</sub>.FA. 1508:151v. has no flat at 'nobis or at 'progénie'. GS:147. has a flat at 'aliquántulum' but not at 'deprecaré super servos tuos', nor at the ssecond 'Dómine'. GS:147. omits the last four notes of the final melisma. In 1508:169v. 'et de-' appears a third higher. 1508:169v. has no flat

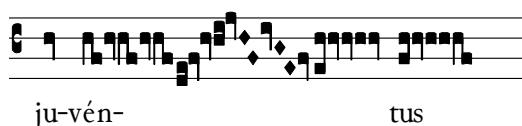
at 'progénie'. GS:169. has no flats at 'deprecáre super suos tuos' or at the second 'Dómine', or at 'progénie'.

<sup>508</sup> 1508:169v.

<sup>509</sup> 'Rogat *Jesus*', 1508:169v.

<sup>510</sup> 'intrávi', *Vulgate*.

<sup>511</sup> 1508:57v. has a flat at 'retributiónes'. This would seem to apply rather to 'omnes', where a flat appears to have been added by hand. 1508:57v. also has a ♭-clef from 'juvéntus' through to 'tua'. In 1508:57v. the final syllable of 'juvéntus' appears six notes earlier. In 1508:169v. 'mea' is set ACC.CD; 'noli' is set ABD.DC; 'sicut aquíle' is set DCA.CA BCB.CACCC.ABAGAAG; 'juvéntus' is set thus:



GS:169. has no flat at 'omnes'.

<sup>512</sup> GS:70. has 'concupívi' for 'exquisívi'.

<sup>513</sup> In 1508: 'Dóminus' is set FF.FF.CD; 'nostro' is set DB.CDC. GS:170. has 'plorémus ante Deum'; 'Deum' is set FGFFD.D.

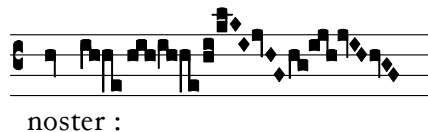
<sup>514</sup> 1508:170r.

<sup>515</sup> '*Discurrant . . . Domini*' non habent 92, 94, 97, 98, Grad. [Dickinson:543.]

<sup>516</sup> 1508:170r.

<sup>517</sup> The last sentence is not in the *Vulgate*.

<sup>518</sup> GS:42. has



GS:42. omits the last eleven notes of the verse. GS:51. has no flat at 'Dómine'; 'peccátis' is set F.GAGACDC.AB<sub>b</sub>AG. 1508:65v. has no flats until 'eórum'. In 1508:65v. 'gentes' is set AGAFG.FEGAFEDFGGF. GS:51. omits the last eight notes of the verse. 1508:149v. has no flat at the first 'Dómine' or at 'nos'. GS:145. has no flat at the first 'Dómine' or at 'nos'. The flats appear in GS:42. In 1508:149v. 'gentes' is set AGAFGF.EGACFAAFEDFGGF; 'est' is set G. In GS:145. the second syllable of 'peccátis' is set GAGACDC. 1508:170r. has a flat only at 'peccátis'. GS:170. has no flat at 'Dómine' or at 'nos.' The flat at 'Dómine' appears in 1508:65v. For the second 'Dómine': 'Dómine' non habent 92, 98. [Dickinson:543.]

<sup>519</sup> 1508:170v.

<sup>520</sup> 'cunctis' non habent 92, 98, 4L, 57, V. [Dickinson:544.]

<sup>521</sup> 1508:53v. omits the flats at 'servos tuos' and at 'tuórum'. In 1508:53v. 'virtútum' is set



virtú-tum

GS:37. has no flat at 'preces'. GS:37. omits the last 12 notes of the verse. GS:43. omits the last nineteen notes of the verse. 1508:150. has no flat at 'rés Spice'. The flat at 'preces' appears in Rylands-24:256. In 1508:150v. the last syllable of 'tuórum' appears one note later. GS:171. has a flat only at 'tuórum'. In GS:171. '-vos' and the first 11 notes of 'tuos' are notated one note higher.

<sup>522</sup> 1508:170v.

<sup>523</sup> 'habitántes solos in salútem', 15; 'habitánem in terra in salútem, 4L, 57; 'habitántes solos terram in saltu', 92, 97, 98. [Dickinson:544.] The *Vulgate* adds 'in médio Carméli. Pascéntur Basan et Gálaad.

<sup>524</sup> The *Vulgate* adds 'Secúndum . . . mirabília.

<sup>525</sup> The *Vulgate* adds 'Ponent . . . te.

<sup>526</sup> 'Quóniam' is not in the *Vulgate*.

<sup>527</sup> 'transis', *Vulgate*.

<sup>528</sup> 'Et' is not in the *Vulgate*.

<sup>529</sup> 'omnes' is not in the *Vulgate*.

<sup>530</sup> 'Dóminus Deus noster.' is not in the *Vulgate*.

<sup>531</sup> In 1508:163v. the second syllable of 'Dirigátur' is set AD; the last syllable of 'meárum' appears one note earlier. In 1508:170v. 'vespertínium' is set G.CCC.ACDCD etc.

<sup>532</sup> 1508:171r.

<sup>533</sup> 'mendáci', 97, 98. [Dickinson:545.]

<sup>534</sup> 'Jejúniúm primi' non habent 92, 97, 98, 4L, 57, V. [Dickinson:545.]

<sup>535</sup> 'dicit', 92, 98, 4L, 57, V. [Dickinson:546.]

<sup>536</sup> 'Hec dicit Dóminus exercítuum.', *Vulgate*.

<sup>537</sup> GS:50. has no flat at 'Salvum'. 'Ad te Domine clamávi', 1508:64v; Rylands-24:109. 'clamabo', GS:50. 'et eris símilis', 1513:41r. In 1508:64v. 'símilis' is set CD.D.DFDFFFEDED. GS:50. omits the last eleven notes of the verse. 1508:171r. has no flat; the first syllable of 'tue' appears three notes earlier; 'tue' is set CGACADCCAGAAGBCGBAG etc. GS:171 has no flat. The flat appears in 1508:64v. and Rylands-24:109. In GS:171. 'meus' is st CCCACGGF.

<sup>538</sup> 'nos', 92, 98, 4L, 57. [Dickinson:546.]

<sup>539</sup> 'tue', 94, 97. [Dickinson:546.]

<sup>540</sup> 1508:171r.

<sup>541</sup> 'ut supra', 1508:171r.

<sup>542</sup> 'in adventu Domini', Grad. [Dickinson:546.]; 'adventum Domini', 1508:171r.

<sup>543</sup> 1508:171r.

<sup>544</sup> 'dicant', 92, 94, 98, 4L, 57, Grad.; 'simul dicant sequentem'. [Dickinson:546.] 'dicant hunc', 1508:171r.

<sup>545</sup> In GS:172. the refrain appears a fifth higher, in the C-clef. In  $\mathfrak{V}$ . 3. GS:172. has 'pruíne'. In  $\mathfrak{V}$ . 4.



<sup>566</sup> In 1508:173r. the third syllable of 'Allelúya' appears three notes earlier. The edition follows Rylands-24:288. In Rylands-24:288. the jubilus ends DCDEGAGFEED. The flat at 'metuendus' appears in Rylands-24:288. In 1508:173r. 'domus' is set GFEDFECEGAGF.FE. The edition follows Rylands-24:288. here. In Rylands-24:288. the second syllable of 'celi' appears five notes earlier.

<sup>567</sup> Rylands-24:288. is used as the principal source for this chant. The extensive variants found in 1508:173r. warrant its printing in full as follows:

The image shows a musical score for a chant. It consists of five staves of music with square neumes on a four-line staff. The lyrics are printed below the notes. The first staff begins with a large decorated initial 'A' and the text 'L-le- lú- ya. \*'. The second staff begins with 'V. Fundá- ta est do-mus Dó- mi- ni'. The third staff begins with 'su-per vér-ti-cem món- ti- um : ex-al-tá- ta est'. The fourth staff begins with 'su-per om-nes'. The fifth staff begins with 'col- les.'.

<sup>568</sup> At  $a^2$  in 1508:173r. 'ecclesiám' is set D.G.AFAA.G. At  $b^1$  Rylands-24:487. omits music for 'a regínis laudis'. At  $b^2$ , for 'quanta', 'cantat', 94, 97. [Dickinson:551.]; Rylands-24:487. omits music for 'et stígia'. At  $c^1$ , 'federáta', 97, 26. [Dickinson:551.]; Rylands-24:487. sets 'próprio' G.FD, 'Deus' is set C.BG. At  $c^2$ . in Rylands-24:487. 'costis' is set F.D; 'hostis' is set C.BG; in 1508:173r. 'tutéla' is set BG.A.G. At  $e^1$  1508:173r. has 'enim' for 'evi'; for 'evi', 'tui', 97, 26; 'cui', 57, 'enim', Grad. [Dickinson:551.]; the flat comes from Rylands-24:487. (Rylands-24:487 also has a flat at 'evi'.) At  $e^2$  Rylands-24:487. sets 'sciéntiam audíre' E.Dc.D.B B.D.E; the flat appears in Rylands-24:487. In 1508:173r. 'cóminus' is set B.G.A. At  $f^1$  Rylands-24:487. has 'Hic' in place of 'Sic';  $f^1$  for 'prestet', 'preest', 94, 97, 26. [Dickinson:552.] In 1508:173r. the first syllable of 'juncta' appears two notes later. Rylands-24:487. has 'Christe' for 'Christus'. In  $g^1$  Rylands-24:487. has 'Letus' for 'Cetus'; 1508:173r. sets 'respirándi' F.A.CDBG.A.G. At  $g^2$  Rylands-24:487. sets 'novántur' Ga.F.G; for 'lata', 'leta', 94, 4L, Grad. [Dickinson:552.] [1508:173r. has 'lata!']; for 'facit' Rylands-24:487. has 'fáciat', but only two



notes, B.C; 1508:173r. sets 'caritátis' F.A.CDBGA.G. At h<sup>1</sup> Rylands-24:487. sets 'etérno' A.Cb.AG, sets 'sapiéntie' B.C.A.G.F, and sets 'intúitu' A.B.C.CD; 1508:173r. sets 'prévidit' E.G.EC. At h<sup>2</sup> for 'divítiis', 'delíciis', 94, 97, 26. [Dickinson:552.]; Rylands-24:487. sets 'núptiis recreátos' A.G.F A.B.C.CD and sets 'sóciis' B.A.G.

<sup>569</sup> 1508:174v.

<sup>570</sup> 1508:174v.

<sup>571</sup> 'iste', 1508:174v.

<sup>572</sup> In Verse 1. in Rylands-24:289. 'dilécta' is set D.D.CDCACDCDEDCDCDED; in 1508:174v. 'tabernácula' is set C.DF.FFEDE.DEFED.FED.ED. In Verse 1. in 1508:174v. 'mea' is set DCDFGFE.FGGF; 'Dómini' is set F.DFGFG.DEED. In Verse 2. in 1508:174v. the first syllable of 'meum' appears three notes later; the second syllable of 'mea' appears two notes earlier. In Verse 3. in 1508:174v. 'Etenim' is set CD.FEFFECDEDEFED.EED; 'invénit' is set D.Dc.F; the second 'sibi' is set D.CDCAACBCDEED; 'suos' is set GFFDDEFED.DEED. In Verse 4. in 1508:174v. 'Dómine' is set GA.G.GAB,AF etc.; 'virtútum' is set FGAAGFE.FED.EED; in Rylands-24:289. 'Deus' is set CDCDEFEDE.ED; in 1508:174v. the second 'meus' is set FEFAGFGFFEDE.ED. In Verse 5. in 1508:174v. the first syllable of 'tua' is set EFDEDFFFD[space]DFG; the flat appears in Rylands-24:289; in 1508:174v. 'etérnum' is set F.ECDEd.E; 'Dómine' is set thus:



<sup>573</sup> 1508:175r.

<sup>574</sup> 1508:175r.

<sup>575</sup> 'infra', 1508:175r.

<sup>576</sup> 1508:175r.

<sup>577</sup> 'Ingréssus', *Vulgate*.

<sup>578</sup> 'quid' non habent 92, 98. [Dickinson:553.]

<sup>579</sup> 1513:131r. has 'Dómine Deus meus'. 'Deus meus', 13, 26. [Dickinson:553.] 'pópulus tuus'; 'vidit', 1508:131r. 'pópulum tuum qui hic repértus est vidit', *Vulgate*; 'pópulus tuus qui repértus est vidit', 94, 97, Grad. [Dickinson:553.] In GS:175. 'in simp-' is set F.FD. In 1508:175r. the second syllable of 'mei' appears three notes later. In GS:175 'univérſa' is set GFAG.F.FGAGAGG.GF. GS:175. has no flat. In 1508:175r. the last syllable of 'voluntátem' is set FACAGBAFFE. GS:175. has no 'Allelúya'.

<sup>580</sup> 1508:175r.

<sup>581</sup> GS:175. has no flat at 'mea'. 1508:174r. has a flat only at 'mea'. In 1508:175r. 'omnis' is set AGACAB.F, 'áccipit' is set CBC.ABA.A. In 1508:175r. the last syllable of 'pulsánti' is set F. GS:175. has no 'allelúya'.

<sup>582</sup> 1508:175r.

<sup>583</sup> 1508:175r.

<sup>584</sup> 1508:175r. has no flats. In a<sup>2</sup> 'chorus', 98, 13, Grad. [Dickinson:554.] (1513:131r. in fact has 'thorus'); 'chorus regis', 1508:175r. In b<sup>1</sup> 1508:175r. has 'lappo'. In d<sup>1</sup> 'patrocínio', 92, 94, 98, 4L, 57,

- Dickinson: 555. In c<sup>1</sup> 1508:175r. 'Christi' is set C.DE. In e<sup>1</sup> 1508:175r. has 'Imam summis'. In e<sup>2</sup> in 1508:175r. 'dispósuit' is set A.G.D.E. In f<sup>1</sup>-f<sup>2</sup> 1508:175r. repeats 'Cum viro regnans septrigera. Sponsum considéra. Quem velat líttéra.'
- <sup>585</sup> 1508:175v.
- <sup>586</sup> 'et legatur usque ibi firmam petram.', 1508:175v.
- <sup>587</sup> 'super petram', *Vulgate*.
- <sup>588</sup> 1508:175v.
- <sup>589</sup> 'ista', 1508:175v.
- <sup>590</sup> In c<sup>1</sup> in 1508:176r. 'fundaménta' is set D.CBA.G.A. In c<sup>2</sup> 1508:176r. has 'Eva' and 'in manéntis'. In d<sup>1</sup>, 'Arca ligno fabricáta, Noe servat gubernáta', 94; 'servans', 4L, 57, Grad. [Dickinson:556.] (1508:176r. in fact has 'servat'.) 'mundi per', 1508:176r., 'mundi per' is set F.G.A. In d<sup>2</sup> 1508:176r. has 'Prole'. In e<sup>1</sup> 1508:176r. has 'unda', not 'nuda'. In e<sup>2</sup> 1508:176r. has 'lavat'. 'círpea' = 'scírpea'. In f<sup>2</sup> for 'qua', 'ita', 26 &c.; 'quam', 94, 34, 55P, Grad. [Dickinson:556.] 'Huc' and 'quam', 1508:176r.
- <sup>591</sup> 1508:176v.
- <sup>592</sup> 'require in iiii. feria in passione Domini', 1508:176v.
- <sup>593</sup> 'in', 1508:176v.
- <sup>594</sup> 1508:176v.
- <sup>595</sup> 'Ego Johannes' non habent 92, 98. [Dickinson:557.]
- <sup>596</sup> Dickinson has 'fiat hic' with the note, 'hic' non habent 13, 15, 26. [Dickinson:558.]
- <sup>597</sup> 'Prefatio', 1508:176v.
- <sup>598</sup> 'Cum sanctificátus'. [Dickinson:221.] The *Antiphonale Missarum Sextuplex* has 'Dum', as does the *Graduale Romanum* 1908:124. The *Vulgate*, Ezechiel 36:23, has 'Cum', as does the *Roman Catholic Daily Missal* 1962:403. 1508:76v. indicates B<sub>b</sub> from 'et effúdam' through to 'vestris'. GS:66. indicates B<sub>b</sub> not at 'super' but at 'aquam'. GS:66. gives only the beginning of the Psalm-verse followed by the Psalm-tone ending accompanied by the word 'Amen'. Rylands-24:135. 'témptome' is set B.A.AC. 1508. lacks fo177. which would have the conclusion of the Officium and the remainder of this mass as given in 1527:157r-v. and 1532:195v-196r.
- <sup>599</sup> In 1508:84v. 'hóstias' is set FGAGA.FGAGG.FAGAACAGFEFGGF. 'revelávit' appears in 1508:84v, GS:76, and Rylands-24:151. 'condénsa : in templo', 1513:59r. In 1508:84v. the last syllable of 'átria' is set AGAG. GS:86. has no flat at 'átria'; the flat appears in Rylands-24:151. In 1508:84v. the first syllable of the second 'ejus' is set GA. In GS:76. the last syllable of 'condénsa' is set CDCCABA. 1508:84v. has a flat at 'condénsa'. The edition follows Rylands-24:151 here. In 1527:177r. 'hóstias' is set FGAG.FGAG.GACAGFEFGGF; 'introíte' is set F.FACCCEC.CE.C; the second syllable of 'átria' appears two notes earlier; the first syllable of the first 'ejus' appears 3 notes earlier; the second 'ejus' is set FG.FAGCCCCAAGFAGAGGF. 'revelávit' appears in 1527:177r. In 1527:177r. the last syllable of 'condénsa' appears 4 notes later as BBA; 'temple' is set DEF.DC; .1527:177r. has a flat only at 'glóriam.
- <sup>600</sup> In 1508:159r. 'ejus' is set thus:

